

## *Special Thanks to...*

### **CLERKS**

Alyssa Barnsdale  
Bev Burroughs  
Kelli Clarke  
Tinker Clarke  
Dawn Coxbill  
Angie Chavez  
Kim Farrier  
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Denise Jackson  
Roxanne Jolovich  
Aleighica Keeran  
Kathy Miller  
Patty Norris  
Patti Sue Peterson  
Cheryl Raboin  
Dixie Roth  
Callie Schafer  
Carolyn Ward  
Jennelle Werner

# **“BACK to the FUTURE”**



## **JULY 25-30**

# **2016 GOSHEN COUNTY FAIR**

### **Goshen County Fair**

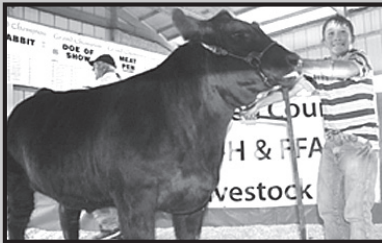
Under the Supervision of the Goshen County Fair Board  
Member of Wyoming Association of Fairs  
Member of Rocky Mountain Association of Fairs  
International Association of Fairs  
Arbor Day Foundation  
Wyoming Stock Dog Association  
Goshen County Chamber of Commerce



**Paige Miller-Grand Champion  
Market Beef-Buyer: Banner Health**



**Michelle Stuck-Grand Champion  
Meat Production Chickens-Buyer:  
Fremont Motors**



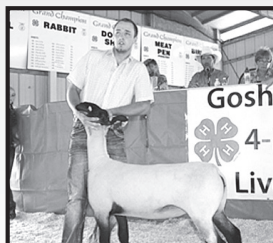
**Cord Herring-Reserve Grand Champion  
Market Beef-Buyer: Yorges Club Calves**



**Noelle Chapman-Reserve Grand  
Champion Market Goat-Buyer:  
NK Hurst and Lippincott Feeding**



**Skyler Miller-Reserve Grand Champion  
Market Hog-Buyer: First State Bank,  
Miller Cattle & Feedyards, Brown  
Company & John's Pump Service**



**Tyler Pickinpaugh-Reserve  
Grand Champion  
Market Lamb-Buyer: Z&W Mill**



## Contests

### 4-H FASHION REVUE

- DIVISION 75

#### CLASS

- H-75-1 Constructed-to-Wear – Junior
- H-75-2 Constructed-to-Wear – Intermediate
- H-75-3 Constructed-to-Wear - Senior
- H-75-4 Ready-to-Wear – Junior
- H-75-5 Ready-to-Wear --Intermediate
- H-75-6 Ready-to-Wear – Senior

#### General Rules

1. A contestant may enter each class – Constructed-to-Wear and/or Ready-to-Wear. Each outfit is a separate entry.
2. Each member may enter an unlimited number of outfits to model in the Style Revue, but only one constructed and one ready-to-wear garment will be judged for competition and State Fair qualification. Ready-to-Wear
3. All contestants in this category must enter an exhibit in the Buymanship class of Fabric & Fashion.

#### 4-H Cloverbuds - Division 80

### Goshen County 4-H Cloverbuds

1. Members must be at least five years of age and no older than seven years of age by January 1st of the current year. Members must have enrolled prior to May 1st of the current year to be eligible for participation.
2. Cloverbuds must bring static exhibits to the 4-H Building no later than 3:00 p.m. on July 25.
3. Cloverbud static exhibits will be judged in the Cloverbud division only.
4. Members may participate in the Cloverbud Show on Thursday, July 28 at 12 NOON. Participation is not required. Members may exhibit a pet or small livestock project (sheep or goat). Pen space will not be provided. All animal projects must be haltered, on a leash or in a cage. Cloverbud members should own their animal.
5. Cloverbud exhibits must be picked up from the 4-H Building between 6:00 and 10:00 a.m. on Sunday, July 31.

#### CLASS

- H-80-1 Any Cloverbud Static Exhibit
- H-80-2 Any Cloverbud Animal Exhibit

## 4-H Woodworking- Division 70

### CLASS

#### Juniors (8-10 yrs. old)

H-70-1 First or second year in project

H-70-2 Three years in project

#### Intermediates (11-13 yrs. old)

H-70-3 First or second year in project

H-70-4 Three years or more in project

#### Seniors (14-18 yrs. old)

H-70-5 First or second year in project

H-70-6 Three years or more in project

## 4-H Youth Leadership- Division 72

1. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.

2. Pictures, posters, or display boards should be appropriately prepared for hanging.

3. Can exhibit more than one item if items are different in scope.

### CLASS

#### Juniors (8-10 yrs. old)

H-72-1 First or second year in project

H-72-2 Three years in project

#### Intermediates (11-13 yrs. old)

H-72-3 First or second year in project

H-72-4 Three years or more in project

#### Seniors (14-18 yrs. old)

H-72-5 First or second year in project

H-72-6 Three years or more in project

## 4-H Club Exhibits- Division 73

### CLASS

H-73-1 Any project completed by any 4-H club or 4-H group.

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

## 2015 Goshen County Junior Livestock Sale Buyers

### \$10,000 & Over Club

Banner Health  
Z & W Mill  
WESTCO  
Pinnacle Bank  
Big Sky Ford  
First State Bank  
Wildcat Trucking & Ranches (Sheridan, WY)  
Team Auto (Scottsbluff, NE)  
Dinklage  
Goshen Vet Clinic  
North Platte Physical Therapy

### \$4,000 & Over Club

Panhandle Coop  
Platte Valley Bank  
Kelley Bean Co.  
Ag Flyers  
Thaler Land & Livestock  
Nalley & Bonnie Schaneman  
Lippincott Feeding  
William & Nancy Shaffer  
West Plains Grain (Gering, NE)

### \$2,000 & Over Club

Points West Community Bank-Torrington  
Century Lumber  
High Point Electric, Inc.  
Gay Bolln (Douglas, WY)  
Yorges Club Calves  
Miller Cattle & Feedyards

### \$1,000 & Over Club

Booth's Cherry Creek Ranch  
Main Street Market  
Ed & Tami Greenwald  
Gasamat  
George Ochsner Ranch  
Brown Company  
John's Pump Service  
Wolf Auto Center (Scottsbluff, NE)  
Feagler Farms  
Laramie GM Auto (Laramie, WY)  
Banner Capital Bank (Harrisburg, NE)  
Pieper & Marsh Family Dentistry  
Bob Ruwart Motors (Wheatland, WY)  
NK Hurst (Indianapolis, IN)  
McClun's Lazy JM Ranch  
Huckfeldt Trucking  
Torrington Livestock Markets  
Burger King  
Torrington Telegram  
Animal Health International-Jay Teichert  
Essential Show Feeds-Mike & Charlotte Steben  
Griggs Family Dental  
Ken Haas Angus  
Tom & Maxine Mitchell

### \$700 & Over Club

Denines Irrigation, Inc (Gering, NE)  
Fremont Motors (Scottsbluff, NE)  
High Plains Feeding (Mitchell, NE)  
Dr. Rodney & Pat Rutt  
HorizonWest, Inc  
Bloedorn Lumber  
KGOS/KERM Radio  
Ty's Pitstop

### \$500 & Over Club

Sandburg Implement (Gering, NE)  
Windmill Realty

### TDS

Olson Tire Factory  
Broken Box Ranch-Archie Johnson  
Jeff Marsh-New York Life  
Stonecypher Club Lambs  
Midwest PMS (Firestone, CO)  
John Meier & Son  
J.G. Elliot Insurance  
Farm Bureau Insurance-Chuck Curry  
Bill & Linda Erdman  
\$300 & Over Club  
Pizza Hut  
Dick & Wilma Keller  
Tim Pease Farm  
Mike & Gretchen Wollert  
H&R Block-Linda Keener  
Colyer Funeral Home  
Randy & Twila Steben  
Shannon & Dawn Pickinpaugh

### \$200 & Over Club

McNamee Auction Co.  
Buckaroo Motor Company  
Pittman Electric  
Loren & Shirley Isbell  
Caylor & Genz Earthmovers  
Hubbard Club Lambs (Mitchell, NE)  
Eisenbarth Seed, LLC  
Doug & Carolyn Booth  
Gary & Susan Schwandt  
Valley Mercantile  
Holiday Inn Express  
Kevin & Jackie Nickle  
Buckhaults Cow Company  
State Farm Insurance  
Torrington Vision Source  
Valley Motor Supply  
Tory Babcock & Johnnie & Angie Chavez

### \$100 & Over Club

Splitterger Ranch  
Alan & Maureen Reinking  
John & Judith Maier  
Asmus Auto  
Don Bruner Sales  
Russell Business Services  
Flock's Glass  
Wyoming Automotive  
Goshen Diesel  
Dillman Ag Seed  
Jay's Greenhouse  
Hall Cattle Co.  
J&S Car Wash  
Edward Jones Investments  
ZR1 Motors  
Rob's Roofing & Landscaping Plus  
Steve & Lori Schafer  
Premier Properties

### Additional Donors

Wes Anderson-New York Life  
Hi Plains Construction  
Brett Wilker  
Ameritas Financial-Corey & Cheri Steinmetz  
Emporium-Hawk Springs  
Rod & Lori Weyrich  
Culligan  
Porchligh Real Estate  
Doug's Repair  
Travis & Tennille Grosz  
Ed Buchanan  
George Nash

A special thank you for those donating to the Goshen County Judging Fund:

Dudley & Jennifer Booth, Barry Weatherly, Ken Haas Angus and

Ed & Tami Greendwald  
Additional Thanks To:

Buyers Appreciation Dinner: The Buckingham Steakhouse & West Plains Grain,  
Farm Credit Services of America

Auctioneers: Lex Madden, Michael Schmitt and Mike McNamee

Ringmen: Boone Herring & Terry McIntosh Sale Clerks: Shirley Isbell & Chrissy Ochsner  
Sale Ring Assistants: Billie Allen, Jamie Wilkins, Gina McIntosh, Clay Hiser, Tandi Pickinpaugh,  
Kaylee Greenwald, Kash Isbell, Jesse Garson and Jami Garson

Promotions: Brett Malm & Platte Valley Bank

Special thanks to Torrington Beverage for donating the bottled water during the sale;  
Z&W Mill for donating the wood shavings used in the holding pens; the Fairgrounds staff for  
preparing and cleaning up the sale ring; Goshen County School District for copying the sale  
program.

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## CERAMICS & SCULPTURES

### Juniors (8-10 yrs. old)

H-67-7	First or second year in project
H-67-8	Three years in project

### Intermediates (11-13 yrs. old)

H-67-9	First or second year in project
H-67-10	Three years or more in project

### Seniors (14-18 yrs. old)

H-67-11	First or second year in project
H-67-12	Three years or more in project

## PAINTING & DRAWINGS

### Juniors (8-10 yrs. old)

H-67-13	First or second year in project
H-67-14	Three years in project

### Intermediates (11-13 yrs. old)

H-67-15	First or second year in project
H-67-16	Three years or more in project

### Seniors (14-18 yrs. old)

H-67-17	First or second year in project
H-67-18	Three years or more in project

## 4-H Web Pages- Division 68

## CLASS

### Juniors (8-10 yrs. old)

H-68-1	First or second year in project
H-68-2	Three years in project

### Intermediates (11-13 yrs. old)

H-68-3	First or second year in project
H-68-4	Three years or more in project

### Seniors (14-18 yrs. old)

H-68-5	First or second year in project
H-68-6	Three years or more in project

## 4-H Wildlife & Hunting- Division 69

1. Posters or display board exhibits must come with a sufficient hanging device to be displayed.
2. No dead or parts of a dead animal are allowed unless properly preserved. The Youth Show Committee reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

## CLASS

### Juniors (8-10 yrs. old)

H-69-1	First or second year in project
H-69-2	Three years in project

### Intermediates (11-13 yrs. old)

H-69-3	First or second year in project
H-69-4	Three years or more in project

### Seniors (14-18 yrs. old)

H-69-5	First or second year in project
H-69-6	Three years or more in project

## 4-H Veterinary Science- Division 66

1. No dead or parts of a dead animal are allowed unless properly preserved. The Youth Show Committee reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

