PARK COUNTY 4-H NEWSLETTER

MARCH 2015

Park County Extension Service

GREETINGS FROM KELSEY

The year is flying by and I am excited to see how much is going on! The 4-H Council really has been working hard and is actively working on engaging our members! I would really like to see some engagement from our members with the Council. We welcome you to attend our meetings and let us know how we can help you in 4-H! The 4-H program relies on older members sharing and mentoring the younger members. If you are older than 12 in 4-H I challenge you to work with younger members and maybe even become a 4-H Ambassador! We need your leadership and I look forward to working with all of you this year!

Have a great March!

Kelsey J. Roop

VERY IMPORTANT!!!!

ENROLLMENT DEADLINE JULY 1ST

ATTENTION 4-H MEMBERS, PARENTS AND LEADERS:

PLEASE RE-ENROLL AS SOON AS POSSIBLE. IF YOU HAVE NOT DONE SO YOU MAY NO LONGER BE GETTING THE NEWSLETTER AND WILL NOT BE INFORMED OF UPCOMING EVENTS.

The new 4-H year began on October 1st. Online enrollment forms are available. The enrollment fee will be going up this year due to the rising cost of processing paperwork. This is the first increase in fees in at least 10 years. The new fee will be $15 per child and we will no longer be offering a family discount.

We appreciate your promptness in enrolling your child in the 4-H program. This will help us to know who we need to inform of activities and events for certain projects. It is our goal to keep the communication open and make sure everyone knows when things are taking place.

***NEW: Enrollment will now be done online at wy.4honline.com Please see the county website for instructions. www.wyoming4h.org/park4h

UNIVERSITY OF WYOMING

EXPLORE EXPERIENCE ACHIEVE

Websites:

National~ www.4-h.org

State~ www.uwyo.edu/4-h

County~ www.wyoming4h.org/park4h

Facebook~ www.facebook.com/parkcounty4h

Enrollment~ wy.4honline.com

I pledge my head to great thinking, my heart to greater loyalty, my hands to larger service and my health to better living for my club, my community, my country and my world.

In This Issue

- Leader Opportunities Pg. 3-5
- Member Opportunities Pg. 6-18
- Classifieds Pg. 21
- Club Information Pg. 20
- Birthdays Pg. 21
- Calendars Pg. 23
- Character Counts Pg. 19

COUNCIL NEWS

4-H Council Purpose is to:

Create, not limit, opportunities for ALL youth, while using the "do—reflect—apply" model, and to provide oversight, ensure resources & set direction.

4-H COUNCIL GOALS FOR 2015

- Post video demonstrations, by our local member on how to show or do a certain project, to our county website.
- Discuss portfolios and how to address the issue of lack of participation in completing them.
- Put on a county wide dance for our members
- Council highlights– let our members and leader in on what is happening at the council meetings via teasers in newsletters.
- Conduct a survey to find out why more people are not attending council meetings.
- Produce a current contact list for projects
- Council will use our communication resources such as newsletters, Facebook, and website to spread the word of things happening in the 4-H community. Will visit clubs to connect with them to see what improvement can be made.

UPCOMING 4-H COUNCIL MEETING

MARCH 19th AT 6pm IN CODY AT THE OLD LAW LIBRARY.

- VIDEO DEMOSTRATIONS UPDATE
- STATUS OF CONTACT LIST FOR PROJECTS
- CLUB UPDATES

COME JOIN US AND FIND OUT WHAT IS HAPPENING IN OUR COUNTY. YOUR INPUT IS IMPORTANT TO US.

*****CLUBS WHO COME TO MEETINGS AND SHARE THEIR CLUB REPORT WILL BE ENTERED FOR A $25 DRAWING, GIVEN AWAY EACH MEETING.* THE WINNER FOR FEBRUARY WAS THE SURE SHOTS.

for **LEADERS**

THE CLUB PAPERWORK DEADLINE FOR LAST YEAR'S PAPERWORK WAS JANUARY 15th, 2015. IF YOU ARE NOT SURE WHAT YOU NEED TO TURN IN PLEASE CALL KELSEY AT 527-8560 TO MAKE SURE YOU HAVE YOUR PAPERWORK IN ORDER.

******** Please note that if your club paperwork has not been turned in your club is on probation until you do so.***

******THERE ARE STILL LEADERS NOT ENROLLED IN THE NEW ONLINE SYSTEM. PLEASE DO SO TODAY AT*** wy.4honline.com

LEADER TRAININGS:

LAST SESSION!

WRLF has an e-learning conference this year!

Park County is hosting all three sessions and we hope you can join us!

The dates are as follows:	**Topic:**
Monday, Mar 2, 2015 (7:30-9:00pm)	**Youth Connecting in Your Community**

These sessions will be hosted in Cody in the EOC room.

Leaders:

Rachel Olsen and Julie Miner are working on putting together a project list and a list of leaders that are available to help with those projects for the general membership to use as a resource for help in that project area. If you are available to help with a particular project please call the office at 754-8836 to let them know you would like to be on the list.

for Youth & Adult **LEADERS**

JUNIOR LEADERS

Another meeting has been scheduled in Powell for the Junior Leaders. If you are interested in being a Junior Leader and are age 11-13 please come check it out.

