



# “The Chatter”

## April 2016



UNIVERSITY OF  
WYOMING  
EXTENSION

4-H WEB SITE:  
HTTP://4-  
H.UWYO.EDU

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April  
SHOWERS  
BRING  
May  
FLOWERS

### Stacy's Snapshots

Can you all believe that it is almost April? Time sure is passing quickly, don't let deadlines and opportunities whoosh by, make sure to check the *Chatter*, website, or Facebook for all the latest information about 4-H here in Weston County! Along with the showers and stormy weather, April brings numerous learning opportunities including Leader Training and the Teen Leader's Party, so don't miss out on these exciting opportunities! April also is a great time to celebrate the contributions of our fantastic leaders, volunteers, and supporters. National volunteer week is April 10-16, and I encourage all of you 4-H'ers to do something special for your leaders and mentors. If you are struggling to find a way to let your leaders and mentors know you appreciate all they do, try some of these ideas:

-  Write a personal thank-you to your leaders and mentors. Make sure to include in your thank-you what it is about how these volunteers help you that you really appreciate. Perhaps include a photo, and make sure to make it personal to the experiences you have had with your leaders and mentors.
-  Bake your volunteers their favorite dessert and deliver it to them.
-  Make a motion at a club meeting to honor your leaders and mentors with a small gift from the entire club.
-  Purchase a small ad of appreciation in the local paper, or call a thank-you in to the radio when they announce Birthdays and Anniversaries.
-  Offer to help your leaders and mentors with a daily chore, like raking the yard, washing the dishes, or dusting the house.
-  Use the skills you learned through your 4-H projects to create a special thank-you for your leaders. Perhaps you could draw a picture, fashion a photo frame, carve a special leather key-chain, or sew a handy tote. Use your imagination, the sky is the limit!

Make a special effort to show your leaders you appreciate all they do, since they unselfishly give their time and expertise to help you all year!

### Important!!

*Stacy Buchholz*

If you are **NOT** enrolled in 4-H, you should **NOT** be participating in any 4-H events because you are not covered by insurance! So please, enroll online as soon as possible! If you have any questions, contact Stacy at the Extension Office: 307-746-3531.

### **A New Way to Register for 4-H!!!**

Registration for both members and leaders will be **online** this year! Each family will be able to go to <http://wy.4honline.com> and enroll themselves! There are detailed directions on how to enroll on pages 12 and 13! Please do not hesitate to call the Extension Office at (307)746-3531 if you have any questions! You may also stop in the office if you would like help enrolling!

### **TO ALL 4-H PARENTS:**

Take this opportunity to show off your skills and teach them to 4-Hers! We really need help with the following

projects:

- Photography
- Visual Arts
- Cake Decorating
- Woodworking



If you have any experience in these areas and are willing to help teach them, please call the Stacy at the Weston County Extension Office at (307)746-3531!

### **THE NEW 4-H YEAR**

Officially, the new 4-H year began October 1, 2015. If you know of someone who would like to become a 4-Her, please have them stop by the 4-H office for more information! You might explain the them that one can join a 4-H club from 8 years old to 18 or through 12th grade. They can do all kinds of fun activities, like build a rocket, design clothes, learn about computers, or help save the environment. You name it, they can do it in 4-H. And better yet, they can get a lot of help from adult volunteers. They are mentors who teach and help them learn and have fun! (Current members are encourage to re-enroll as soon as possible).

### **F.Y.I 4-H Dues!**

The county member enrollment fee will be \$10.00 per member. This year, there will be NO fee for leaders! If you have any questions, please call the Extension Office at (307)746-3531.

### **Attention!**

**Stacy is starting to schedule workshops; please let her know if there are any specific workshops that you would like her to set up!**

### **\*\*\*REMINDER\*\*\***

*Please don't forget to get your 4-H leader and member enrollment and re-enrollment completed online as soon as possible! You are not insured while attending 4-H events without having a current enrollment form on record and entered in the state 4-H program.*

The "Chatter" is very important in 4-H. Make sure to read each newsletter and watch for upcoming registrations and activities. If any new or current members have questions regarding your projects or 4-H in general, please stop by the office or give Stacy a call at (307)746-3531.