### CLASS

#### Juniors (8-10 yrs. old)

- H-66-1 First or second year in project
- H-66-2 Three years in project

#### Intermediates (11-13 yrs. old)

- H-66-3 First or second year in project
- H-66-4 Three years or more in project

#### Seniors (14-18 yrs. old)

- H-66-5 First or second year in project
- H-66-6 Three years or more in project

## 4-H Visual Arts- Division 67

1. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – school or 4-H.
2. Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
3. For safety in handling and for attractive display at fair each exhibit must have an adequate hanger: string or wire firmly attached. Do not use tape of any type to attach hangers. Pictures, posters or display boards not properly prepared for hanging will not be displayed. The 4-H department is not responsible for breakage due to inadequate hangers.
4. Pictures can be matted or framed. Please do not send frames with glass.
5. Members may enter multiple entries as desired per class as long as items are significantly different from each other.
6. An exhibit may be accompanied by a statement indicating:
  - what you started with
  - what technique you used
  - what you would change
  - what you learned
  - idea on purpose of the exhibit
  - special information you think the judge should know

### CLASS

### CRAFTS

#### Juniors (8-10 yrs. old)

- H-67-1 First or second year in project
- H-67-2 Three years in project

#### Intermediates (11-13 yrs. old)

- H-67-3 First or second year in project
- H-67-4 Three years or more in project

#### Seniors (14-18 yrs. old)

- H-67-5 First or second year in project
- H-67-6 Three years or more in project

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\*\*\*\*For all other Open Classes please see the Open Class Exhibitor Handbook



## COUNTY COMMISSIONERS

Carl Rupp-Chairman

Wally Wolski                      John Ellis                      Jim Hudelson

## FAIR BOARD MEMBERS

Randy Steben - Chairman

Cody Cox -Vice Chairman

Kim DesEnfants - Treasurer

Paul Miller    Mike McNamee

Gary Vaughan    Irene Reese

## FAIR GROUNDS MANAGER

Stephanie Lofink

## EXTENSION STAFF

Megan Brittingham....4-H Youth Development Educator

Mercedes Powers.....Administrative Assistant

Caleb Carter.....Ag & Horticulture Educator

Deborah Battleson.....Cent\$ible Nutrition

Aleighca Keeran.....Fair Assistant

Alyssa Barnsdale.....Program Assistant

## FFA ADVISORS

Jay Clapper.....Southeast

Jason Groene.....Torrington/Lingle

## YOUTH SHOW COMMITTEE

Megan Brittingham    Caleb Carter

Jay Clapper    Jason Groene

Paul Miller    Mercedes Powers

## JR. LIVESTOCK SALE BOARD OF DIRECTORS

Lawrence Randall.....Chairman

Billie Allen.....Vice-Chairman

Megan Brittingham.....Secretary

Sara Kosmicki.....Treasurer

## DEPARTMENT SUPERINTENDENTS

Boone Herring.....Beef & Dairy Cattle

Scott & Dana Yetter.....Sheep

Shane Viktorin.....Swine

Elsie Rose.....Dog

Linda McLaen & Dawn Gilchrist.....Horses

Lawrence and Pam Randall.....Goats

Jenny Conrad.....Rabbits & Poultry

Kerri Rose..... 4-H Building

Terri J. House.....Style Revue & Fabric & Fashion

Megan Brittingham.....Pocket Pets

Youth Show Committee.....Wall of Champions

Jason Groene.....FFA

Jessica Carlson.....Sheep Lead

Donna Peterson.....Cats

Jay Clapper.....Carcass Contests

## JR. SUPERINTENDENTS

Sarandon Keeran      Anna Schmick      Whitney Foos

## 4-H Sheep- Division 61

1. All live animals should be entered in appropriate 4-H or youth show - NOT in this division.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-61-1                      First or second year in project

H-61-2                      Three years in project

#### **Intermediates (11-13 yrs. old)**

H-61-3                      First or second year in project

H-61-4                      Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-61-5                      First or second year in project

H-61-6                      Three years or more in project

## 4-H Shotgun- Division 62

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

### **NO LIVE AMMUNITION IS PERMITTED!**

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-62-1                      First or second year in project

H-62-2                      Three years in project

#### **Intermediates (11-13 yrs. old)**

H-62-3                      First or second year in project

H-62-4                      Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-62-5                      First or second year in project

H-62-6                      Three years or more in project

## 4-H Sportsfishing- Division 63

Posters or display board exhibits must come with sufficient hanging device to be displayed.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-63-1                      First or second year in project

H-63-2                      Three years in project

#### **Intermediates (11-13 yrs. old)**

H-63-3                      First or second year in project

H-63-4                      Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-63-5                      First or second year in project

H-63-6                      Three years or more in project

## 4-H Swine- Division 64

1. Live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-64-1                      First or second year in project

H-64-2                      Three years in project

#### **Intermediates (11-13 yrs. old)**

H-64-3                      First or second year in project

H-64-4                      Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-64-5                      First or second year in project

H-64-6                      Three years or more in project

#### 4-H Robotics- Division 58

1. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-58-1 First or second year in project

H-58-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-58-3 First or second year in project

H-58-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-58-5 First or second year in project

H-58-6 Three years or more in project

#### 4-H Ropecraft- Division 59

1. Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate holes may not be displayed.

##### **Juniors (8-10 yrs. old)**

H-59-1 First or second year in project

H-59-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-59-3 First or second year in project

H-59-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-59-5 First or second year in project

H-59-6 Three years or more in project

#### 4-H Self Determined- Division 60

All Self-Determined projects must have a completed approval form on file at the Extension Office. Each exhibit in the Self-Determined area must be accompanied by an information sheet indicating the following:

- Topic Selected
- Goals Achieved
- How the Project Was Carried Out
- Accomplishments

*Exhibits without this statement will be disqualified.*

1. Large exhibits will be displayed outside the 4-H Building at the exhibitor's own risk.
2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
3. No live exhibits accepted.

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-60-1 First or second year in project

H-60-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-60-3 First or second year in project

H-60-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-60-5 First or second year in project

H-60-6 Three years or more in project

#### GENERAL RULES

1. All Exhibits (4-H Building exhibits, all species of livestock and ALL Showmanship classes, Club or Chapter entries) **MUST BE PRE-ENTERED**. All Entries and stall reservations are due by 4:00 p.m. Thursday, July 7, 2016. Entries will be accepted at the Extension Office. Open class exhibits are not required to be pre-entered.

Late Entry Policy: Late Entries will be accepted for one week following entry deadline. A late entry fee of \$25.00 (cash or certified check) per exhibitor will be charged regardless of number or nature of exhibits being entered. **NO ENTRIES WILL BE ACCEPTED AFTER 4 p.m. on Thursday, July 14, 2014.**

2. Only products grown during the current year will be shown in all agriculture departments unless otherwise stated in the catalog, i.e., grains and beans. If evidence is produced to show this rule is being violated, the entry in question will be disqualified.

3. Exhibits in the 4-H Building and the Ag Hall will be released 6:00 - 10:00 a.m. Sunday, July 31. All Open class exhibits and Non-State Fair exhibits must be picked up before 10 a.m. on Sunday, July 31. All Horses will be released on Wednesday, July 27 at 7 p.m. Livestock will be released **NO EARLIER THAN 6 a.m.** on Sunday, July 31. Anyone leaving the fair with their exhibit before the designated release time will not be allowed to exhibit their animal in the State Fair Junior Show in the current year and cannot sell or exhibit at the Goshen County Fair the following year.

4. The Goshen County Fair or its management will not be responsible for accidents that may occur on the grounds to persons, exhibits, livestock or property, nor fire, nor theft, although every precaution to guard against them will be taken.

5. Open Class entries in the Agriculture Hall will not be pre-entered. Each exhibitor is responsible for his or her entry tags. Entry tags will be provided at the Fair office in the Agriculture Hall and made out by exhibitors.

6. **PROFESSIONAL** refers to those whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, or teach in their media.

**ADVANCED AMATEUR** refers to those who have exhibited and won prizes in accredited or recognized shows; or who have had less than three years of school training.

**AMATEUR** refers to those who have not previously won in an accredited show, and do not derive income directly from their work. The Amateur generally does his art for the pleasure involved.

7. **NO Livestock May Be In The Carnival Area At**

Any Time. Animals are not to be tied to any fence on the grounds. Coaching from the sidelines is not permitted.

8. Any situation not expressly covered by the rules and regulations set forth within the department will be ruled upon by the Youth Show Committee or its representative within that department as the situation may arise.

9. Concessions and special exhibits must contact the Fair Office for prices and location. The Fair Board reserves the right to close any concessions at any time and remove them from the grounds.

10. The only case where addition of classes during the fair will be considered is when there are five or more entries in the potentially new class. Otherwise, no classes will be added during fair. (Applies to open class exhibits only.)

11. All Open Class exhibits in the Ag Building will be judged using the Danish System, with all exhibits receiving ribbons.

12. In the Youth Division, static exhibits will be placed using the Danish System, and livestock will be placed using the American system.

13. When there is no competition, judges may award first, second, third or no ribbon according to the merits of the exhibit.

14. All protests must be in writing and be accompanied by a deposit of twenty five (\$25.00) cash or certified check which will be forfeited if protest is not sustained. Such protest must be timely and state plainly the cause of the complaint or appeal and must be delivered to the Youth Show Committee Chairman before the showing of the animals. No complaint or appeal based on the general statement that the Judge has overlooked an exhibit will be considered.

15. Members must be enrolled in the project in which they exhibit. The exhibit must be the result of the 4-H or FFA member's project during the project year.

16. 4-H/FFA Agreement;  
In January, 1940, the Wyoming State Department of Vocational Education and the Wyoming Agriculture Extension Service agreed to the following involving high school students and 4-H members: "If a boy or girl is enrolled in both 4-H work and vocational agriculture or vocational home economics, work done must be different in each. Examples, (1) garment made in a 4-H project must be a different garment than one made in a vocational home economics, (2) 4-H members having a livestock project in vocational agriculture may not have the same animal or animals in 4-H work"

### **Intermediates (11-13 yrs. old)**

H-53-9 First or second year in project  
H-53-10 Three years or more in project

### **Seniors (14-18 yrs. old)**

H-53-11 First or second year in project  
H-53-12 Three years or more in project

## 4-H Rabbit- Division 54

1. All live animals should be entered in the youth rabbit show.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-54-1 First or second year in project  
H-54-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-54-3 First or second year in project  
H-54-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-54-5 First or second year in project  
H-54-6 Three years or more in project

## 4-H Range Management- Division 55

1. **Specimens of noxious weeds or trees are not permitted.**

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-55-1 First or second year in project  
H-55-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-55-3 First or second year in project  
H-55-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-55-5 First or second year in project  
H-55-6 Three years or more in project

## 4-H Rifle- Division 57

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

**NO LIVE AMMUNITION IS PERMITTED!**

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-57-1 First or second year in project  
H-57-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-57-3 First or second year in project  
H-57-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-57-5 First or second year in project  
H-57-6 Three years or more in project



#### 4-H Pocket Pet- Division 51

1. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-51-1 First or second year in project

H-51-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-51-3 First or second year in project

H-51-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-51-5 First or second year in project

H-51-6 Three years or more in project

#### 4-H Poultry- Division 52

1. All live animals should be entered in the youth poultry show.

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-52-1 First or second year in project

H-52-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-52-3 First or second year in project

H-52-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-52-5 First or second year in project

H-52-6 Three years or more in project

#### 4-H Quilting- Division 53

1. Each exhibit may include historical information about the skill exhibited.

2. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric.)

3. Quilting methods include: Machine (either domestic or long arm), Hand or Tied.

4. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

##### **TRADITIONAL**

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-53-1 First or second year in project

H-53-2 Three years or more in project

##### **Intermediates (11-13 yrs. old)**

H-53-3 First or second year in project

H-53-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-53-5 First or second year in project

H-53-6 Three years or more in project

##### **TIED OR PIECED**

##### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-53-7 First or second year in project

H-53-8 Three years in project

17. 4-H and FFA entries for State Fair must be made by 3:00 p.m. the day following the show. All State Fair entries must be approved by the Ag Advisor or Extension Educator. A late entry fee of \$25.00 (cash or certified check) per exhibit will be charged regardless of number or nature of exhibits being entered.

18. All exhibitors staying overnight on the Fairgrounds must be accompanied by a parent or legal guardian. If this rule is not followed, they will be asked to leave immediately.

19. No dogs are allowed in any buildings or the camper area.

20. No animal from a herd under quarantine for any contagious or infectious disease will be allowed on the Goshen County Fairgrounds.

21. UNSPORTSMANLIKE OR DISRESPECTFUL CONDUCT WILL NOT BE TOLERATED. THE OFFENDER MAY IMMEDIATELY BE DISMISSED FROM THE FAIRGROUNDS.