Meeting will be March 25th at 6pm in the Extension Meeting room at the Fairgrounds.

Please let Kelsey know if you plan on attending by March 24th. 527-8560

We look forward to seeing you!

LEADER TRAINING FOR CLUB LEADERS:

"REQUIRED CLUB LEADER TRAINING: MAKING THE BEST CLUBS BETTER 20 MINUTES AT A TIME"

OFFERED IN CODY:

APRIL 8TH~ 6PM IN EOC RM

OFFERED IN POWELL:

MARCH 26TH~ 6PM AT THE FAIRGROUNDS

APRIL 1ST~6PM AT THE FAIRGROUNDS

****Please let Kelsey know which class you plan on attending two business days ahead of class. 527-8560***

Six Pillars of Leadership

WYOMING YOUTH LEADERSHIP EDUCATION

Race To Your Future:

Application to Northwest Wyoming WYLE Conference is open to youth ages 13 to 19 living in the Northwest Area (Big Horn and Wind River Basins) of Wyoming.

Attendance at all sessions is expected. Sessions will be March 20-22, 2015 in Worland, WY. Application is due March 6, 2015.

Please type or print
PERSONAL DATA
Name: _____T Shirt Size (adult sizes) _____

Address: _____

Home phone: _____ Home e-mail: _____

Partial scholarships may be available. Check here if you need financial assistance in order to participate: _____

What special accommodations do you require? _____

Things to Bring: Warm Clothes, Swimming Suit, a great attitude

COMMITMENT

A. **Parent or Guardian**: This candidate has my full support to participate in the WYLE Conference. I am aware of the time commitment involved in his/her effective participation and I agree to support him/her in work release time.

Signature: _____ Date: _____

B. **Applicant**: I understand the goals and commitments of the WYLE Conference. If selected, I will devote the required time.

Applicant's Signature: _____Date: _____

Tuition is $75.00 included with this application, due March 6, 2015. The planning committee reserves the right to cancel or modify the course.

Return to: Park County Extension Office
PO Box 3099
Cody, WY 82414
Phone: 307-527-8560

Members Opportunities

4-H Kid's Garden

2015 begins the 7th year of the 4-H Kid's garden at the Park County Fairgrounds. Each year kids are offered the opportunity to experience gardening in one of our six raised beds that occupy the garden. Each young gardener put's in at least an hour each week throughout the summer as well as getting on-site supplemental education on gardening basics and exposure to plant growth fundamentals.
If anyone is interested in having an individual garden space, please contact the Extension Office at the Park County Fairgrounds.

4-H is for all youth who like action, learning and FUN!

NEW

Video Demos:

Coming Soon: video demonstration contest. The 4-H Council will be looking for individuals and clubs to do short educational demos on their 4-H projects. These videos will then be placed on the county website for other 4-H members to use as a resource. Full details to be announced at a later date. Start thinking about what demo you would like to enter into the contest.

Robotics Members

Would you like help with your robotics projects? Kim Barhaug will be in available to help on the following dates:

In Powell at Fairgrounds:

March 11th 4pm

March 18th 2pm

For more information contact Kim at 899-3758

Cattle/AG Members

June 29-July 2, 2015

Uinta County will be hosting!

Would like to invite all youth 14 years of age and older to come and learn about goal development, risk management, nutrition, genetics, financial management and much more as it applies to ranching and farming at the Master Cattleman Youth Challenge (MCYC). This is a great opportunity to learn more about the agriculture industry, not just beef production. We would like all youth with an interest in agriculture to consider this opportunity. There is no cost for youth to attend the MCYC, we ask that counties help facilitate travel to and from Uinta County. The youth will have the opportunity to visit with ranchers who are putting to use risk management and decision making on a daily basis during the business trip. If you have any questions, please contact Kellie Chichester at 307-721-2571 or kelliec@uwyo.edu.

Members Opportunities

UNIVERSITY OF WYOMING

4-H/Youth Summer Internships
University of Wyoming Extension

University of Wyoming Extension is offering summer internship opportunities to work with county Extension offices in the 4-H Youth Development Program area.

- **Duration: 13 weeks (May 26 - August 21, 2015)**
- **Salaried Non Benefited position**
- **Paying $560 per week**
- Locations listed below. Matches between available locations and applicants will be necessary.

Participating counties and home offices include:

Big Horn County: Greybull
Converse County: Douglas
Hot Springs County: Thermopolis
Laramie County: Cheyenne
Lincoln County: Afton
Natrona County: Casper
Niobrara County: Lusk
Park County: Cody
Platte County: Wheatland
Sublette County: Pinedale
Uinta County: Evanston
Washakie County: Worland

- Selected individuals will be required to successfully complete a Wyoming State Department of Family Services Central Registry Screen as a condition of employment.

ELIGIBILITY

- Must meet 4-H volunteer leader requirements including age and screening.
- Interns will be responsible for tuition costs.
- Must be enrolled for University of Wyoming credit and register for an appropriate class for 1 - 4 credits as desired:

Summer 2015 Semester	Fall 2015 Semester
AGRI 4520-01 -Field Practices Extension Work	AGRI 4520-01 -Field Practices Extension Work
AGRI 5520-01 -Field Practices Extension Work	AGRI 5520-01 -Field Practices Extension Work

Call 307-766-5170 for application information or access an application at www.Wyoming4H.org

Applications must be received by April 3, 2015

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.