# UNIVERSITY OF WYOMING

University of Wyoming Extension

State 4-H Office

Dept. 3354 • 1000 E. University Ave. • Laramie, WY 82071  
(307) 766-5170 • [idespain@uwyo.edu](mailto:idespain@uwyo.edu) • <http://4-H.uwyo.edu>

January 18, 2016

Dear Weston and Uinta Counties,

Thank you for agreeing to pilot the new record keeping system associated with 4HOnline. We, and the program creators, look forward to your feedback over the remaining 4-H year about it. As with all new technologies, we expect you will have some anxious moments using it and you'll have to be patient with us as well as it is new to us and all of the state's piloting it for the first time.

This is where Wyoming 4-H and most states are heading with record keeping within the 4-H program and it will be a change both in content, look, feel, and use of technology as we implement it. Wyoming 4-H will be adopting this state-wide and will discontinue any support of the existing record books over the coming year. Your 4-H Educator has faith in you in helping her (us) make these changes work for you this year and your county will be far ahead in this part of the 4-H program in moving forward.

PLEASE begin now spreading the word to youth and families to log in to their 4HOnline account through the RECORD BOOK section- at <http://rb.4hOnline.com> and start capturing your 4-H experiences as they happen- in real time. The smartphone app for both IOS and Android will be completed in early March that will make this process even easier for most people- stay tuned for that. Two things that are still unknown are how your county awards may be evaluated with this current system and how it affects scholarship selection at the state level. It WILL NOT affect scholarship selection as any youth that use this we will work with as they apply for scholarships. As for local county awards, be patient and work with your county 4-H Educator on this later this summer.

Again, thank you for being on the forefront of where 4-H is heading with record keeping across the country and helping Wyoming 4-H with this endeavor.

Sincerely

Johnathan Despain  
State 4-H Program Coordinator

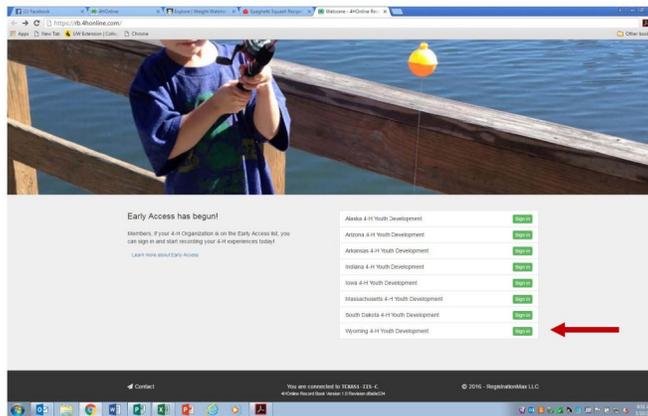


# 4-H Online Record Keeping

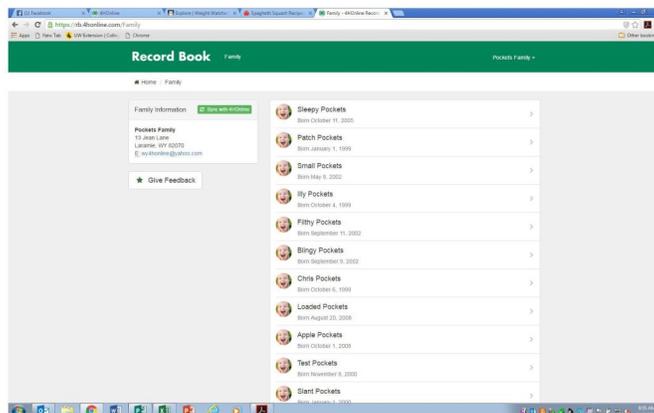
The NEW and IMPROVED way to track your 4-H experience!