22. Youth Exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class- exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.

## Open Class

Sheep Lead

Superintendent: Jessica Carlson

Entry Deadline: Friday, July 8, 2016 to Extension Office by 4 p.m.

Contest Date: Friday, July 29, 2016 at 5:30 p.m.

Contestants must pre-enter in one of six divisions – age is determined as of January 1st of the current year.

The Divisions are:

1– Tots: Age 6 & Under

2– Pre-Junior: Ages 7 through 9

3– Junior: Ages 10 through 12

4 – Intermediate: Ages 13 through 15

5 – Senior: Ages 16 through 18

6 – Adult: Ages 19 & Over

Sheep lead is designed to use wool clothing and a unique presentation of sheep breeds in Goshen County & to add a touch of glamour and style to the Goshen County Fair Sheep Show, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit sheep to a diverse audience.

### Policies

1. NO RAMS will be permitted in the contest. Ewes or wethers of any breed may be used for Sheep Lead and must be conditioned, fitted, and trained to show at halter. Contestants may lead their own sheep or arrange to use a ewe or wether belonging to any sheep exhibitor of the Goshen County Fair and all rules for showing sheep are applicable.

2. Contestants must provide their own outfits, which must be at least 50% wool. Outfits can either be handmade or purchased.

3. Contestants must submit a typewritten script (double spaced) on a sheet of paper (8 1/2" x 11") at the time of entry. The script shall not be longer than 1 page. The following information should be listed in the upper right hand corner of the paper:

Name:

Hometown:

Division:

Age (as of 1/1/16):

Owner of Sheep:

Script should be about 1 minute long and include description of garment (i.e. design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitters name and hometown. Scripts may include hobbies, personal goals or interest, 4-H and FFA projects, honors or awards, school activities, etc.

### Judging

For each Division or age group, a panel of (3) three judges will rank the contestants using the following criteria:

- a) Participation Ribbons for Tot class only!
- b) Judging of the Sheep (Condition and fitting, training and decoration of the sheep).
- c) Judging of the Contestant (Selection and fit of clothes, fashion consciousness, style, modeling, and poise).
- d) Judging of Overall Performance (Coordination of sheep & contestant, overall showmanship & appearance).

### **Seniors (14-18 yrs. old)**

H-49-5 First or second year in project

H-49-6 Three years or more in project

1. Exhibits shall be mounted securely on a stiff mounting board or foam board of any color and be mounted on size of board appropriate to the photo.

2. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboards.

3. No breakable glass allowed – use of Plexiglass or shrink plastic is allowed.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-49-1 First or second year in project

H-49-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-49-3 First or second year in project

H-49-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-49-5 First or second year in project

H-49-6 Three years or more in project

### **DIGITAL CREATIONS PHOTOGRAPHY**

1. Exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.

2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-49-7 First or second year in project

H-49-8 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-49-9 First or second year in project

H-49-10 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-49-11 First or second year in project

H-49-12 Three years or more in project

### 4-H Pistol- Division 50

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

### **NO LIVE AMMUNITION IS PERMITTED!**

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-50-1 First or second year in project

H-50-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-50-3 First or second year in project

H-50-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-50-5 First or second year in project

H-50-6 Three years or more in project

#### 4-H Muzzle Loading- Division 47

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

**NO LIVE AMMUNITION IS PERMITTED!**

#### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-47-1 First or second year in project

H-47-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-47-3 First or second year in project

H-47-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-47-5 First or second year in project

H-47-6 Three years or more in project

#### 4-H Nature and Ecology- Division 48

1. Posters or display board exhibits must come with a sufficient hanging device to be displayed.

#### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-48-1 First or second year in project

H-48-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-48-3 First or second year in project

H-48-4 Three years or more in project

##### **Seniors (14-18 yrs. old)**

H-48-5 First or second year in project

H-48-6 Three years or more in project

#### 4-H Photography- Division 49

1. Exhibits shall be mounted securely on a stiff mounting board or foam board of any color and be mounted on size of board appropriate to the photo.

2. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboards.

3. No breakable glass allowed – use of Plexiglass or shrink plastic is allowed.

#### **CLASS**

##### **Juniors (8-10 yrs. old)**

H-49-1 First or second year in project

H-49-2 Three years in project

##### **Intermediates (11-13 yrs. old)**

H-49-3 First or second year in project

H-49-4 Three years or more in project

# International Association of Fairs & Expositions

## **(IAFE) Code of Show Ring Ethics**

**The Goshen County Fair is a member in good standing with the "I A F E" and has adopted this Show Ring Code of Ethics to be enforced at the Goshen County Fair.**

Exhibitors of animals at Livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agriculture education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition.

This code applies to all livestock offered in any event at a livestock show. In addition to the "I A F E" Code of Show Ring Ethics, fair and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**The following list is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon, request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs of livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The acts of entering an animal in livestock show is the giving of consent by the owner exhibitor, fitter, trainer and or absolutely responsible person

for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance to applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before,

### Seniors (14-18 years old)

- H-41-5 First or second year in project
- H-41-6 Three years or more in project

### 4-H Knitting- Division 42

1. Each exhibit may include historical information about the skill exhibited.

#### CLASS

### Juniors (8-10 years old)

- H-42-1 First or second year in project
- H-42-2 Three years in project

### Intermediates (11-13 years old)

- H-42-3 First or second year in project
- H-42-4 Three years or more in project

### Seniors (14-18 years old)

- H-42-5 First or second year in project
- H-42-6 Three years or more in project

### 4-H Leathercraft- Division 43

1. More than one entry may be made in classes. However, exhibits **MUST** be of a different nature. Example: There may be a leather necktie and a leather halter, but NOT two leather neckties.
2. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Fair and 4-H are not responsible for missing or broken items.
3. If you make an item from a kit, clearly explain the type of kit used on the skills summary sheet.

#### CLASS

### Juniors (8-10 years old)

- H-43-1 First or second year in project
- H-43-2 Three years in project

### Intermediates (11-13 years old)

- H-43-3 First or second year in project
- H-43-4 Three years or more in project

### Seniors (14-18 years old)

- H-43-5 First or second year in project
- H-43-6 Three years or more in project

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

## 4-H Horse- Division 38

1. All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

### **CLASS**

#### **Juniors (8-10 years old)**

- H-38-1 First or second year in project
- H-38-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-38-3 First or second year in project
- H-38-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-38-5 First or second year in project
- H-38-6 Three years or more in project

## 4-H Horticulture- Division 39

### **CLASS**

#### **Juniors (8-10 years old)**

- H-39-1 First or second year in project
- H-39-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-39-3 First or second year in project
- H-39-4 Three years or more in project

#### **Seniors (14-18 years old)**

- H-39-5 First or second year in project
- H-39-6 Three years or more in project
- H-39-7 Horticulture Basket - No less than six varieties of fruits & vegetables (only home grown).

(Herbs and spices as well as flowers may be used for the artistic enrichment of the exhibit but will not be judged.) Judged as follows: 50% creativity and artistry, 50% fruit and vegetable quality. **This class will be judged with entries from Class H-33-7 and is not eligible for State Fair entry.**

## 4-H Interior Design- Division 41

1. Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.
2. More than 1 item may be entered.

### **CLASS**

#### **Juniors (8-10 years old)**

- H-41-1 First or second year in project
- H-41-2 Three years in project

#### **Intermediates (11-13 years old)**

- H-41-3 First or second year in project
- H-41-4 Three years or more in project

during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering animals is giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read "I A F E" Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# Junior Division

## Department J

### 4-H LIVESTOCK GENERAL RULES FFA

ALL LIVESTOCK AND SHOWMANSHIP MUST BE PRE-ENTERED ENTRIES AND STALL RESERVATIONS ARE DUE BY 4 p.m. on Thursday, July 7, 2016

1. Youth exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class – exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.
2. Youth Members must accompany, care for, and exhibit their own livestock at the Goshen County Fair. In the event a member needs help, they may have another Wyoming 4-H or FFA member assist them.
3. Youth Animal Care/Fitting Policy: Each individual will be responsible for the care and management of his or her own animal. A member is expected to fit his or her own animal at the Goshen County Fair; however in the **interest of safety and education, a member may be assisted by another bona-fide Wyoming 4-H or FFA member.** This person is allowed only to show the youth member the proper skill or techniques and the youth member is expected to perform the majority of each technique/skill required. Violations of this rule must be reported in writing, to the Youth Show Committee Chairman before the animal enters the show ring in accordance with the General Rules of the Fair book. If the member is found to be in violation of this rule, he or she may be disqualified from the competition at the Goshen County Fair, including the showmanship contest.
4. Only the exhibitor will be allowed in the show ring during the official judging. In case of sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute exhibitor is a bona fide Wyoming 4-H or FFA member and the show Superintendent and Youth Show Committee grants permission in advance of the show.
5. All livestock classes will be called at least twice before disqualification.
6. Any animal not under suitable control by the exhibitor will be excused from the show ring at the discretion of the ring steward, Superintendent and/or judge.
7. Superintendents will make assignments for stalls and pens.
8. All feed and bedding must be stored in trailers.
9. Animals may be shown in a breeding, market or feeder class. The same animal may not be shown in both a breeding, market or feeder class.

## 4-H GIS/GPS- Division 35

### CLASS

#### Juniors (8-10 years old)

- H-35-1 First or second year in project  
H-35-2 Three years in project

#### Intermediates (11-13 years old)

- H-35-3 First or second year in project  
H-35-4 Three years or more in project

#### Seniors (14-18 years old)

- H-35-5 First or second year in project  
H-35-6 Three years or more in project

## 4-H Health- Division 36

1. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

### CLASS

#### Juniors (8-10 years old)

- H-36-1 First or second year in project  
H-36-2 Three years in project

#### Intermediates (11-13 years old)

- H-36-3 First or second year in project  
H-36-4 Three years or more in project

#### Seniors (14-18 years old)

- H-36-5 First or second year in project  
H-36-6 Three years or more in project

## 4-H Goats- Division 37

1. All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

### CLASS

#### Juniors (8-10 years old)

- H-37-1 First or second year in project  
H-37-2 Three years in project

#### Intermediates (11-13 years old)

- H-37-3 First or second year in project  
H-37-4 Three years or more in project

#### Seniors (14-18 years old)

- H-37-5 First or second year in project  
H-37-6 Three years or more in project

#### 4-H Gardening- Division 33

1. Please use zip close bags for easy removal.
2. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
3. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.

#### **CLASS**

##### **Juniors (8-10 years old)**

H-33-1 First or second year in project

H-33-2 Three years in project

##### **Intermediates (11-13 years old)**

H-33-3 First or second year in project

H-33-4 Three years or more in project

##### **Seniors (14-18 years old)**

H-33-5 First or second year in project

H-33-6 Three years or more in project

H-33-7 Horticulture Basket - No less than six varieties of fruit & vegetables (only home grown). (Herbs and spices as well as flowers may be used for the artistic enrichment of the exhibit but will not be judged.) Judged as follows: 50% creativity and artistry, 50% fruit and vegetable quality.

**This class will be judged with entries from Class H-39-7.**

#### 4-H Geology- Division 34

1. Use display board or box not suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

#### **CLASS**

##### **Juniors (8-10 years old)**

H-34-1 First or second year in project

H-34-2 Three years in project

##### **Intermediates (11-13 years old)**

H-34-3 First or second year in project

H-34-4 Three years or more in project

##### **Seniors (14-18 years old)**

H-34-5 First or second year in project

H-34-6 Three years or more in project

10. Thank you notes for award donors and buyers must be written and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by September 30th will be ineligible for awards at the 2017 Goshen County Fair.
11. All processed animals may be subject to drug testing. Any animal testing positive for illegal drug residue will be condemned. The exhibitor will forfeit the carcass, all prizes and awards, and future Goshen County Fair privileges.
12. No livestock permitted in the carnival area at any time.
13. Animals are not to be tied to any fence on the grounds.
14. Coaching from the sidelines is not permitted.
15. Upon completion of the fair, all exhibitors must clean stall and/or pens to the satisfaction of the Superintendent. All waste materials are to be deposited in respective dump areas. Sand must be leveled in beef barns.
16. There will be no re-weigh of livestock for class determination.
17. Absolutely no mistreatment of animals will be tolerated. Animal mistreatment will result in disqualification of the violating exhibitor and loss of awards and State Fair eligibility.
18. Animals with a market ear tag will not be allowed to exhibit in a breeding class. Tags must be removed prior to the breeding shows.
19. Youth Exhibitors who do not properly care for their animals and/or stalls or pens during the Goshen County Fair will be placed on one-year probation. If the exhibitor is in violation of the rules as outlined in the fair book, the entry form and the National Code of Show Ring Ethics the following Fair, the exhibitor will not be allowed to exhibit the following year.
20. All sheep and goats must have a USDA/APHIS Scrapie Tag or permanent tattoo in place prior to arrival.
21. From the Wyoming State Fair: Individual youth members must exhibit at the current year county fair to qualify and become eligible for State Fair Entry. All State Fair entries must be approved by the FFA Advisor or Extension 4-H Educator.