Internship Application Form

Full Name: _____

Birth Date: _____

Address: _____

Email Address: _____

Phone Number: _____

Do you have a preferred location where you would like to do your internship?

Yes ☐ No ☐

If yes, please list locations below in order of preference:

1. _____ 2. _____ 3. _____

Please list names, addresses, and phone numbers for three references:

1. _____
2. _____
3. _____

Please include along with application:

- **A current resume**
- **A typed statement, not more than one page in length, answering the question:**

"What are your future career plans and how will an internship with Extension 4-H/Youth Development further your plans"?

Submit Application, Resume and Statement by e-mail 4-H@uwyo.edu or by mail to:
Wyoming State 4-H Office
Dept. 3354
1000 East University Ave.
Laramie, WY 82071

FOR FULL CONSIDERATION,
APPLICATION MUST BE RECEIVED NO LATER THAN APRIL 3, 2015.

March 28, 2015

Western Wyoming Community College

Rock Springs, WY

10am-4pm

FREE to Military Families (school age youth-adult)

$30 deposit per family required (returned at the event)

$10 per person for non-military

All supplies, snacks and lunch provided.

Register by March 20, 2015 at

http://rockspringswwfamilysteamday.eventbrite.com

Members Opportunities

Save the Date!

Wyoming 4-H Theatre Camp

May 1-3, 2015

Casper, WY

Workshops, formal dinner and attending a live musical performance. *More information coming soon!*

University of Wyoming Extension

Casper College

Save the Date!

Tween Babysitting Camp

April 10-12, 2015

Fort Laramie, WY

Ages 11-14

CPR/First Aid Certification, Ages & Stages, Entertainment, Health & Nutrition, Safety, & More!

Registration fee: $50 per youth. FREE for military youth. Limited space available.

More information coming soon!

University of Wyoming Extension

4-H Military Partnerships

Members Opportunities

Explore the world of 4-H!

Wyoming Sr. 4-H members between the ages of 15 & 18 have the amazing opportunity to participate in some spectacular national events held throughout the year. Below is some information regarding these amazing opportunities. For more information about any of these events, contact your local County 4-H Educator or visit www.Wyoming4H.org.

National 4-H Conference

National 4-H Conference is held the first week of April in Washington D.C. This is the U.S. Secretary of Agriculture's premiere youth development opportunity. Young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth serving on the State 4-H Leadership Team will receive a scholarship towards the cost of this trip if they would like to attend. While funding support cannot be guaranteed, all youth between the ages of 15 & 18 are encouraged to apply for selection as a delegate. Interested youth will complete an application and interview sometime in November. In the event donor funds are available for financial support beyond the scholarships provided to the Leadership Team members, qualified delegates may compete for various levels of funding support.

Citizenship Washington Focus

Citizenship Washington Focus (CWF) is held each June in Washington D.C. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time!

An unlimited number of youth delegates between the ages of 15 and 18 can attend this trip. There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately $1,200-$1,500 and limited donor funds are available through the Wyoming State 4-H Foundation.

Leadership Washington Focus

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 though 9. The program is held each July in Washington D.C. Delegates will enjoy motivational speakers, educational programs and increase individual leadership capacity leading them to develop skill for success.

An unlimited number of youth delegates can attend this trip. There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately $1,200-$1,500 and no donor funds are available through the Wyoming State 4-H Foundation.

National 4-H Congress

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth between the ages of 15 and 18 who are interested in going on this trip are selected through an application and interview process. Qualified candidates have the opportunity to compete for various levels of funding support available through the Wyoming State 4-H Foundation. Interviews are held in conjunction with the Wyoming 4-H Showcase Showdown held in June.

Questions? Need more information?

Online: www.Wyoming4H.org Email: 4-H@uwyo.edu

Members Opportunities

2015 Wyoming State 4-H Calendar of Events/Activities

More information online at www.Wyoming4H.org

Event	Date	Location
State 4-H Leaders' Conference *Registration closes: February 7, 2014*	February 13-15	Torrington, WY
National 4-H Conference *Applications due November 1, 2014* *Interviews: November/December 2014*	April 11-16	Washington, D.C.
Wool Judging/Meat Judging	Late April	Laramie, WY
Citizenship Washington Focus *(15-18 years old)* Registration closes March 1, 2015	June 13-20	Washington, D.C.
Horse Camp Registration deadline: TBD	June 18-21	Douglas, WY
Showcase Showdown Registration deadline: TBD *ALL information is due on this date.*	TBD	TBD
State Shooting Sports Match Registration deadline: June 25, 2015	July 9-12	Douglas, WY
Leadership Washington Focus *(7th-9th grades)* Registration closes March 1, 2015	July 6-10	Washington, D.C.
Wyoming State Fair Fashion Revue & Livestock Judging entries due: Aug. 6	August 9-15	Douglas, WY
Shooting Sports Awards Trip *12 winners are selected based on scores at State Shoot* *2 winners are selected based on portfolio submissions (due end of July)*	September ~ TBD	Raton, New Mexico
National 4-H Congress Applications due: TBD *Interviews held during Showcase Showdown*	November ~ TBD (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31/interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 9/24/14

Members Opportunities

SOUTHWEST WYOMING SNOWBALL SHOW

APRIL 18, 2015
SHEEP & GOATS
MARKET, BREEDING & SHOWMANSHIP
241 County Road Evanston, Wyoming

2014 Youth Superintendents Teams & Participants

Weigh-in's: 9:00 - 10:00 a.m.

