**4-H Rabbit Identification Report**

Name of 4-H’er

Address

 City State Zip

Phone Number 4-H Club \_\_\_\_\_\_

I hereby certify that the following rabbits are owned, fed, and cared for by me as my 4-H rabbit project. I understand that the animals I exhibit at 4-H shows during the project year shall be among those listed and described on this form.

 \_\_\_\_\_\_

Signature of 4-H Member Signature of Parent/Guardian

 *”I verify my child’s statement.”*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Breed | Description/Color/Variety | Purebred or Grade | Sex | Birth date | Date Animal Purchased | Tattoo |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Return the completed form to the Goshen County Extension Office by June 1**