#### Barn Decorating Contest

Sponsored by: Goshen Livestockers 4-H Club

The Goshen Livestockers 4-H Club will once again be sponsoring a decorating contest in all the livestock barns. The theme is "*Back to the Future*" so use your imaginations!!  
Cash awards will be awarded to the first and second place winners.

## HERDSMANSHIP

Herdsmanship awards will be presented to the club or chapter that has been the most responsible in the caring of the animal/or animals. This includes the cleanliness of stalls and pens, proper care and storage of show boxes, feed, bedding and equipment. All 4-H and FFA members are expected to be prompt, polite and courteous at all times. The club or chapter receiving the herdsmanship honor will have their choice of stall or pen location the following year at the Goshen County Fair. Herdsmanship awards will be announced at the Round Robin Showmanship contest.

## SHOWMANSHIP

### **MUST BE PRE-ENTERED FOR ALL DIVISIONS**

- Showmanship contestants must own and show their own animals (4-H must show 4-H animal and FFA must show FFA animal).
- No lactating animals will be shown except for Dairy Cattle and Dairy Goats.
- No Boars, Stallions, Bulls or Bucks will be allowed in any Showmanship event.
- Showmanship classes may be combined at the discretion of the Youth Show Committee.
- Showmanship classes for all species will run in the same order as follows:
  - 4-H Senior Division
  - 4-H Intermediate Division
  - 4-H Junior Division
  - FFA Division
  - PeeWee Showmanship

### **THANK YOU NOTES:**

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

### **STATE FAIR ENTRIES:**

*State Fair entries are due no later than 3:00 p.m. the day following the show. All Breeding Beef, Dairy Goats and Dairy Goat Showmanship entries must be made by 5 p.m. on Saturday, July 30st, 2016.*

altitude adjustments and processing times.

6. For food safety material visit:

<http://www.wyomingextension.org/eatwyoming>

7. More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

### **CLASS**

#### **Juniors (8-10 years old)**

H-32-1 First or second year in project

H-32-2 Three years in project

#### **Intermediates (11-13 years old)**

H-32-3 First or second year in project

H-32-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-32-5 First or second year in project

H-32-6 Three years or more in project



### **2016 Award Announcement**

BALL® Fresh Preserving AWARD

FOR YOUTH LEVEL

presented by: BALL® & KERR®

Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

Judge will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be pre-served in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

**The best entry from each category will receive:**

**One (1) Five-Dollar (\$5) Coupon for Ball® or**

**Kerr® Fresh Preserving Products and one (1)**

**Free (up to \$5 value) Coupon for Ball® Pectin.**



Recipes must include the member's name, age, and county they are representing.

6. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.)

7. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)

8. Judges may or may not choose to open, taste, cut, handle, etc., any entry.

**9. ALL EXHIBITS QUALIFYING FOR STATE FAIR MUST BE REBAKED AND BROUGHT TO THE EXTENSION OFFICE AT THE DESIGNATED TIME.**

### **PREPARED**

#### **CLASS**

##### **Juniors (8-10 years old)**

H-31-1 First or second year in project

H-31-2 Three years in project

##### **Intermediates (11-13 years old)**

H-31-3 First or second year in project

H-31-4 Three years or more in project

##### **Seniors (14-18 years old)**

H-31-5 First or second year in project

H-31-6 Three years or more in project

### **PRESERVED**

1. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.

2. All exhibits must attach the following information in some fashion:

-Product name

-Processing method (boiling water or pressure)

-If pressure, list pounds of pressure

-Processing time

-Altitude where product was processed

-Style of packing (raw or hot)

-Source of recipe

-Drying process and internal temperature (for jerky)

3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc. any entry.

4. Clear, clean standard (usually half-pint, pint or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.

5. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate

# 4-H/FFA Static Exhibit Auction

Frontier Shelter

**AUCTION COMMITTEE: Torrington Lions Club**

**AUCTIONEER: Suzanne Keller**

- 1. Eligibility:** Only 4-H and FFA members enrolled in Goshen County static exhibit projects will be allowed to sell an item.
- 2. Consignment:** Each consignor is limited to the sale of one item. The item must have been exhibited at the current year Goshen County Fair. An exhibitor may sell one item in the Static Exhibit Auction as well as one market animal in the Jr. Livestock Sale. 4-H exhibitors will be required to consign their exhibit at the time of interview judging. FFA members must consign their exhibit no later than noon Wednesday, July 27th at the Ag Hall Fair Office. No late consignments will be accepted.

*All items (with the exception of Food & Nutrition exhibits) will be returned to either the 4-H Building or Ag Hall to remain on display until the conclusion of the Fair and the designated release times.*

- 3. Marketability:** The items consigned must have met the requirements of the respective project area and judged saleable by the official fair judge. The exhibitor must walk their own exhibit through the auction. No substitutions of items will be allowed.
- 4. Delivery:** Consignors may reserve the right to exhibit at the Wyoming State Fair. It will be the responsibility of the consignor to deliver the item to the buyer no later than September 30th. NOTE: Cake Decorating projects consigned to the auction will be in the form of a gift certificate.
- The exhibitor will be required to deliver a decorated cake similar to the decorated cake form to the buyer no later than September 30th of the current year.
- 6. Sale Commission:** A 3% sale commission will be withheld from each seller's check to cover the costs associated with conducting the auction and to fund a scholarship for a graduating Goshen County 4-H and/or FFA member.

*Each seller must write a thank you note to their buyer(s).*

*The notes must be addressed, stamped and delivered to the Extension Office no later than September 30th.*

*Exhibitors not submitting thank you notes by September 30th will be ineligible for awards at the 2017 Goshen County Fair.*