Show Starts: 11:00 a.m.
Goats followed by sheep

~Entry fees jackpotted back to exhibitors,
~Prizes for champions.
~No cash payouts for champions

FOR MORE INFORMATION:
Ian Siegismund
(307) 679-5924
4-H Office
(307)-783-0570

Show is sanctioned by RMJSS

~~ FREE Lunch provided for youth participants.

No water or electricity is available at the show.

- Please bring your animals ready to show—no washing or shearing on grounds.
- All market and breeding classes will be determined by weight and/or breed.
- Any breed of goats and sheep are eligible to exhibit.
- Show is open to youth ages 18 & younger as of January 1, 2015.
- Showmanship classes based on age as of January 1, 2015:

  Pee Wee 7 & under, Junior 8-10, Intermediate 11-13, Senior 14 & older
- All exhibitors will have to conform to Wyoming health and brand laws. Out-of-state exhibitors will need to turn in health inspection papers at weigh-ins.
- Any animal showing symptoms of a contagious disease will be asked to leave.
- Entries will be taken the morning of the show – Entry fees $15.00 market, $10.00 breeding, $5.00 showmanship.

Snowball Livestock Show
Jackpot Entry Form

Show is open to any youth ages 18 & under with a livestock project, regardless of residence.

Name: _____ Age (as of Jan. 1, 2015): _____

Address: _____ City, State, Zip_____

Phone: _____ E-mail: _____

Entry fees: $10 per Breeding Animal
$15 per Market Animal
$5.00 per showmanship class

Market Lamb & Goat entry:	Breeding Ewe & Doe entry:
Scrapie tag #_____	Scrapie Tag#_____
Scrapie tag #_____	Scrapie Tag#_____
Scrapie tag #_____	Scrapie Tag#_____
Scrapie tag #_____	Scrapie Tag#_____
Scrapie tag #_____	Scrapie Tag#_____
Scrapie tag #_____	Scrapie Tag#_____

Showmanship (circle one age and appropriate species. $5.00 entry per species)
Species (circle):
Sheep -$5.00 Goats -$5.00

Age (circle): Senior(14-18) Intermediate(11-13) Junior (8-10) Pee Wee (7 & under)

Total entry fee: $_____ (Please make checks payable to the *Uinta County 4-H)*

By affixing signature to this entry form, the exhibitor agrees to the rules and to release The Uinta County 4-H, their members and all show volunteers from all responsibility for damage and/or liability

Exhibitor Signature _____Parent/Guardian Signature _____
(youth must have parent/guardian signature)

NEW FAMILY ORIENTATION

We would like to welcome all new 4-H member and volunteers.

Please join us on April 12th for New Family Orientation in Powell at the Park County Fairgrounds at 5pm.

We will be doing a review of the Park County 4-H program, activities, and resources available to 4-H families.

Come meet our 4-H Council and members of our 4-H community.

A light dinner will be served so please RSVP by Thursday, April 9th so we know how many people to buy for. 754-8836 or 527-8560

for **Horse Members**

Tune Up Your Horse and Your Riding Skills

Sat. March 28, 10a.m. - 3p.m. fee of $20 w/ lunch included

Location: Flying T Arena, 1557 South Fork Hwy. Cody. Enter Flying T Ranch archway and follow road downhill to white dome arena.

Gordon Hinders, reining horse trainer new to this area, is offering a clinic for all 4H members.

Focus will be on improving your riding skills and help with putting those skills to work for you in trail course and other horse events.

All 4H riders are welcome regardless of their participation in other 4H horse events. Gordon is very talented and has helped many 4H youth in the Idaho area over the past 5 years. If there is interest, Gordon is willing to offer a couple more clinics before fair time.

Please RSVP by Mon. March 23rd. @ 527-9866 or cnkdawson@gmail.com

Horse Deadlines

Please do not forget that both big and miniature horses have an ID deadline of May 1st. Attached must be a picture of the animal you will be using. If you are using a horse from last year please stop in to initial and date that form for this years use.

SAFETY CERTIFICATIONS ARE DUE ON JULY 1ST.

NO EXCEPTIONS

Thank you for your help and getting this done in a timely manner so things run smoothly.

for **Horse Members**

All Day Horse Judging & Hippology Workshop 2015

March 14th from 9:30 am to 4:30 pm in the
Ponderosa Room GILLETTE, WY

Judging teaches you what the judge is look for in halter and performance classes. Hippology means the study of horses. This workshop is designed to help those that are just beginning, no matter what age. Even if you don't want to be on the teams it's a great way to learn more about horses. So come check it out.

Morning;

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch;

Food and drink will be provided at no cost.