## Logging in to your NEW 4-H Record Book.....

1. Visit <https://rb.4honline.com/>
2. Select the Wyoming 4-H Sign-In Button, it is on the right at the bottom.....



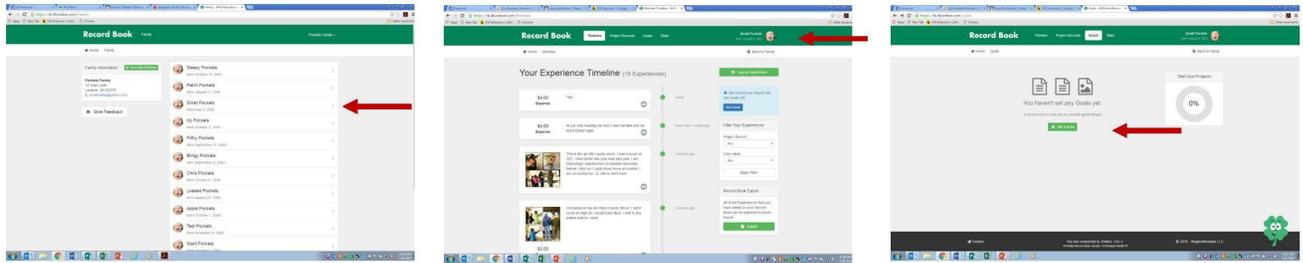
3. Use your family's 4-H Online credentials to log-in. Your credentials are your family email, and the password you selected to log-in to 4-H Online and enroll.
4. Once you have logged-in, you will see a home screen listing all members linked to your family, like this:



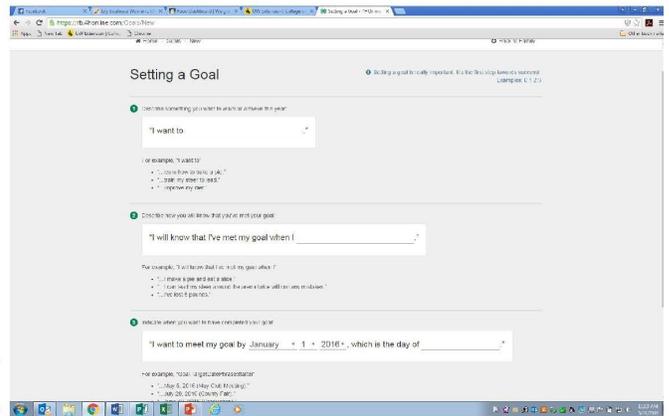
5. You are now logged in to the NEW record book system! Congratulations!

# Setting Project Goals in the NEW Record Book.....

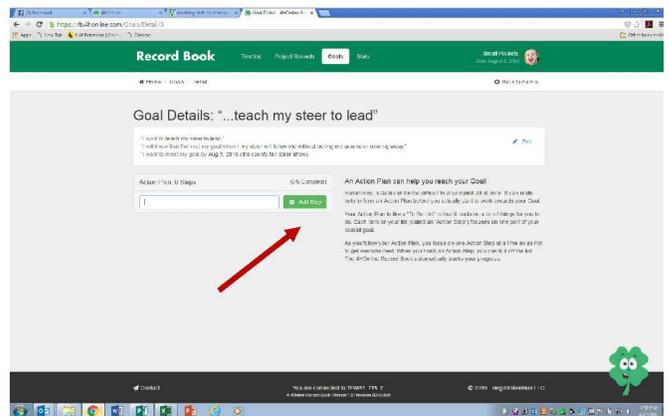
1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets. Click on the GOALS button on the navigation bar at the top of the screen. Then select the "Set Goal" button.



3. Use the prompts to set your project goal. For Example:
  1. I want to learn to fit and show my pig.
  2. I will know I have met my goal when I show my pig at the county fair.
  3. I want to meet my goal by August 3, 2016 which is the Swine Show at the county fair.