# 2015 Static Exhibit Auction Buyers

David & Megan Brittingham

Larry Gram

Dan Hankins

Shirley Isbell

Denise Jackson

Dick Keller

Lackman Backhoe

Jeff Martin

Linda Meyer

Shannon & Dawn Pickinpaugh

David Platt

Shirley Resich

Lori Schafer

Corey & Cheri Steinmetz

~~~~~  
Thank you for supporting the Static  
Exhibit Auction!

A special thank you to Suzanne Keller  
for auctioneering and to the  
TORRINGTON LIONS CLUB for  
serving as hosts for the event.

*Each seller must write a thank you note to their buyer(s).  
The notes must be addressed, stamped and delivered  
to the Extension Office no later than September 30th.  
Exhibitors not submitting thank you notes by September  
30th will be ineligible for awards at the 2017  
Goshen County Fair.*

4. Youth competing in the Fashion Revue MUST enter in Division 75.

## CONSTRUCTION

### CLASS

#### Juniors (8-10 years old)

H-30-1 First or second year in project

H-30-2 Three years in project

#### Intermediates (11-13 years old)

H-30-3 First or second year in project

H-30-4 Three years or more in project

#### Seniors (14-18 years old)

H-30-5 First or second year in project

H-30-6 Three years or more in project

## BUYMANSHIP (Ready-to-Wear)

### CLASS

#### Juniors (8-10 years old)

H-30-7 First or second year in project

H-30-8 Three years in project

#### Intermediates (11-13 years old)

H-30-9 First or second year in project

H-30-10 Three years or more in project

#### Seniors (14-18 years old)

H-30-11 First or second year in project

H-30-12 Three years or more in project

## EMBELLISHED OR RECYCLED

### CLASS

#### Juniors (8-10 years old)

H-30-13 First or second year in project

H-30-14 Three years in project

#### Intermediates (11-13 years old)

H-30-15 First or second year in project

H-30-16 Three years or more in project

#### Seniors (14-18 years old)

H-30-17 First or second year in project

H-30-18 Three years or more in project

## 4-H Food and Nutrition- Division 31

1. More than one entry may be entered per class, as long as entries display different techniques. For example a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.

2. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.

3. When single items are exhibited (cakes, loaves, etc.), enter one- fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust.

4. Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate when possible.

5. **Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H.**

4-H Electricity- Division 28

1. Put a small hole in the upper center of the display board and poster for hanging.
2. Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

**CLASS**

**Juniors (8-10 years old)**

- H-28-1 First or second year in project
- H-28-2 Three years in project

**Intermediates (11-13 years old)**

- H-28-3 First or second year in project
- H-28-4 Three years or more in project

**Seniors (14-18 years old)**

- H-28-5 First or second year in project
- H-28-6 Three years or more in project

4-H Entomology- Division 29

1. Insect collections must be display collections (specimens must be visible without opening a box). Order and individual specimen labels are available from the state 4-H bulletin room. Individual specimen labels should include:

- \*Line 1: State and location in state where specimen was located (WY: 5 mi N. Cheyenne)
- \*Line 2: Collection date and where specimen was found (23-VI-98, on alfalfa)
- \*Line 3: Name of collector (COL: B. Smith)

2. No live insects or toxic substances allowed.

**CLASS**

**Juniors (8-10 years old)**

- H-29-1 First or second year in project
- H-29-2 Three years in project

**Intermediates (11-13 years old)**

- H-29-3 First or second year in project
- H-29-4 Three years or more in project

**Seniors (14-18 years old)**

- H-29-5 First or second year in project
- H-29-6 Three years or more in project

4-H Fabric and Fashion- Division 30

1. Members may enter multiple entries as long as every item is different in techniques or pattern.
2. Posters and board displays should have all necessary materials to be hung included for displaying purposes.
3. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.)

# JUNIOR LIVESTOCK SALE

## Frontier Shelter

**SALE COMMITTEE:** Lawrence Randall, Chairman; Billie Allen, Vice Chairman; Megan Brittingham (4-H), Secretary; Sara Kosmicki, Treasurer; Jeff Chapman, Jay Clapper, (FFA), Jenny Conrad, Dawn Coxbill, Boone Herring, Duane Keller, Brett Malm, Pam Randall, Elsie Rose, Mike Steben, Mike McNamee (Fair Board), Scott & Dana Yetter.

**All animals will be sold by the head, not by the pound.**

1. **Eligibility:** Only 4-H and FFA members enrolled in Goshen County market animal projects will be allowed to sell an animal in this sale.
2. **Consignment:** Each consignor is limited to selling one animal in the sale. Exhibitors must give the tag number of the animal they intend to sell, to the Livestock clerk immediately following their respective market show. Owners of the Champion and Reserve Champion animals are encouraged to sell their animals, but are not required to do so.
3. **Marketability:** Animals must have met weight requirements, judged saleable by the official fair judge and have been entered and shown in their respective market animal class, and must be able to soundly move through the sale ring. Consignors must take their own animal through the sale ring. Consignors must certify, upon consignment, that their animal meets drug withdrawal times. Any animal testing positive for illegal drug residue will be condemned and the exhibitor will forfeit all proceeds.

Weight requirements are:.....Min.....Max

|              |           |      |
|--------------|-----------|------|
| Beef.....    | 1050..... | 1450 |
| Sheep.....   | 90.....   | 155  |
| Swine.....   | 220.....  | 285  |
| Goats.....   | 50        |      |
| Poultry..... | 3.5       |      |

4. **Establishment of Ownership:** Unless owned from birth or branded with owner's brand, all cattle must have a brand inspection verifying ownership in their name by the designated ownership deadline. All other species must have current bill of sale.
5. **Delivery:** Consignors must deliver the animal they sell either to the buyer or the processing plant of the buyer's choice. NO substitutes will be allowed.
6. **Donations:** No animals will be resold through the ring for any charitable cause, however buyers may donate animals they buy to a charitable cause.
7. **Resale Policy:** Buyers have the option to either keep the animal(s) they purchase or they can resell them and only pay the difference between the value of the

animal that day and the purchase price. The market price of each species of animal will be determined and announced prior to the sale. If your animal is a resale animal and you reserve it for State Fair, you will remain the owner of the animal and will be paid only the difference between what it sold for and the market price.

8. Sale Commission: A 3% sale commission will be withheld from each seller's check to cover the costs associated with conducting the sale.

9. Thank You Notes: Each seller must write a thank you note to their buyer(s). Stamped, addressed notes, must be submitted to the Extension Office no later than September 30th. Exhibitors not submitting thank you notes by September 30th will be ineligible for awards at the 2017 Goshen County Fair.

#### 4-H & FFA Round Robin Showmanship Contest

1. Dress for the Round Robin Showmanship contest should be official FFA dress or appropriate for the class in which exhibitor qualified.
2. There will be seven (7) possible divisions of animals: horse, sheep, beef, swine, dairy goat, market goat and dairy cattle.
3. The Grand and Reserve Champion Senior Showman from each species will be eligible to compete in the Round Robin Showmanship Contest. If the Grand and Reserve Champion of any section cannot compete in the Round Robin Contest, the entry will be open to succeeding winners until there are two (2) showmen in each section. (i.e. the person immediately under the Reserve Champion would be given the chance to compete if there was a vacancy in that division; if that member did not want to compete, the next member will be given the opportunity.)
4. General rules will be the same as for the original showmanship contest in each division.
5. Members must show the same animal as exhibited in the individual showmanship contest.
6. Timing events:
  - i. Three (3) minutes on first (your own) animal
  - ii. Two (2) minutes on each of the other animals
7. Scoring: Seven (7) categories with possible total of 70 points:
  - 7 Categories of Species Showmanship.....10 points each
  - 1 Category of Fitting your own animal.....10 points each

\*Animal fitting score used as a tiebreaker only\*

#### **Intermediates (11-13 yrs. old)**

H-23-3 First or second year in project  
H-23-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-23-5 First or second year in project  
H-23-6 Three years or more in project

#### 4-H Crocheting- Division 24

1. Each exhibit may include historical information about the skill exhibited.

#### **CLASS**

#### **Juniors (8-10 years old)**

H-24-1 First or second year in project  
H-24-2 Three years in project

#### **Intermediates (11-13 years old)**

H-24-3 First or second year in project  
H-24-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-24-5 First or second year in project  
H-24-6 Three years or more in project

#### 4-H Dairy Cattle- Division 25

1. All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

#### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-25-1 First or second year in project  
H-25-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-25-3 First or second year in project  
H-25-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-25-5 First or second year in project  
H-25-6 Three years or more in project

#### 4-H Dog- Division 27

1. All live animals should be entered in appropriate 4-H or youth shows - NOT in this division.

#### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-27-1 First or second year in project  
H-27-2 Three years in project

#### **Intermediates (11-13 yrs. old)**

H-27-3 First or second year in project  
H-27-4 Three years or more in project

#### **Seniors (14-18 yrs. old)**

H-27-5 First or second year in project  
H-27-6 Three years or more in project

## 4-H Cat- Division 20

1. All live animals should be entered in appropriate 4-H or youth shows - not in this division.

### **CLASS**

#### **Juniors (8-10 years old)**

H-20-1 First or second year in project  
H-20-2 Three years in project

#### **Intermediates (11-13 years old)**

H-20-3 First or second year in project  
H-20-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-20-5 First or second year in project  
H-20-6 Three years or more in project

## 4-H Child Development- Division 21

### **CLASS**

#### **Juniors (8-10 years old)**

H-21-1 First or second year in project  
H-21-2 Three years in project

#### **Intermediates (11-13 years old)**

H-21-3 First or second year in project  
H-21-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-21-5 First or second year in project  
H-21-6 Three years or more in project

## 4-H Citizenship- Division 22

1. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

### **CLASS**

#### **Juniors (8-10 years old)**

H-22-1 First or second year in project  
H-22-2 Three years in project

#### **Intermediates (11-13 years old)**

H-22-3 First or second year in project  
H-22-4 Three years or more in project

#### **Seniors (14-18 years old)**

H-22-5 First or second year in project  
H-22-6 Three years or more in project

## 4-H Computers- Division 23

1. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

### **CLASS**

#### **Juniors (8-10 yrs. old)**

H-23-1 First or second year in project  
H-23-2 Three years in project

# **BEEF**

**Superintendent: Boone Herring**

**Clerk: Roxanne Jolovich**

**PLEASE READ ALL RULES**

1. Neck ropes will be required on all beef cattle when cattle are tied.
2. Sand is provided for all beef stalls. No straw may be used. Wood chips or sawdust may be used.
3. Nursing feeder calves may be brought to the fair the day of the show.
4. Tie out stalls will be assigned by Superintendent. Tie out time will be 6 p.m. and animals must be back in the barns no later than 8 a.m.
5. PLEASE watch for information on Bulletin Board located at the West end of the Beef Barn.
- 6. BULLS SHALL BE SHOWN WITH NOSE LEAD.**
7. All market beef must have been born after January 1, 2015.

The Legacy Hereford Award will be awarded to the 4-H or FFA member with the most Hereford entries exhibited at the 2016 Goshen County Fair

## Breeding Beef Division 1

1. Breed Association registration papers are not required but are recommended for youth breeding cattle. All entries should be phenotypical of the breed class entered and be of high quality.
2. The Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. **NOTE: It is the exhibitor's responsibility to present a crossbred or questionable animal to the show committee for a visual appraisal and decision 48 hours BEFORE the day of the show. Unapproved animals, untypical of the class entered, may be dismissed from the ring, the exhibitor disqualified; all privileges forfeited and may require additional disciplinary action to be taken.**
- 3. ENTRY INSTRUCTIONS:** The class code must include the Department letter, the Division number, and the Class number. EXAMPLE: If you are entering Black Angus in class #4, your class entry would be J-1-4 (J for the Department, 1 for Junior Breeding Beef Division, 4 for Class, Black Angus spring yearling heifer, calved between March 1 & April 30, 2015.

### **BREEDS: FEMALES**

- A. Black Angus
- B. Hereford/Polled Hereford
- C. Maine Anjou & Maine Anjou Cross
- D. Shorthorn
- E. Any Other English Breed

F. Any Other Continental Breed

| Class:                                              | A | B  | C  | D  | E  | F  |
|-----------------------------------------------------|---|----|----|----|----|----|
| Jr. heifer calf, born Jan. 1 to Apr. 30, 2016       | 1 | 11 | 21 | 31 | 41 | 51 |
| Sr. heifer calf, born Sept. 1 to Dec. 31, 2015      | 2 | 12 | 22 | 32 | 42 | 52 |
| Summer yearling heifer, born May 1 to Aug. 31, 2015 | 3 | 13 | 23 | 33 | 43 | 53 |
| Spring yearling heifer, born Mar.1 to Apr. 30, 2015 | 4 | 14 | 24 | 34 | 44 | 54 |
| Jr. yearling heifer, born Jan. 1 to Feb. 28, 2015   | 5 | 15 | 25 | 35 | 45 | 55 |