Afternoon;

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

Other;

Also, during this time we will incorporate some games such as Quiz Bowl and Hippology. If there is time I want to try to cover some of the different breeds we may judge.
Call me with any questions, I also need a head count so I know how much food I will need to bring. Corrina 685-8256 or 214-1242.

for **Members**

Meat Quality Assurance

Class will be held the following dates for those with meat projects:

MQA LEVEL 1:

March 11th~Cody~ 6pm

March 31st~ Powell~ 6pm

MQA LEVEL 2:

April 17th~Cody~ 1pm

April 17th~ Cody~ 6pm

May 4th~ Powell~ 6pm

Please RSVP 2 business days (48hours) before the class that you plan on attending.

Call Rachel O. at 754-8836 or Rachel V. at 527-8560

***********PLEASE READ REQUIREMENT CAREFULLY AND CALL KELSEY AT 527-8560 IF YOU HAVE ANY QUESTIONS.**

In Park County ALL members taking a Market Project, must complete Level 1 (Juniors), and Level 2 (Intermediates, Seniors). All Intermediates and Seniors, please ensure you have taken Level 2. There will only be four or five classes. Make sure you attend a class!

If you have taken a meat project in the last 2 years, you have completed Level 1.

Juniors need to have completed Level 1.

Intermediates and Seniors need to have completed both Level 1 and Level 2.

****Failure to complete will result in inability to show at fair.***

Examples & Questions:

Juniors– all juniors will need to have completed level 1 this year.

Intermediates in their first year (didn't take a meat project fair in 2012 or 2013)- need to complete level 1 this year and level 2 next year.

Intermediates in their second year (took a meat project to fair in 2012 or 2013) will need to complete level 2 this year.

Seniors in their first year (didn't take a meat project to fair in 2012 or 2013) will need to complete level 1 this year and level 2 next year.

Seniors in their second year (took a meat project to fair in 2012 or 2013) will need to complete level 2 this year.

When does this need to be completed? By the end of the last class date. If something comes up and this is not possible, you will need to talk to Kelsey by May 15th (ownership deadline).

What if I am not taking an animal to fair? If you signed up for a 4-H meat project (meat goat, meat rabbit, market sheep, market beef, market swine) you need to take this educational class.

What if I am in FFA? This applies to youth enrolling in a 4-H market project.

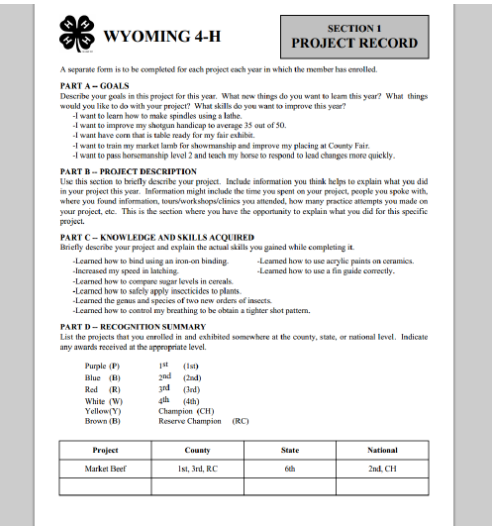
for **Members**

Portfolios

-Portfolios are a system of record keeping and exhibiting the responsibility and learning that youth gained from their projects and the 4-H experience

-They can be accessed on our website: wyoming4h.org/park4h/whats-happening/portfolios

-Park County uses the State of Wyoming 4-H Portfolios.



WYOMING 4-H

SECTION 1
PROJECT RECORD

A separate form is to be completed for each project each year in which the member has enrolled.

PART A -- GOALS
Describe your goals in this project for this year. What new things do you want to learn this year? What things would you like to do with your project? What skills do you want to improve this year?
-I want to learn how to make spindles using a lathe.
-I want to improve my shotgun handicap to average 35 out of 50.
-I want have corn that is table ready for my fair exhibit.
-I want to train my market lamb for showmanship and improve my placing at County Fair.
-I want to pass horsemanship level 2 and teach my horse to respond to lead changes more quickly.

PART B -- PROJECT DESCRIPTION
Use this section to briefly describe your project. Include information you think helps to explain what you did in your project this year. Information might include the time you spent on your project, people you spoke with, where you found information, tours/workshops/clinics you attended, how many practice attempts you made on your project, etc. This is the section where you have the opportunity to explain what you did for this specific project.

PART C -- KNOWLEDGE AND SKILLS ACQUIRED
Briefly describe your project and explain the actual skills you gained while completing it.
-Learned how to bind using an iron-on binding.
-Increased my speed in latching.
-Learned how to compare sugar levels in cereals.
-Learned how to safely apply insecticides to plants.
-Learned the genus and species of two new orders of insects.
-Learned how to control my breathing to be obtain a tighter shot pattern.
-Learned how to use acrylic paints on ceramics.
-Learned how to use a fin guide correctly.

PART D -- RECOGNITION SUMMARY
List the projects that you enrolled in and exhibited somewhere at the county, state, or national level. Indicate any awards received at the appropriate level.

Purple (P)	1st	(1st)	
Blue (B)	2nd	(2nd)	
Red (R)	3rd	(3rd)	
White (W)	4th	(4th)	
Yellow(Y)	Champion	(CH)	
Brown (B)	Reserve Champion	(RC)	

Project	County	State	National
Market Beef	1st, 3rd, RC	6th	2nd, CH

-There are 7 sections. A portfolio needs to include all 7 sections to be complete.