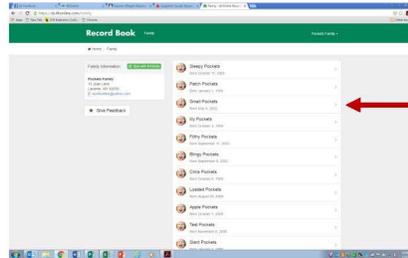


4. Click on the "Save Goal" button.
5. You will automatically be sent to a screen to set some action steps for your goal. Make sure to set at least 4 action steps to accomplish your goal. For example, with the goal set above, some benchmarks could include: Watch a video on how to clip a pig. Practice clipping my pig. Attend a Workshop to learn how to show my pig. Practice showing my pig once a week from the end of May till the county fair. To add an action step, simply click on the Add Step button.

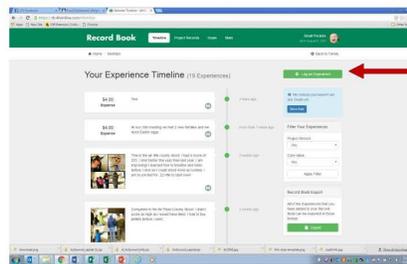


## Logging your Experiences in the NEW Record Book....

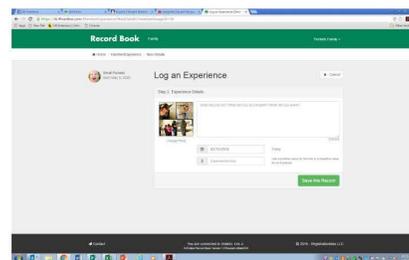
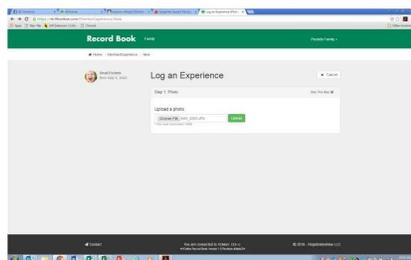
1. Log-In to the Online Record Book, see instructions on reverse side.
2. Select your profile on the home page. For this example we are the Pockets Family and using 4-H member Small Pockets.



3. Once you have selected your profile, your personal online record book will be open.
4. You can now begin logging experiences by clicking on the Log an Experience button in the top right hand corner.



5. For every 4-H experience, try to make a log entry, particularly every club meeting attended, county event attended, and periodic updates on your project work.
6. Logging experiences is very similar to making a post on Facebook. When you click on the Log an Experience button, you will come to a screen with the option to upload a photo, if you have a photo you would like to upload, do so, then select the Upload button. Once you have uploaded your picture, make sure to include information about the experience you are logging. What did you do? What did you accomplish? What did you learn? Make sure to include the correct date, and if you made or spent any money on your project. Its that simple!



## Helpful Tips for Logging Project Work.....

When logging your project experiences, keep these tips in mind so you are prepared to complete your Record Book stress-free!

1. Make periodic posts. I recommend at least twice a month, particularly for live-stock projects that are more involved.



2. Every time you spend or earn money, make a post. You will have an accurate record of your income and expenses if you do so!

3. Set some goals now, and log them as experiences. There will be a special goal setting screen in the future, but for now, log them as an experience you can refer back to! Make sure your goals are SMART

- Specific: What do you hope to accomplish?
- Measureable: How will you know you have accomplished it?
- Attainable: Are you reaching too far? Make sure it is doable!
- Realistic: Are the outcomes in your control? Is it realistic to attain this goal?
- Timely: What are the benchmarks? Can you accomplish this goal in your 4-H year?

4. Every time you reach a benchmark toward achieving your goal, log it!

5. Start NOW! Don't wait till September, you WILL regret it!!! Log now and log often, the rubric for this system has not been created just yet, it is still a work in progress, so don't set yourself up for failure, the more information you log, the better!