| Sr. yearling heifer, born Sep. 1 to Dec 31, 2014    | 6 | 16 | 26 | 36 | 46 | 56 |

**CHAMPION (Each Breed)**

**RESERVE CHAMPION (Each Breed)**

**GRAND CHAMPION BREEDING HEIFER**

**RESERVE GRAND CHAMPION BREEDING HEIFER**

**Breed Bulls**

J. Continental Breeds

K. English Breeds

| Class:                                          | J  | K  |
|-------------------------------------------------|----|----|
| Jr. bull calf, born January 1 to April 30, 2016 | 85 | 90 |
| Sr. bull calf, born Sept. 1 to Dec. 31, 2015    | 86 | 91 |

**GRAND CHAMPION BULL**

**RESERVE GRAND CHAMPION BULL Breed Bulls**

J. Continental Breeds

K. English Breeds

| Class:                                          | J  | K  |
|-------------------------------------------------|----|----|
| Jr. bull calf, born January 1 to April 30, 2016 | 85 | 90 |
| Sr. bull calf, born Sept. 1 to Dec. 31, 2015    | 86 | 91 |

**GRAND CHAMPION BULL**

**RESERVE GRAND CHAMPION BULL**

Market Beef  
Division 2

Ken Haas Angus will provide \$50 cash awards for entries in the Angus breeding division. Guidelines are as follows:

- Exhibitor must be a current 4-H or FFA member in Goshen County
  - Animal must be a purebred Black Angus
  - Does not include Bucket or Feeder Calves
  - An exhibitor may receive the cash award for each animal shown. This is a one-time award. If an exhibitor wins their class and then competes for Champion and Reserve honors, the exhibitor will only receive the cash award for one exhibition.
1. Market Steers and Heifers will show in the same classes.
  2. Market Beef Heifers need not be spayed; however, all entries will be pregnancy tested at weigh-in. Only open heifers will show in the Market Beef class.

4-H Cake Decorating- Division 19

1. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1” minimum for free space between cake and outer edge of plate or board.
3. Do not bring exhibits on glass plates or valued trays.
4. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management.

**ICING BASED**

**CLASS**

**Juniors (8-10 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-1 | First or second year in project |
| H-19-2 | Three years in project          |

**Intermediates (11-13 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-3 | First or second year in project |
| H-19-4 | Three years or more in project  |

**Seniors (14-18 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-5 | First or second year in project |
| H-19-6 | Three years or more in project  |

**FONDANT BASED**

**CLASS**

**Juniors (8-10 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-1 | First or second year in project |
| H-19-2 | Three years in project          |

**Intermediates (11-13 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-3 | First or second year in project |
| H-19-4 | Three years or more in project  |

**Seniors (14-18 years old)**

|        |                                 |
|--------|---------------------------------|
| H-19-5 | First or second year in project |
| H-19-6 | Three years or more in project  |



**“Best of Class” Award**

Wilton Enterprises is pleased to help support the Goshen County Fair in the Decorated Cakes Division and the Cupcake Division. Wilton “Best of Class”

awards are offered for winning cakes and cupcakes with some type of bag and tip or rolled fondant cake decorating. “Best of Class” winners will receive the following prizes:

**4 Checkerboard Cake Set**

**4 Icing Smoother**

Wilton will also award one icing smoother for each First prize winner in each category not to exceed a total of five prizes.

4-H Aerospace- Division 16

**NOTE: NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY**

**CLASS**

**Juniors (8-10 years old)**

- H-16-1 First or second year in project
- H-16-2 Three years in project

**Intermediates (11-13 years old)**

- H-16-3 First or second year in project
- H-16-4 Three years or more in project

**Seniors (14-18 years old)**

- H-16-5 First or second year in project
- H-16-6 Three years or more in project

4-H Archery- Division 17

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

**NO LIVE AMMUNITION IS PERMITTED!**

**CLASS**

**Juniors (8-10 years old)**

- H-17-1 First or second year in project
- H-17-2 Three years in project

**Intermediates (11-13 years old)**

- H-17-3 First or second year in project
- H-17-4 Three years or more in project

**Seniors (14-18 years old)**

- H-17-5 First or second year in project
- H-17-6 Three years or more in project

4-H Beef- Division 18

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.

2. All live animals should be entered in appropriate 4-H or youth shows - not in this division.

**CLASS**

**Juniors (8-10 yrs. old)**

- H-18-1 First or second year in project
- H-18-2 Three years in project

**Intermediates (11-13 yrs. old)**

- H-18-3 First or second year in project
- H-18-4 Three years or more in project

**Seniors (14-18 yrs. old)**

- H-18-5 First or second year in project.
- H-18-6 Three years or more in project

**Class:**

J-2-1 Market Beef

**GRAND CHAMPION MARKET BEEF**

**RESERVE GRAND CHAMPION MARKET BEEF**

Minimum weight for market beef.....1050

Maximum weight for market beef.....1450

J-2-80 Groups of 3 market animals. A club or chapter may enter two (2) groups of three beef animals and must be shown by two different exhibitors per group. This may include heifers and steers.

**GRAND CHAMPION PEN OF 3 MARKET BEEF**

**RESERVE GRAND CHAMPION PEN OF 3 MARKET BEEF**

J-2-85 Pair of market animals owned by one exhibitor

J-2-90 Feeder Class

(Classes J-2-80, 85, 89, 90 are Goshen County Fair classes only).

Rate of Gain

1. Exhibitors must be enrolled in the 4-H or FFA Market Beef Project.
2. Exhibitors may enter unlimited entries.
3. All entries must be tagged as Market Beef.
4. Exhibitors competing only in the Rate of Gain contest are not required to stay at the Goshen County Fair.
5. Rate of Gain is a Goshen County Fair class only.

Class:

**J-2-45 Rate of Gain**

**CHAMPION RATE OF GAIN**

Bucket Calves  
Division 3

J-3-89 Calf born Jan.1-Feb.28 of current year.

J-3-90 Calf born Mar.1-June1 of current year.

**GRAND CHAMPION BUCKET CALF**  
**RESERVE GRAND CHAMPION BUCKET CALF**

Feeder Calf  
Division 4

**This is not a State Fair qualifying show.**

**Class:**

J-4-1 English-bred steer calved Jan. 1-Feb 28, 2016

J-4-2 English-bred steer calved Mar. 1-June 1, 2016

**Champion English bred Feeder Steer**

**Reserve Champion English bred Feeder Steer**

J-4-4 Exotic-bred steer calved Jan.1-Feb. 28, 2016

J-4-5 Exotic-bred steer calved Mar.1-June 1, 2016

**Champion Exotic bred Feeder Steer**

**Reserve Champion Exotic bred Feeder Steer**

J-4-8 English-bred heifer calved Jan. 1-Feb 28, 2016

- J-4-9 English-bred heifer calved Mar. 1-June 1, 2016  
**Champion English-bred Feeder Heifer**  
**Res. Champion English-bred Feeder Heifer**
- J-4-11 Exotic-bred heifer calved Jan. 1-Feb 28, 2016
- J-4-12 Exotic-bred heifer calved Mar. 1-June 1-2016  
**Champion Exotic-bred Feeder Heifer**  
**Res. Champion Exotic-bred Feeder Heifer**

Beef Showmanship

- Class:**
- H-79-13 4-H Senior (14-18 years of age as of Jan. 1, current year)
  - H-79-14 4-H Intermediate (11-13 years of age as of Jan. 1, current year)
  - H-79-15 4-H Junior (10 years & under as of Jan. 1, current year)
  - F-4-6 FFA (all ages)

Goshen County Bred and Fed  
Market Beef Show

**Sponsored by the Goshen Stockgrowers Association**

1. The animals must be bred by a resident of Goshen County.
2. Animals **do not** have to be pre-entered. Entries will be taken at weigh-in.
3. Animals must be well represented, but **cannot** be fitted.

- Class:**
1. Steer and Heifers Awards:
- |                      |          |
|----------------------|----------|
| 1st.....             | \$100.00 |
| 2nd.....             | \$75.00  |
| 3rd.....             | \$65.00  |
| 4th.....             | \$50.00  |
| 5th-10th.....        | \$25.00  |
| 11th-20th.....       | \$15.00  |
| 21st-last entry..... | \$10.00  |

Goshen County Supreme Cow Program  
Division 31

Supreme Cow Committe

- |                   |                   |
|-------------------|-------------------|
| Lindsay Booth     | Michael Booth     |
| Brett Hageman     | Hugh Hageman      |
| Levi Kosmicki     | Jackie Nickel     |
| Dr. Steve Paisley | Lori Schafer      |
| Jerry Simonsen    | Georgia Younglove |

Supreme Cow program participants must pre-enter Phase I & II by 4:00 p.m., Thursday, July 7th, 2016.

**Grass Show Ring**

- Class:**
- 90 Phase I Supreme Cow Program
  - 91 Phase II Supreme Cow Program  
(Only Phase 1 is eligible for State Fair)

**POLICIES & REGULATIONS**

1. The Supreme Cow Program is open to all Goshen County 4-H & FFA members.
2. Each 4-H & FFA member may only have one entry in each phase.

- H-15-64 Senior Rookie with Novice dog
- H-15-65 Senior Veteran with Novice dog
- H-15-66 Senior Rookie with Advanced dog
- H-15-67 Senior Veteran with Advanced dog
- H-15-68 Senior Rookie with Excellent dog
- H-15-69 Senior Veteran with Excellent dog
- H-15-70 Rally Advanced Excellent (RAE)  
(combined Advanced and Excellent classes)

**Section 6 - Dog Costume Class**

- H-15-70 Dog Costume Class
- Top Performance Dog Award** – An award will be presented to the dog earning the highest number of combined points in Agility, Obedience and Rally. Dog must compete in all three classes but dog cannot have competed more than two years in any one level. Award will be presented on Sunday following Round Robin Showmanship contest.

## 4-H EXHIBIT DIVISIONS

### 4-H BUILDING DEPARTMENT H

**Superintendent: Kerri Rose**  
**PLEASE READ ALL RULES:**

1. **All exhibits must be pre-entered by 4 p.m. on Thursday, July 7, 2016.**
2. One Grand Champion & Reserve Grand Champion Rosette MAY be awarded for each Division.
3. All purple ribbon winners and Blue State Fair winners are eligible to compete at the Wyoming State Fair.
4. All exhibitors must attach a skills & goals summary 3 x 5 card to each exhibit. If card is not attached, exhibit will not be judged.
5. **Multiple entries can be made in each class as long as the entries are different, however, you must enter these classes multiple times on the fair entry form.**
6. **ENTRY INSTRUCTIONS:** The class code must include the Department letter, the Division number, and Class number.
7. Youth exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class – exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.





- H-15-39 10" to under 15"
- H-15-40 15" to under 20"
- H-15-41 20" and over

**Agility Level 6**

- H-15-42 Under 10"
- H-15-43 10" to under 15"
- H-15-44 15" to under 20"
- H-15-45 20" and over

**Section 5 - Rally**

1. A dog can be entered in only one rally class.
2. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog must advance levels after receiving 3 qualifying scores. Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog.
4. Dogs soiling in the ring will be disqualified.
5. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
6. Collars may be flat buckle (leather or nylon) or choke chains.
7. No bait (dog treats) is allowed in the ring.
8. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advance and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, the placement ribbons will be given.

**Junior, Intermediate, Senior is the 4-H age of the youth.**

- Rookie Youth: A youth competing for the first time.
- Veteran Youth: A youth who has competed previously.
- Novice Dog: A dog competing for the first time or has not obtained Advanced status.
- Advanced Dog: A dog who has competed previously and received a score of at least 70 points in a Novice class.
- Excellent Dog: A dog who has competed previously and received a score of at least 70 points in an Advanced class.

**Class**

- H-15-52 Junior Rookie with Novice dog
- H-15-53 Junior Veteran with Novice dog
- H-15-54 Junior Rookie with Advanced dog
- H-15-55 Junior Veteran with Advanced dog
- H-15-56 Junior Rookie with Excellent dog
- H-15-57 Junior Veteran with Excellent dog
- H-15-58 Intermediate Rookie with Novice dog
- H-15-59 Intermediate Veteran with Novice dog
- H-15-60 Intermediate Rookie with Advanced dog
- H-15-61 Intermediate Veteran with Advanced dog
- H-15-62 Intermediate Rookie with Excellent dog
- H-15-63 Intermediate Veteran with Excellent dog

3. Members must own their own yearling heifer from June 1st of the current year through the second year at the Goshen County Fair.
4. Heifers may be registered or commercial and must be born after January 1, 2016.
5. A panel of three area producers will serve as judges for the program.
6. Exhibitors are encouraged to show their heifers in the 4-H/FFA Breeding Beef Show.
7. 4-H & FFA members participating in the Goshen County Supreme Cow Program will only receive points for physically attending educational programs. To receive maximum educational points, members must attend a minimum two of three educational programs.
8. Record books must be handwritten by member.
9. Members must provide a written essay summarizing one of the educational programs attended. Essays must be submitted no later than May 9, 2016 to the Goshen County Extension Office.
10. Exhibitors are encouraged to have calves halter broke.
11. A veterinarian will draw blood from all Phase I and Phase II entries at 9:00 a.m. on Thursday, July 21, 2016. All Phase I and Phase II entries must be present. All animals will be weighed. If determined to be open, heifers will not be eligible for the contest; however, the exhibitor will be eligible for record book and interview awards.
12. Completed record books will be due on Thursday, July 21, 2016 at the blood draw. There will be no exceptions to the record book deadline.
13. Exhibitors will be advised of the time and place of the individual interviews that will be held Thursday, July 21, 2016. Interview questions may include topics such as feeding programs, management practices, sire selection, goals, etc.
14. Heifers and pairs are to be in place on Thursday, July 28, 2016 no later than 9:30 a.m.
15. PHASE I Scoring
  - Visual appraisal.....60%
  - Record Book.....15%
  - Interview.....15%
  - Education.....10%
- PHASE II Scoring
  - Cow/Calf score.....60%  
Phase II pairs will receive a production efficiency score that includes an adjusted 205# weaning weight in proportion to cow weight.
  - Record book.....15%
  - Interview.....15%
  - Education.....10%