- Be sure to read the directions at the beginning of each section. If you don't understand, call the Extension office, and the 4-H Extension Educator will help you to better understand what goes in each section of the record book. Parents and leaders are also good resources to use.

-Turn them in at the end of the year; due date advertised in newsletter.

-A system that works for lots of families is to update the portfolio monthly with activities, and other important 4-H information.

Guidelines for a Successful Portfolio

1) It is helpful to start working on your record book at the beginning of the 4-H year. October 1st through September 30th is a "4-H year". If you are starting later on in the year, then gather all the receipts or records you have from throughout the year so far.

2) Fill out information only for the current year. One portfolio is to capture the work in a single year.

3) Fill out one *Section 1- Project Record* per project you are taking. For example if you are in Horses and Foods and Nutrition, you will need to fill out two or the *Section 1* PDFs.

4) Feel free to add sheets if you want to include more information than is required. For example if you have kept a feed record, then you are welcome to add it.

5) If you did not take a Market Animal and sell it then DO NOT fill out the *Market Summary*.

6) After you have completed *Section 1*, move on to *Awards and Recognition*. This section is for outstanding awards, or those not associated with a county exhibit at State Fair that you included in the first section. For example, if your project got a purple ribbon, do not add that here. If it received a 'Most Outstanding Exhibit' though, you may add that.

7) Next is *Section 4: Leadership*. This is for 4-H only leadership, but feel free to put down all things you can think of. Leading the pledge at a meeting is even leadership.

8) For the next section, *Section 5: Community Service*, list all of the community service you did in 4-H.

9) You can list all of your activities for non-4-H related activities in *Section 6*.

10) Last, please write a story that talks about your experience for the year. This will be done at the end of the 4-H year. It is helpful to talk about your overall experience, or something specific that impacted you from the year. The more personal the better!

Members Opportunities

Wyoming Association of Fairs
SCHOLARSHIP GUIDELINES & APPLICATION

ELIGIBILITY:

- Current or Alumni Wyoming 4-H or FFA member.
- **2014 -2015 Sophomore, Jr. or Senior attending any Wyoming accredited institute of higher learning.**

NUMBER AND AMOUNT OF SCHOLARSHIP
*(You may only apply for **either** the 4-H or FFA Scholarship)*

- One (1) Five Hundred Dollar ($500.00) scholarship will be given to 4-**H**
- One (1) Five Hundred Dollar ($500.00) scholarship will be given to FFA

SELECTION:

- 40% on scholastic standing
- 30% on overall 4-H/FFA work
- 30% on character and leadership in their clubs, and participation in their County Fair and Wyoming State Fair.
- An out of State Fair staff will choose the scholarship winners

ADDITIONAL INFORMATION:

- Proof of registration and acceptance at an accredited institute of higher learning must be submitted with application.
- Copy of College transcript.
- Letter of recognition from your 4-H Leader or FFA Advisor
- Letter of recognition from your County Fair Manager.

APPLICATIONS ARE DUE – MAY 1, OF CURRENT YEAR
Scholarship will be announced at Wyoming State Fair

For an application go to:

www.wyomingfairs.org

Park County 4-H Council Scholarship

$500 Scholarship available

Application due May 1st

For an application please visit:

www.wyoming4h.org/park4h

AVAILABLE SCHOLARSHIP INFO.

NILE Scholarship Details

The NILE Foundation has awarded three levels of scholarships to deserving students. In 2014, 16 high school and college-aged students were awarded with scholarships. The following is a listing of the types of scholarships and amounts that were given for the 2014-2015 academic year.
A one-time scholarship awarded to graduating high school seniors that will be continuing the education at a college or vocational school. These one-time scholarships were awarded to 6 high school seniors in the amount of $500.

The second level of scholarships offered will also be a one-time grant for students already enrolled in College or a Vo-Tech school. Three students have each been awarded with a $500 scholarship.

The third level, offers the largest scholarship amount, is a rolling scholarship. The rolling scholarships will be offered to a select group of High School Seniors who will have the opportunity to renew the scholarship yearly, up to four years of their secondary education, provided they maintain certain requirements. Recipients for the 2014 rolling scholarships will be chosen from the pool of applicants that are current seniors in High School. Rolling scholarships are awarded and renewed annually in the amount of $1,000.

Again in 2015, the NILE Foundation will award the Joe Fouts Memorial 4-H and FFA Scholarships which will be awarded to a graduating 4-H member as well as a graduating FFA member. These scholarships are in the amount of $500 each.

For an application please visit:

www.thenile.org/p/About/205

Members Opportunities

Sullivan Supply's Youth Scholarship
$20,000 in scholarships
20 scholarships worth $1000 each

Candidate requirements:

1. Must be a graduating high school senior or college student 21 years of age or younger.
2. U.S. and Canadian residents eligible. Previous Sullivan scholarship winners not eligible to reapply.