6. Ask for help if you have questions, this is a new system and we are all learning it together!!!

# Market Goat, Lamb, and Swine Weigh-In and Tagging



**What:** Market Sheep, Swine, and Goat Weigh-in and Tagging

**When:** Thursday, May 19th from 5:00 pm to 6:00 pm

**Where:** Fairgrounds Scale (in the swine barn at the fairgrounds)

**What to Bring:** Proof of ownership for your animals, for sheep this will be a brand inspection in your name, for goats and swine it will be a bill of sale. If you do not have a bill of sale, please contact your seller NOW so that you can bring it to weigh-in. If you purchased your animal from your parents, you still need a bill of sale. Templates will be provided if you need them to create a bill of sale at weigh-in. Members who raise their own animals, ownership paperwork will be provided at weigh-in for you to complete and turn in at weigh-in.

**Things to Remember:** All sheep and goats MUST have a scrapies tag, make sure you have it prior to bringing your animals to weigh-in. All animals must be tagged to participate in the county and state fair, so make sure to attend this weigh-in date! There will not be any other weigh-in days scheduled!

## SCRAPIES TAGS

All sheep imported into Wyoming must have official individual identification. All goats imported for reproductive purposes or recreational events must have official individual identification. Complete information is available at <http://wlsb.state.wy.us/animalhealth.htm>. Be sure to check with your sellers before you purchase your lambs or kids.

In accordance with the National Accelerated Scrapie Eradication Program, Federal requirements mandate these groups of sheep and goats need an official scrapie USDA-approved ear tag or other official identification before being moved from an owner's premises regardless if they are being shipped in-state or out-of-state:

- All breeding sheep and potential breeding sheep regardless of age.
- All sheep 18 months and older.
- All sheep and goats for exhibition.
- All scrapie-exposed, suspect, test-positive and high-risk animals.
- Breeding goats except low-risk commercial goats.
- Sheep under 18 months of age in slaughter channels that are females that are pregnant or have aborted or sexually intact animals from a scrapie-infected flock/herd



Make sure your goats or sheep have their scrapies tag before they are tagged for county fair around the last week of May.

## Wyoming State 4-H Horse Camp

4-H Horse Camp is open to all Wyoming 4-H club members, parents, 4-H leaders and Wyoming extension personnel. The educational programs to be held at Horse Camp are designed to provide practical, hands-on training. The emphasis is to improve safe riding and handling skills.

Camp will be held **June 16th-19th, 2016** at the Wyoming State Fairgrounds in Douglas, Wyoming. Registration is limited to 70 and is filled on a first-come first-served basis. **Registration begins April 15th and closes May 27th.** For more information, contact Stacy at the Extension Office at 307-746-3531.

**\*\*\*Barbra Crow has kindly offered to provide scholarships for any 4-Her who would like to attend!\*\*\***



**Fairbook Drawing Contest**

4-H'ers, don't miss out on the opportunity to feature YOUR artwork on the 2016 Weston County Fairbook and win some CASH!! Get to work TODAY and draw your interpretation of the 2016 fair theme,

**"Struttin' Our Stuff"**

Entries are due to the Fair Office or the Extension Office by: May 9th, 2016.



# Wyoming 4-H Theatre Camp

**April 29-May 1, 2016**

**University of Wyoming Campus**

**Laramie, Wyoming**

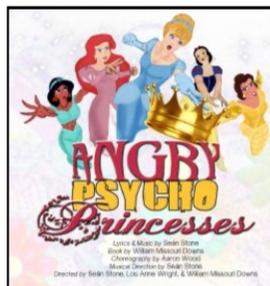


**Workshops:**

Stage make-up	Costume Design
Script writing	Stage Direction

**Tours:**

Buchanan Performing Arts Center  
University of Wyoming Campus



For 4-H youth ages 14-18.

Cost: \$60/youth (includes lodging, meals, supplies and ticket to Saturday performance)

Military youth FREE.

Contact Brittany Johnson or Megan Brittingham for more information.

[bjohns92@uwyo.edu](mailto:bjohns92@uwyo.edu) 307-633-4383

[mbrittin@uwyo.edu](mailto:mbrittin@uwyo.edu) 307-532-2436

Attend the Saturday evening performance of "Angry Psycho Princesses" with a formal dinner before.