16. Supreme Cow is determined by the combined scores of 20% Phase I and 80% Phase II.

*Hint: Keep in mind that if your heifer is less than 30 days pregnant, it is likely that she will test as open and thus be ineligible for the awards.*

# DAIRY CATTLE

**Superintendent: Boone Herring**

**Clerk: Roxanne Jolovich**

1. Cows should be shown in full udder. They should be milked out after 7:00 p.m. the evening prior to the show.

Dairy Cattle  
Division 14

## ENTRY INSTRUCTIONS:

The class code must include the Department letter, the Division number and the Class number. **EXAMPLE:** If you are entering a Holstein in Class number 4, your class entry will be J-4-4 (J for Department; 4 for Junior Dairy Cattle Division; 4 for Class, Holstein Jr. Yearling Heifer born March 2015-August 2015.)

## BREEDS:

- A. Holstein (classes 1-9)
- B. Jersey (classes 10-18)
- C. Guernsey (classes 19-27)
- D. Brown Swiss (classes 28-36)
- E. Any Other Recognized Breed (37-45)

| <b>Class:</b>                                                        | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> |
|----------------------------------------------------------------------|----------|----------|----------|----------|----------|
| Jr. heifer calf born March 1, 2016 or after                          | 1        | 10       | 19       | 28       | 37       |
| Intermediate heifer calf born Dec. 1, 2015 to February 28, 2016      | 2        | 11       | 20       | 29       | 38       |
| Sr. heifer calf born August 31, 2015 to November 30, 2015.           | 3        | 12       | 21       | 30       | 39       |
| Jr. yearling heifer calf born March 2015-August 2015                 | 4        | 13       | 22       | 31       | 40       |
| Sr. yearling heifer born September 2014-Feb. 2015                    | 5        | 14       | 23       | 32       | 41       |
| Two year old cows born after Aug. 31, 2013 and before Sept. 1, 2014  | 6        | 15       | 24       | 33       | 42       |
| <b>Class:</b>                                                        | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> |
| Three year old cow born after Aug. 31, 2012 and before Sept. 1, 2013 | 7        | 16       | 25       | 34       | 43       |
| Four year old cow born after Aug. 31, 2011 and before Sept. 1, 2012  | 8        | 17       | 26       | 35       | 44       |
| Aged cow born before Aug. 31, 2011                                   | 9        | 18       | 27       | 36       | 45       |

**GRAND CHAMPION DAIRY ANIMAL**  
**RES. GRAND CHAMPION DAIRY ANIMAL**

Dairy Cattle Showmanship

## CLASS:

- H-79-34 4-H Senior (14-18 years of age as of Jan. 1 of current year)
- H-79-35 4-H Intermediate (11-13 years of age as of Jan. 1 of current year)

- b) Senior aged 4-H youth must show the dog at the same level that the dog competed at previously.
- 5. All dogs must enter and leave the ring on leash. Level 1 dogs will run on a leash 6ft. in length. Level 2 dogs may use a 6ft. leash, a 6 inch tab for quick corrections, or off leash.
- 6. Level 1 dogs will run on a leash, 6 ft. length. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- 7. Bait is not allowed in agility competitions.
- 8. Dogs in season will run at the end of each class.
- 9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
- 10. Fastest times will be used to break ties on scores at all levels.

| Dog Height at wither | Jump | Tire Jump | Pause Table | Board Jump |
|----------------------|------|-----------|-------------|------------|
| Under 10"            | 4"   | 4"        | 8"          | 1 Board    |
| 10" to under 15"     | 8"   | 4"        | 8"          | 2 Boards   |
| 15" to under 20"     | 12"  | 8"        | 16"         | 3 Boards   |
| 20" and over         | 16"  | 12"       | 16"         | 3 Boards   |

## Agility Level 1

- H-15-22 Under 10"
- H-15-23 10" to under 15"
- H-15-24 15" to under 20"
- H-15-25 20" and over

## Agility Level 2

- H-15-26 Under 10"
- H-15-27 10" to under 15"
- H-15-28 15" to under 20"
- H-15-29 20" and over

## Agility Level 3

- H-15-30 Under 10"
- H-15-31 10" to under 15"
- H-15-32 15" to under 20"
- H-15-33 20" and over

## Agility Level 4

- H-15-34 Under 10"
- H-15-35 10" to under 15"
- H-15-36 15" to under 20"
- H-15-37 20" and over

## Agility Level 5

- H-15-38 Under 10"

not received a first level obedience title from another organization.

H-15-9 GRADUATE NOVICE B – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

H-15-10 OPEN B (off leash) – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

H-15-11 UTILITY B (off leash) – For dogs that have received a second level obedience title from another organization.

**Section 3 - Conformation**

1. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show in conformation.
2. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
3. Classes 12 - 19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred – both animal parents of the same breed.
4. Classes 20 and 21 will be judged according to the predominant breed characteristics and/or soundness, gait, condition and grooming.
5. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at (<http://www.Wyoming4H.org>) under the dog link of the projects tab.
6. All dogs must enter and leave the ring on leash.

- H-15-12 Sporting group
- H-15-13 Hound group
- H-15-14 Working group
- H-15-15 Terrier group
- H-15-16 Toy group
- H-15-17 Non-sporting group
- H-15-18 Herding group
- H-15-19 Any other purebred dogs not listed elsewhere
- H-15-20 Any other dog, over 14” group
- H-15-21 Any other dog, under 14” group

**Section 4 - Agility**

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth with a dog shown in previous years by another 4-H handler or in shows sponsored by other dog organizations, must show the dog under these guidelines:
  - a) Junior and Intermediate aged 4-H youth may move “back” or “down” one level.

- H-79-36 4-H Junior (10 & under as of Jan.1 of current year)
- F- 4-8 FFA (all ages)

# DAIRY GOATS

**Superintendents: Lawrence & Pam Randall**

**Clerk: Megan Brittingham**

**PLEASE READ ALL RULES:**

1. All goats must be tattooed or properly ID'd by June 1
2. No Horned animals will be allowed in purebred dairy classes (A-E). Pygmy Goats will be judged by their own breed score card. Pygmy Goats will be shown “on leash.” Fiber goats will be judged by their own breed standards.
3. Does only will be shown. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American will be shown in the same class. All other dairy animals will show in the Recorded Grade classes.
4. Milking Dairy Goats will be shown in full udder. No milk out required – *milk at your own discretion.*
5. No individual may have more than 2 entries in each class.
6. All dairy showman must wear black or white pants and white shirt or official FFA dress.

Dairy Goat Showmanship

**CLASS:**

- H-79-1 4-H Senior (14-18 years of age as of January 1 of current year)
- H-79-2 4-H Intermediate (11-13 years of age of January of current year)
- H-79-3 4-H Junior (8-12 years of age of January of current year)
- F-4-2 FFA (All ages)

Dairy Goats  
Division 5

ENTRY INSTRUCTIONS: The class code must include the Department letter, the Division number and the Class number. Example: If you are entering an Alpine in Junior Kids-born after April 1, your entry is J-5-18 (J for Youth Department, 5 for Youth Dairy Goat Division and 18 for Junior Kids under Alpine).

**BREEDS**

- A. SAANEN      E. NIGERIAN DWARF
- B. ALPINE      F. ANY OTHER PUREBRED
- C. LAMANCHA G. RECORDED GRADE
- D. NUBIAN

Senior Division: A   B   C   D   E   F   G  
Animals that have freshened, including dry milkers

|                           |   |    |    |    |    |    |    |
|---------------------------|---|----|----|----|----|----|----|
| Under 2 years, in milk    | 1 | 12 | 23 | 34 | 45 | 56 | 67 |
| 2 years and under 3 years | 2 | 13 | 24 | 35 | 46 | 57 | 68 |
| 3 years and under 5 years | 3 | 14 | 25 | 36 | 47 | 58 | 69 |
| 5 years and over          | 4 | 15 | 26 | 37 | 48 | 59 | 70 |

**CHAMPION SR. DOE**

**RESERVE CHAMPION SR. DOE**

|                                                               |    |    |    |    |    |    |    |
|---------------------------------------------------------------|----|----|----|----|----|----|----|
| Junior Division: 24 mos. or younger that have never freshened | A  | B  | C  | D  | E  | F  | G  |
| Junior kid: born after April 1, 2016                          | 7  | 18 | 29 | 40 | 51 | 62 | 74 |
| Senior kid: born Feb. 1 to Mar. 31, 2016                      | 8  | 19 | 30 | 41 | 52 | 63 | 75 |
| Junior Yearling Born Nov. 1, 2015 to Jan. 31, 2016            | 9  | 20 | 31 | 42 | 53 | 64 | 76 |
| Senior Yearling Born Sept. 1, 2014 to Oct. 31, 2015           | 10 | 21 | 32 | 43 | 54 | 65 | 77 |

**CHAMPION JR. DOE**

**RESERVE CHAMPION JR. DOE**

**J-5-100 Pen of Three Dairy Females**

(A club or chapter may enter two (2) pens of dairy females and must be shown and owned by at least two different exhibitors.)

**J-5-101 Dam & Daughter**

(Not a State Fair qualifying class).

**BEST UDDERED DOE OF SHOW**

**GRAND CHAMPION DOE OF SHOW**

**RESERVE GRAND CHAMPION DOE OF SHOW**

Fiber Goats

**Breed**

Fiber Goats

OPEN TO ANGORA and CASHMERE BREED DOES

**CLASS:**

J-5-90 Junior Doe, Born August 1, 2015-July 1, 2016

J-5-91 Senior Doe, Born July 2015 and before

**CHAMPION FIBER GOAT – DOE**

**RESERVE CHAMPION FIBER GOAT DOE**

Pygmy Goat

**Breed**

Pygmy

**CLASS:**

J-5-94 Junior Doe, Born August 1, 2015-July 1, 2016

J-5-95 Senior Doe, Born July 2015 and before

**CHAMPION PYGMY GOAT**

**RESERVE CHAMPION PYGMY GOAT**

**Section 1 - Dog Showmanship**

|         |              |
|---------|--------------|
| H-79-10 | Senior       |
| H-79-11 | Intermediate |
| H-79-12 | Junior       |

**Section 2- Obedience**

1. A 4-H member may compete in only one obedience class per dog.
  2. For class entries, a 4-H members' first dog is referred to as the "A" dog. An additional dog is referred to as their "B" dog. An exhibitor competes in an "A" class with their first dog and in a "B" class with their second dog.
  3. The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year class only once.
  4. An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B Classes.
  - 5 A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H handler or having an obedience title must show the dog by these guidelines:
    - a) Junior and Intermediate age exhibitors may move highest level the dog has achieved.
    - b) Senior aged exhibitors must show the dog at the highest level the dog has achieved.
  6. A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may drop back to the lower level with the same dog.
  7. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
  8. All dogs must enter/leave the show ring and compete with a six-foot leash.
  9. Bait is not allowed in obedience competition.
- CLASS**
- H-15-1 FIRST YEAR (Beginner Novice)
- H-15-2 ON LEASH A
- H-15-3 NOVICE A (on and off leash) – For dogs that have not received a first level obedience title from another organization.
- H-15-4 GRADUATE NOVICE A – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- H-15-5 OPEN A (off leash) – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- H-15-6 UTILITY A (off leash) – For dogs that have received a second level obedience title from another organization.
- H-15-7 ON LEASH B
- H-15-8 NOVICE B (on and off leash) – For dogs that have

**Superintendent: Elsie Rose**

**Clerk: Lesli Howell, Kelli Clarke, Kim Farrier**

**PLEASE READ ALL RULES**

**General Rules and Regulations**

1. All dogs must be at least 6 months of age by May 1st to compete in the 4-H Dog Show and one year of age by May 1st for agility classes.
2. All animal entries of bona fide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines. Current immunization record must be attached to entry form.
3. All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
4. Vicious dogs will be dismissed from the ring and must be removed from the premises.
5. Females in season will be allowed in classes. However, they will go through at the end of all classes.
6. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
7. Judging of classes will be done with AKC rules as guidelines, however, specific Wyoming 4-H Dog Show Rules (Rule number 1, 2, 3 and 4) will supersede AKC rules.
8. Best of Show will be calculated on the basis of the raw score plus 5 additional points with each increase in level of difficulty.
9. Dogs soiling or urinating in the ring will be disqualified.
10. Dogs must be clean and well groomed.
11. Each exhibitor will be allowed a maximum of two adult helpers in preparation for and during the competitions. No other persons will be allowed in the North end of the building.
12. When not exhibiting or preparing to exhibit, dogs must be kept in a crate or kennel.
13. An exhibitor must participate in obedience or rally to be eligible for competition in agility with each dog entered in the agility competition.
14. Entries for Rally and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

# MARKET GOATS

**Superintendents: Lawrence & Pam Randall**

**Clerk: Mel Foos**

Breeding Meat Goat  
Division 6

**PLEASE READ ALL RULES:**

1. Fitting of Breeding Meat Goats will be left up to the discretion of the exhibitor but the animals are to be shown in natural conformation and color.
2. Breeding Goats may have horns.
3. No one individual may have more than two entries in each Breeding Meat Goat class.
4. Does may be shown in either the Market or Breeding class, but not in both.
5. No Breeding Meat Goats will be sold through the Junior Livestock Sale.
6. Breeding Meat Goat Bucks will arrive on Tuesday, July 26, 2016 and may be released immediately following the Breeding Meat Goat Show.
7. Entry Information: The class code must include the Department letter and the Division number. Example: Full blood Boer Buck kid born February 14, 2016, would be entered as J-6-41.

**BREEDS:**

- A. Percentage Boer (1/2 - 7/8 blood)
- B. Full Blood Boer
- C. All Other Meat Breeds

**DOES:**

|                                      | <b>A</b> | <b>B</b> | <b>C</b> |
|--------------------------------------|----------|----------|----------|
| Doe Kid born April 1, 2016 and after | 1        | 27       | 53       |
| Doe Kid born Jan. 1-Mar. 31, 2016    | 2        | 28       | 54       |
| Doe Kid born Sep. 1 - Dec. 31, 2015  | 3        | 29       | 55       |