Please include the following:

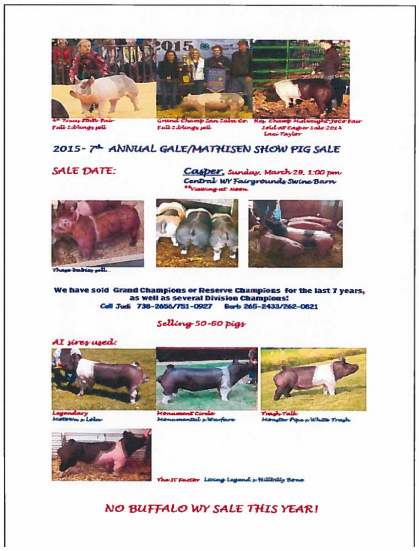
1. List/describe your school, community, 4-H and/or FFA involvement. There is no limit on this essay.
2. Describe your involvement and experience in the livestock showing and/or raising along with your future goals and career plans in an essay no more than 2 typed pages.
3. **One** letter of recommendation must accompany each application. One only, please.
4. Return completed application and a recent photo by **March 15, 2015** by email **or** US mail. Do not send application in more than once.

Twenty $1000 scholarships will be awarded to individuals displaying a great passion for the livestock show industry and/or livestock production. An agriculture major or a career goal in livestock is not a requirement but a continued future involvement in the livestock industry is. The scholarship is funded solely thru Sullivan Supply and Sullivan Supply South. The scholarship recipients will be selected by a committee of five industry leaders that will be kept confidential to promote objectivity. Members of the Sullivan family or Sullivan Supply employees or immediate family members will not serve on this committee nor will they be eligible to receive the scholarships.
All scholarship recipients will be announced on our website on May 1, 2015.

For an application please visit:

https://sullivansupply.com/cart/tx/scholarshiphome_hold.aspx

SALE INFO:



Members Opportunities

PRESENTATION CONTEST

This years' Presentation Contest is scheduled for May 27th at 4pm at the Park County Fairgrounds in Powell. Please mark your calendars and start your preparations now to be successful in this competition.

WYOMING CHARACTER

that's what we're made of

Character Counts

March 2015

Respect

You can easily judge the character of a man by how he treats those who can do nothing for him.
— Johann Wolfgang von Goethe, German poet, novelist, playwright, scientist and philosopher (1749-1832)

Respect -means -admiration, deference, esteem, reverence, high opinion. In 4-H, it includes treating the traditions of the program, other members, volunteers, parents and judges like you would like to be treated. Don't engage in disrespectful conduct including verbal abuse of other competitors and judges. Win with grace and lose with dignity!

As Respectful Exhibitors we:

- Accept and tolerate exhibitors with projects different than ours
- Value and honor the decisions of judges and show officials
- Regard the property of other exhibitors, facilities and equipment
- Take pride in our projects and keep our areas clean
- Are courteous and polite to fellow exhibitors, volunteers, and the community

4-H Activity

Simon Says, "Who Are You?

- Explain to members that they will play a version of Simon Says in which only some members will respond to each command. Tell them that they must watch carefully as they play the game because at the end, each member must tell one new thing they learned about a classmate.
- Have junior leaders start a game of Simon Says providing such directions as
- Simon says "Everyone with brown eyes, stand up."
- Simon says "Everyone who has a dog as a pet, put your right hand on your head."
- Simon says "Everyone who speaks more than one language, jump up and down."

At the end of the game, have all members sit in a circle. Ask each member to name one way in which he or she and another member are alike. The trait they share must be something they didn't know before playing the game. Members might say, for example, "I didn't know that Katie spoke Spanish" or "I didn't know that Jose was left-handed."

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office

Club Meetings/Information

4-H Council Meetings: We will meet March 19th at 6:00pm in Cody in the old law library in the Park County Courthouse. We welcome club members to come share what you are doing and give us input.

Heart Mountain 4-Hers: The Heart Mountain 4-H Club will be meeting on the third Thursday of each month. Meeting will be held at 5:30 pm in the EOC Room in the basement of the Courthouse in Cody.

Shoshone Rough Riders 4-H: Shoshone Rough Riders meet the 2nd Thursday of each month at 6pm for dinner with meeting to follow at 6:30. Meetings will alternate between Powell at the Fairgrounds and Cody at the Library.

Lonestar League 4-H: The Lonestar League 4-H Club will meet the third Tuesday of each month at 6:30pm in the meeting room at the Park County Annex.

Willwood 4-H: The Willwood 4-H Club meets on the first Monday of each month at the Willwood Clubhouse.

Bittercreek 4-H: The Bittercreek 4-H Club meets the 3rd Tuesday of each month at the NWC Ag Pavilion at 7pm.

Rocky Mountain Rustlers: Rocky Mountain Rustlers 4-H Club meets the 3rd Monday at 6:30pm in Powell at the Powell Church of Christ

Little Hooves: The Little Hooves 4-H Club meets the 2nd Sunday of the month at 2pm at Rachel Olsen's house.

Southfork Community Clicks: The Southfork Community Clicks meets the 3rd Monday of each month at 7pm at Irma Flat School up the Southfork.

Sure Shots: The Sure Shots meet the last Monday of every Month, Except May 19th instead of the last Monday, at 6 pm in the EOC room in Cody.

ANY CLUBS INTEREST?

Any clubs interested in doing a tack sale or auction? Debbie Shaffer with Triple L Sales is looking for a club to help her sell her tack. If you are interested in helping out with this please contact Debbie at 250-3860

MARCH Birthdays!