# PURPLE UP!

Friday, April 15, 2016

**April**  
**is Month of the**  
**Military Child**

Honor our young  
"HEROES" by  
wearing the  
color purple!

Please send us your photos of  
you or your group dressed in  
your purple attire! Send to  
Brittany Johnson at:  
[bjohns92@uwyo.edu](mailto:bjohns92@uwyo.edu)

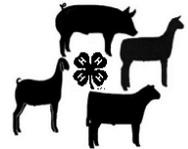


## \*\*\*All Livestock Project Members\*\*\*

Are you looking for ways to help  
finance your projects this year?  
Ask Stacy about finding  
sponsors to help offset the costs  
of your projects this year!  
Contact Stacy at 746-3531  
or by email: [stacy@uwyo.edu](mailto:stacy@uwyo.edu)

## Your Attention Please!

If you are interested in participating in the Catch-A-Critter Program to get a jump start on your livestock projects, applications are available at the Extension Office. You must be either a 4-H member or an FFA member and have never participated in that species project before. The application **deadline is July 1st!**



## Archery Practice

The first archery practice will be on **Sunday, April 10th** at the indoor shooting range. Practice will be **every Sunday at 3:00 pm** and **every Monday at 5:00 pm**. If you need to check out equipment, please come to the Extension office before the first practice to do so, the equipment will not be at the indoor shooting range!

## LIVESTOCK LOANS AVAILABLE

There may be some of you who are realizing that you need financial assistance in order to continue your animal projects. There are loans available through the Weston Co. Junior Livestock Committee. Contact David Kline at (307) 746-9747 or Mike Morrison at (307)746-4111 if interested. Small animal applications are due in April/May. Feed loan applications will be extend through July, 2016.





June  
21st-23rd, 2016  
Laramie, WY

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21-23 in Laramie, WY.

A tentative schedule is available on the website. As more information is finalized, continue to check the page for news. While there are competitions taking place at Showcase Showdown, there will also be a variety of workshops, activities, tours, trips, and don't miss the dance!

Rules for all of the contests are posted online. Included is contact information for committee chairmen who can answer specific questions. The most popular being the Presentation Contest.

**The Contests are:**

- ◆ Horse Judging
- ◆ Produce Judging
- ◆ Livestock Skill-A-Thon
- ◆ Hippology
- ◆ Cake decorating
- ◆ Rocket launch
- ◆ Dog skill-a-thon
- ◆ Robotics Contest
- ◆ Table setting Contest
- ◆ Presentations
- ◆ Food cook-off
- ◆ And interviews for the State Leadership Team and National 4-H Congress

**Registration Opens on May  
2nd and Closes on June 13th.**  
**Contact Stacy today or go to  
the website for more  
information:**  
[http://www.uwyo.edu/4-h/  
showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html)

## 4-H Swine Project Leaders Important Information

Please be aware that Wyoming requires that all livestock imported into the state have an official certificate of veterinary health inspection (OCVI) from the veterinarian who has visually inspected the animals prior to importation.

We're passing along some information regarding the PEDv (porcine epidemic diarrhea virus). Here is a link with lots of information about it from the National Pork Board- <http://www.pork.org/Research/4316/PEDVResources.aspx#.UxenDT9dV8E> . You can find fact sheets, a taped webinar from industry veterinarians, and other information. The Wyoming State Veterinarian suggests that any exhibitor/swine project owner (youth) should be careful about purchasing swine from out of state and should take precautions to not buy animals from areas where PEDv has been found. This is especially true for youth who are involved in production and might have brood sows in their herd that could be exposed to PEDv by bringing in a new animal that may have been exposed to PEDv.



Please help out the youth in your club involved in the swine project by teaching them about the OCVI and consider ways in your club and community to limit the risks for the spreading of this virus. You might consider involving your local veterinarians for presentations on biosecurity, health, vaccinations, etc., with your club. The Wyoming State Veterinarian and 4-H continue to encourage education and practices of biosecurity to help minimize the spread of disease from site to site.

### Tumbleweed's Dino Dig!!

**When:** April 21st At 3:30 pm

**Where:** USDA Service Center  
Conference Room

**What:** Come join us for some  
dino diggin' fun!!

**Please RSVP to the Extension  
Office at 307-746-3531  
by April 20th!**



### Attention Garden Club!

Work with Lacey, from the WCNRD, and learn how to grow and care for a garden from start to finish—and you get to take home your very own vegetables!

The next garden club meeting will be on **April 19 at 6:00 pm** at the USDA Service Center Conference Room. Treats will be provided.

**Please RSVP to the Extension Office at  
307-746-3531 by April 18th**



*Save the date!*

**for the 2nd 307 Show Clinic of the season!**

**June 9-10, 2016** (Thursday & Friday)

Crook County Fairgrounds  
Sundance, WY.

**Cost: \$25 per participant**

Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, & pigs.

*Contact Briley Miller at 307-337-7262 or your county Extension Specialist for more information.*

*Sponsored by the Weston & Crook County 4-H and UW Extension Service*



# Farm School Program



The best part is getting to take care of them every day.



I learned the different parts of my animals and how to show them.

4-H'ers, are you interested in learning more about livestock, the agriculture industry, and raising a market livestock animal but lack the barn and adequate space? The **Farm School Program** is a great way for you to participate in a project and raise a market lamb, pig, goat, rabbits or poultry. Members in the **Farm School Program** have the opportunity to house and care for their animals at the **Fairgrounds** while learning about the agriculture industry and animal care from mentors and educational sessions. **If you are interested in becoming a member of the Farm School Program, get in touch with Stacy at the Extension Office so she can get you started with the paperwork.** Further, if you are considering participating in this program, make sure to attend a Youth Quality Assurance class in March, April, or May so you can complete one requirement to participate in the program! Don't miss out on this fantastic opportunity to try a new project, learn some new skills, and above all, **HAVE FUN!**

## Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

- A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order.
  - The New Leader Orientation Videos accessible from the State 4-H web site: <http://www.uwyo.edu/4-h/volunteers/newleaderorientation.html>; there are 6 videos, each between 7 and 13 minutes long.
  - The face to face New Leader Orientation; this is done by Stacy.
- A volunteer leader in their **5<sup>th</sup> YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

If you would like to be approved as a 4-H Volunteer Leader, these requirements need to be completed as soon as possible. Thank you for all you do, your involvement and dedication is appreciated! Please call the Extension Office at 307-746-3531 if you have any questions!



### Leader Training

**What:** Learn how your personality style works with others!

**When:** May 5th at 6:30 pm at the USDA Service Center Conference Room.

**Who:** This training is for all leaders who need to complete a new training. It will fulfil the training requirements leaders are required to meet.

**Dinner will be provided. Please RSVP to Stacy at 307-746-3531 by May 3rd!**





# Welcome to Wyoming 4-H

Dear 4-H Family,

UW 4-H is using a software program called 4HOnline for our data management. Everyone is new to this program this year whether you are new to 4-H, have been involved for many years, or are a youth member or adult volunteer. Our annual federal reporting requirements dictate enrollment in 4-H every year. If you use technology a lot, the process for enrollment will be rather simple. However, if you either don't have internet access or don't enjoy using technology, your UW Extension office will be able to assist you with the process.

Whether you are a parent enrolling your children, or an adult wishing to be a 4-H volunteer, or both, it all starts with creating a family profile:

1. Go to <http://wy.4honline.com>
2. Select- "I need to setup a profile"
3. Create your profile by selecting your county, entering your email, last name, and creating a password.

**Note:** You only need to create your family profile one time. When you return to 4HOnline, just type in your email and password for access.

4. With your family Login created, you enter your contact information. If the same address is used by more than one person, be sure to check the box.

5. Now you can enroll your child as a member or yourself as a 4-H volunteer by selecting the member type (Youth, Adult) and clicking on **Add Member**.