Beth Brazelton
Jacob Davis
Brooke Gordon
Justin Johnston
Kenneth Patterson
Joshua Wilson
Stockton Buck
Abigail Eaton
Allen Hart
Jessica Meredith
Abby Rooney
Joy Woods
Alder Carson
Chance Franks
Cheyanne Higgs
Clair Ostrom
Madison Waidelich

**********IF YOUR *NAME IS NOT ON THE* BIRTHDAY LIST YOU HAVE NOT ENROLLED YET THIS YEAR OR YOUR ENROLLMENT FEE IS YET TO BE PAID SO YOU ARE THEREFORE NOT AN ACTIVE MEMBER**********

CLASSIFIEDS

Rabbit Members:

Bailey Smith still has rabbit carriers left. If interested please call 754-3130

FOR SALE: 2 male Lionhead rabbits 4 mons. old, $20 ea. 1 male & 1 female Reg. Mini Lop rabbits 3 mons. old, $25 ea. Please call Teak and Tayten Barhaug @ 307-899-3758 for information and to see them.

HORSE NEEDING REHOMED. ADOPTION FEE OF $600.00. Phoenix is a 4 year old quarter type horse. Will be 5 in July. Sire is registered, but dam is not. He came off of Southfork Cavvy Ranch. He would be an excellent choice for a 4Her. He has been broke to the saddle, lunges, loads, very good personality. He has NOT been ridden. Will make an amazing 4-H project for an interested party. Contact Debarah Testa 307-254-1615

DATES, DATES, DATES:

March 7th~ Little Hooves Open House/ Play-day @ NWC Equine Center in Powell at 3pm

March 11th~ MQA 1 in Cody in EOC Rm 6pm

March 20th–22nd~ WYLE in Worland

March 25th~ Junior Leader meeting in Powell @ Fairgrounds at 6pm

March 26th~ Club Leader Training in Powell @ Fairgrounds at 6pm

March 28th~ Wild West Family Steam Day in Rock Springs 10am

March 31st~ MQA 1 in Powell @ Fairgrounds 6pm

April 1st~ Club Leader Training in Powell @ Fairgrounds at 6pm

April 8th~ Club Leader Training in Cody in the EOC Rm at 6pm

April 10th-12th~ Tween Babysitting Camp in Fort Laramie

April 12th~ Park County 4-H New Family Orientation in Powell @ the Fairgrounds at 5pm

April 15th~ Purple Up Day– Honor the Military Child by Wearing Purple

April 17th~ MQA 2 in Cody in EOC Rm at 1pm & 6pm

May 1st~ All Horse ID's Due (with photo attached)

May 1st~ All Dog ID's Due

May 1st-3rd~ Wyoming 4-H Theatre Camp in Casper

May 15th~ All Market Sheep, Swine, Goats Ownership Deadline

May 27th~ Park County 4-H Presentation Contest in Powell @ the Fairgrounds at 4pm

June 1st~ All Other Animal Ownership Deadline (except Rabbits)

June 18th-21st~ State Horse Camp in Douglas

June 29th– July 2nd~ Master Cattleman Youth Challenge in Unita County

July 1st~ Enrollment Deadline

July 1st~ All Market Rabbit Ownership Deadline

July 1st~ All Horse Safety Certifications Due

July 9th– 12th~ State Shooting Sports Match in Douglas

July 21st-25th~ Park County Fair

4-H Calendar

March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 WRLF Leader Training 7:30 Cody EOC Rm Willwood 4-H Meeting	3	4	5	6 WYLE Registration Deadline	7
8 Little Hooves Mtg 2pm	9	10	11 MQA Class in Cody EOC Level 1 6pm Robotics Workshop 4pm in Powell at Fairgrounds	12 Shoshone Rough Riders Mtg 6:00 In Powell	13	14
15	16 Rocky Mtn Rustler Mtg	17 Bittercreek 4-H Mtg 7pm NWC Ag Pavilion	18 Robotics Workshop 2pm in Powell at Fairgrounds	19 Lonestar 4-H Mtg. @ PC ANNEX Heart Mtn. 4-H Mtg. EOC in Cody 4-H Council Mtg. in Cody	20 ————-WYLE in Worland————	21
22	23 Sure Shots 6pm in EOC Rm Cody	24	25 Junior Leader Mtg. In Powell	26 Club Leader Training in Powell	27	28
29	30	31 MQA Class in Powell at Fairgrounds Level 1 6pm				

April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Club Leader Training in Powell	2	3	4
5	6	7	8 Club Leader Training in Cody	9	10	11
12 New Family Orientation	13	14	15 Purple Up Day	16	17 MQA 2 in Cody 1pm & 6pm	18
19	20	21	22	23	24	25
26	27	28	29	30		

Park County 4-H Extension Office
655 East 5th
Powell, WY 82435
307-754-8836

Park County 4-H Extension Office
1002 Sheridan Ave
Cody, WY 82414
307-527-8560

Please share your photos through out the year so we may let everyone know what exciting things your club has been up to. For example, any kind of community services, parades, club functions, Fair, etc.

Please email them to Rachel Olsen at rolsen7@uwyo.edu

You may also email any information that you may want put in the newsletter.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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