- Continue with the process by completing steps on Additional Information, Participation, etc., pages.

**Note:** EACH tab has information you can provide. Be sure to click on each one for your desired options for projects, clubs, etc., AND click the “Add...” button for each choice.

**Note:** Be sure to mark the checkbox and press Submit Enrollment.

- You will receive an email indicating your application was received. The county will review your application and send you an email with your member status or next steps. You will receive an email indicating when everything has been completed and welcoming you to Wyoming 4-H.



A screenshot of the 'Add a Club' form. At the top, there are tabs for Clubs, Projects, Activities, Awards, and Groups. Below the tabs, a message says 'Select a minimum of 1 club(s)'. The form has two dropdown menus: 'Select a Club: Select a club ...' and 'Select a volunteer type: Select a volunteer type ...'. An 'Add Club' button is at the bottom.



A screenshot of the 'Confirm' page. At the top, there is a 'Confirm' heading. Below it, a message says 'Your enrollment is not complete until you click 'Submit Enrollment''. There is a checkbox with the text 'By checking this box, you signify you have reviewed, understand, meet and agree to the Pay By Computer Terms and Conditions.' and a 'Submit Enrollment' button.

**Please call or stop by the Extension Office if you need any help!**



*that's what we're made of*

# Respect

**Treat other people the way you want to be treated.**

## What is Respect?

Respect is very important in our relationships with others. When we respect others, we treat them with consideration and courtesy both verbally and physically. Respect for others should always be demonstrated and characterizes how we live our lives. It is a very important quality that will enable you to relate to and work well with others. Follow the Golden Rule; treat others the way that you would want them to treat you. Good manners matter and respect is demonstrated when consideration and kindness is shown to others. Respect is very important to a person of character.

- ◇ Tell the truth
- ◇ Be courteous and polite.
- ◇ Listen to what other people have to say.
- ◇ Don't insult people, or make fun of them, or call them names.



- ◇ Don't bully or pick on others.
- ◇ Don't judge people before you get to know them.



"Show respect even to people who don't deserve it; not as a reflection of their character, but as a reflection of yours."

Dave Willis



## Check for Respect 4-H

The laughs gained with playing this game with your club can add some fun and give your club members the judgment to understand that the humor can be funny to listen to, but *not* funny if it is acted out. Some examples include:

- ◆ You feel a sneeze coming, so you
  - a) look for someone to sneeze on
  - b) cover your mouth and nose with your hands
  - c) turn your head away

*from people and let the sneeze out as loudly as possible.*

- ◆ Company is over. And you notice that after the meal, your mom has a big piece of lettuce on her tooth. You
  - a) *point at it and start laughing as loud as you can,*
  - b) *ask if anyone can tell which of your mom's teeth is not like the other,*
  - c) *quietly whisper in your*

*mom's ear that she should check her teeth in the bathroom.*

Once your 4-Her's understand the idea behind making up scenarios for the game, they will want to make up some of their own, too.

**Now, when club members treat each other or possessions with respect, remember to say,**

**"Check for respect."**

## Clover Connection

**Head** - think before you say something or before you act.

**Heart** - treat others the way you would want to be treated.

**Hands** - manners matter...use them.

**Health** - be respectful of your body and take care of yourself.

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4-H Family Newsletter - "The Chatter"

PRESORT STANDARD  
US POSTAGE PAID  
NEWCASTLE, WYOMING  
PERMIT #3

# April 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Pistol County Shoot	5 Rifle County Shoot	6 Jr. Livestock Meeting 7:00 pm	7	8	9 Teen Leader's Party 6:30 pm
10	11	12 Fair board Meeting 6:30 pm	13	14	15  PURPLE UP! for military kids	16
17	18	19 Garden Club 6:00 pm	20	21 Tumbleweed's Party 3:30 pm	22	23
24	25	26	27	28	29	30

**"THE CHATTER" WESTON COUNTY FAMILY 4-H NEWSLETTER February/March 2016**

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