**JUNIOR CHAMPION DOE**

**RESERVE CHAMPION JUNIOR DOE**

|                                                     |   |    |    |
|-----------------------------------------------------|---|----|----|
| Yearling Doe born Sept. 1, 2014-Aug. 31, 2015       | 6 | 32 | 58 |
| Two year old Doe born Sept. 1, 2013-Aug. 31, 2014   | 7 | 33 | 59 |
| Three years and older Doe born before Sept. 1, 2013 | 8 | 34 | 60 |
| Best Pair of Does, any age, owned by one Exhibitor  | 9 | 35 | 61 |

**SENIOR CHAMPION DOE**

**RESERVE SENIOR CHAMPION DOE GRAND CHAMPION**

**MEAT GOAT DOE RESERVE GRAND CHAMPION MEAT DOE**

**BUCKS:**

|                                       | <b>A</b> | <b>B</b> | <b>C</b> |
|---------------------------------------|----------|----------|----------|
| Buck Kid born April 1, 2016 and after | 14       | 40       | 66       |
| Buck Kid born Jan. 1-Mar. 31, 2016    | 15       | 41       | 67       |
| Buck Kid born Sep. 1 - Dec. 31, 2015  | 16       | 42       | 68       |

**JUNIOR CHAMPION BUCK**

**RESERVE JUNIOR CHAMPION BUCK**

|                                                      | <b>A</b> | <b>B</b> | <b>C</b> |
|------------------------------------------------------|----------|----------|----------|
| Yearling Buck born Sep 1, 2014-Aug. 31, 2015         | 19       | 45       | 71       |
| Two year old Buck born Sept. 1, 2013-Aug. 31, 2014   | 20       | 46       | 72       |
| Three years and older Buck born before Sept. 1, 2013 | 21       | 47       | 73       |
| Best Pair of Bucks, any age, owned by one Exhibitor  | 22       | 48       | 74       |

**SENIOR CHAMPION BUCK**

**RESERVE SENIOR CHAMPION BUCK**

**GRAND CHAMPION MEAT GOAT BUCK**

**RESERVE GRAND CHAMPION MEAT GOAT BUCK**

*Classes 14-22 and 53-74 are not State Fair qualifying classes*

Meat Goat  
Division 6

**PLEASE READ ALL RULES:**

1. Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fair-grounds. Legs may have hair up to the hock and knee only.
2. Horns must be blunt and not exceed two inches in length.
3. Market goats may be either non-bred does or wethers.
4. Market goats are to have milk teeth or may have lost one, or both, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
5. Goats weighing less than 50 lbs. must show in the feeder class and are not eligible for the Jr. Livestock Sale.
6. A maximum of four (4) classes, using natural or logical weight breaks will be established by the show committee following the weigh-ins.
7. Exhibitors are allowed to use halters or collars when showing their market goat.
8. There will be no re-weighing of goats.
9. All Market goats must have a USDA/APHIS Scrapie Tag.

**Class:**

J-6-81 Market Goats

Market Goat Showmanship

**CLASS:**

- H-79-28 4-H Senior (14-18 years of age as of January 1, current year)
- H-79-29 4-H Intermediate (11-13 years of age as of January 1, current year)
- H-79-30 4-H Junior (10 years & under as of January 1, current year)
- F-4-3 FFA - (All Ages)

Goshen County Bred and Fed  
Market Goat Show

1. Animals must be bred by a resident of Goshen County.
2. Animals do not have to be pre-entered entries will be taken at weigh-in.
3. Open to all Goshen County 4-H and FFA members.

Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV.) It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

**Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.**

**No cat or kitten should enter if there is any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.**

**CAT SHOW ORDER**

**Section 1 - 4-H Cat Showmanship**

- H-79-31 Senior  
H-79-32 Intermediate  
H-79-33 Junior

**Section 2 - 4-H Cat Conformation**

**Kitten Classes (4-8 months)**

- H-14-1 Long-haired female  
H-14-2 Long-haired male  
H-14-3 Short-haired female  
H-14-4 Short-haired male

**Adult Classes**

**(more than 9 months of age)**

- H-14-5 Purebred, long-haired male  
H-14-6 Purebred, long-haired female  
H-14-7 Purebred, short-haired male  
H-14-8 Purebred, short-haired female  
H-14-9 Household Pet, long-haired male  
H-14-10 Household Pet, long-haired female  
H-14-11 Household Pet, short-haired male  
H-14-12 Household Pet, short-haired female

**Section 3 - Fun Classes**

- H-14-13 Oldest Cat  
H-14-14 Longest Tail  
H-14-15 Longest Whisker  
H-14-16 Shortest Tail  
H-14-17 Best Groomed Cat  
H-14-18 Most Colorful Cat  
H-14-20 Best Trick  
H-14-21 Best Costume, Cat-Decorated Cage

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

# 4-H Department H

Youth exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes WILL NOT be made after judging has started. This policy will only apply to entries made in the incorrect class – exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.

## 4-H Cat Show- Division 14

**Superintendent: Donna Peterson**

**Clerk: Aleighica Keeran**

**PLEASE READ ALL RULES**

### **General Rules and Regulations**

1. The “Household Pet” cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts allowed.

### **Health Requirements**

All cats must be accompanied by a current Rabies vaccination certificate stating that the animal has been vaccinated by veterinarian in accordance with recommendations of the Compendium of Animal

# HORSE

**Superintendents:**

**Linda McLaen & Dawn Gilchrist**

**Clerk: Becky Havelly**

**Announcer: Patti Sue Peterson**

**PLEASE READ ALL RULES:**

1. All halter and showmanship animals are to be shown with a show halter.
2. No horses allowed on grass show ring at any time.
3. Wood chips may be used for bedding.
4. When cleaning stalls, all waste materials are to be put in the dump area.
5. Horses need not be registered to show.
6. The “Any Other Breed” class is a purebred horse of specific breeding other than those named. For example, a Quarter Horse-Thoroughbred Cross should be entered in the breed class the horse most resembles, not Any Other Breed.
7. Absolutely no nails, tacks, staples or any puncturing materials are to be used on the horse stalls.
8. All policies of the current Goshen County Junior Horse Rule Book apply unless superseded by a specific rule herein.
9. To qualify as a pony, wither measurement must not exceed 58 inches. Over-height entries will not be allowed to show.
10. (a) 4-H Safety Certification is required for each horse that a 4-H member plans to compete with in the Goshen County Fair.  
(b) The FFA Safety Test is required for an FFA member to compete in the Goshen County Fair.
11. WET MARES MAY NOT BE SHOWN IN SHOWMANSHIP AND WILL NOT RECEIVE A STALL AND WILL BE EXCUSED AT THE END OF THEIR EVENT. NO STALLS WILL BE PROVIDED FOR WET MARES.
12. The top two placing 4-H members from each county and the top two placing FFA members from each chapter at the most recent qualifying county competition will be the eligible entrants in the Wyoming State Fair. Halter horses need not have placed first at the county level, but must be of halter quality and must have been shown by that exhibitor at the county level. Showmanship entries will be the top placing 4-H member from each county and the top placing FFA member from each Chapter. Dropping down in the placing of entrants to fill specific class entries will be allowed.
13. There will be NO STALLIONS allowed in the Youth Horse Shows.

Performance Classes  
Division 8

**PLEASE READ ALL RULES:**

1. In the interest of safety, a contestants' horse may be saddled, bridled and tack changed by some one other than the contestant.
2. No "Fat Baby" type boots may be worn in any Performance Horse classes.
3. Programmed Ride: Juniors will ride Training Level Test 1; Intermediates will ride Training Level Test 2; Seniors/FFA will ride Training Level Test 3. All tests can be found at <http://www.usef.org> Be sure to refer to the USEF Dressage Tests: Training Level.)
4. At judge's discretion, if the Performance classes are too large the class can be randomly divided into two working groups and top contests from each group will be brought back for final placing.
5. There will be a stock charge for all cattle and goat classes.

**ENTRY INSTRUCTIONS:**

The Class Code must include the Department letter, the Division number and the Class number. Example: If you are entering Senior Reining, your class entry would be: J-8-151 (J for Youth Department; 8 for Division Number for Junior Horse Performance and 151 for Senior Reining class.)

| Performance Class:        | Senior | Intermd. | Junior |
|---------------------------|--------|----------|--------|
| Hunter Hack (over fences) | 142    | 143      | 144    |
| Hunter Under Saddle       | 145    | 160      | 171    |
| Hunt Seat Equitation      | 146    | 161      | 172    |
| Programmed Ride           | 147    | 162      | 173    |
| Western Pleasure          | 148    | 163      | 174    |
| Western Horsemanship      | 149    | 164      | 175    |
| Western Riding            | 150    | 165      | 176    |
| Reining                   | 151    | 166      | 177    |
| Trail                     | 152    | 167      | 178    |
| Barrels                   | 153    | 168      | 179    |
| Pole Bending              | 154    | 169      | 180    |
| Working Cow Horse         | 155    | N/A      | N/A    |
| Breakaway Roping          | 156    | 181      | N/A    |
| Ranch Sorting             | 157    | 182      | 184    |
| Team Roping               | 158    | 183      | N/A    |
| Goat Tying                | 159    | 170      | 185    |
| Tie Down Roping           | 186    | N/A      | N/A    |

**Classes 142, 143, 144, 181, 182, 183, 185 and 186 are not eligible for State Fair. State Fair allows only Senior age (14-18 years old as of January 1 of the current year) 4-H or FFA members to compete in classes 157 and 158.**

**Attention Team Roping & Ranch Sorting Contestants:** You must pre-enter with a partner of the same age division. If you enter more than one horse you must enter with a partner for each horse.

Classroom  
Division 3

**Must be pre-entered by 4:00 p.m., Thursday, July 7th, 2016.**

**PLEASE READ ALL RULES:**

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure only the top quality notebooks are being shown.
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. No multiple year notebooks.

**Scorecard for judging notebooks**

|                               |                   |
|-------------------------------|-------------------|
| Content.....                  | 40 points         |
| Organization of material..... | 30 points         |
| Neatness.....                 | 20 points         |
| Special effort.....           | 10 points         |
| <b>Total.....</b>             | <b>100 points</b> |

**Class:**

- F-3-1 Ag 1 Notebook, typed
- F-3-2 Ag 1 Notebook, written
- F-3-3 Ag 2 Notebook, typed
- F-3-4 Ag 2 Notebook, written
- F-3-5 Ag 3 Notebook, typed
- F-3-6 Ag 3 Notebook, written
- F-3-7 Ag 4 Notebook, typed
- F-3-8 Ag 4 Notebook, written
- F-3-9 Any other notebook (business, horticulture, etc.)
- F-3-10 Ag 1 Record Book
- F-3-11 Ag 2 Record Book
- F-3-12 Ag 3 Record Book
- F-3-13 Ag 4 Record Book
- F-3-14 Chapter Scrapbook
- F-3-15 Chapter Display Board
- F-3-16 Secretary Book
- F-3-17 Treasurer Book
- F-3-18 Technology Bases Classroom Project (video, powerpoint, web pages) \*Presentation must be printed for judging purposes
- F-3-19 Career Development Event materials compiled by student
- F-3-20 Any other Classroom Project



F-2-51 Great Northern Beans

F-2-52 Pinto Beans

**Forage, seed or grass seed (2 qts in 1 gallon zip closure plastic bag)**

F-2-53 Alfalfa

F-2-54 Brome Grass

F-2-55 Clover (Alsike)

F-2-56 Clover (Red)

F-2-57 Crested Wheat Grass

F-2-58 Fescue Grass

F-2-59 Meadow Foxtail

F-2-60 Orchard Grass

F-2-61 Reed Canary Grass

F-2-62 Timothy

F-2-63 Vetch

F-2-64 Intermediate Wheat Grass

F-2-65 Slender Wheat Grass

F-2-66 Tall Wheat grass

F-2-67 Western Wheat Grass

**Corn**

F-2-68 Corn for silage (6 stalks)

F-2-69 Shelled yellow dent (2 quarts in 1 gallon zip closure plastic bag)

F-2-70 Yellow dent (10 ears)

**Threshed small grain (2 quarts in 1 gallon size, zip closure plastic bag)**

F-2-71 Barley (2 row)

F-2-72 Barley (6 row)

F-2-73 Oats

F-2-74 Rye

F-2-75 Wheat (spring)

F-2-76 Wheat (winter)

**Potatoes (12)**

F-2-77 Red (market)

F-2-78 Red (seed)

F-2-79 White (market)

F-2-80 White (seed)

**Sugar Beets**

F-2-81 Single most perfect, topped

F-2-82 3 most perfect, topped

F-2-83 Single largest, topped

F-2-84 3 largest, topped

**Beans (2 quarts in 1-gallon, zip closure plastic bag)**

F-2-85 Great Northern

F-2-86 Pinto

**Hay (12 inch slice, tied)**

F-2-87 1st or 2nd cutting alfalfa

F-2-88 Legume-Grass Hay

F-2-89 Mixed Grass Hay

F-2-90 Cube Hay (2 – 1-gallon zip closure plastic bags)

Halter Classes

Division 7

**ENTRY INSTRUCTIONS:**

The Class Code must include the Department letter, the Division number and the Class number. **Example:** If you are entering an Appaloosa, your class entry would be J-7-4; ( J for Department, 6 for Division 7 halter classes, and 4 for Class, Appaloosa Mare foaled in 2010-2012).

**BREEDS:**

- A. Appaloosa
- B. Arabian
- C. Miniature
- D. Morgan
- E. Paint or Pinto
- F. Palomino
- G. Pony (All Breeds) (Not to exceed 58 inches)
- H. Quarter Horse
- I. Thoroughbred
- J. Any Other Recognized Breed, Mules and Donkeys

|                         |          |          |          |          |          |          |          |          |          |          |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>Class:</b>           | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> | <b>I</b> | <b>J</b> |
| Filly foaled in 2015    | 1        | 15       | 29       | 43       | 57       | 71       | 85       | 99       | 113      | 127      |
| Filly foaled in 2014    | 2        | 16       | 30       | 44       | 58       | 72       | 86       | 100      | 114      | 128      |
| Mare foaled in 2013     | 3        | 17       | 31       | 45       | 59       | 73       | 87       | 101      | 115      | 129      |
| Mare foaled 2010-2012   | 4        | 8        | 32       | 46       | 60       | 74       | 88       | 102      | 116      | 130      |
| Mare foaled before 2010 | 5        | 19       | 33       | 47       | 61       | 75       | 89       | 103      | 117      | 131      |

**CHAMPION MARE (each breed)**

**RESERVE CHAMPION (each breed)**

**Class:**

|                            |    |    |    |    |    |    |    |     |     |     |
|----------------------------|----|----|----|----|----|----|----|-----|-----|-----|
| Gelding foaled in 2015     | 8  | 22 | 36 | 50 | 64 | 78 | 92 | 106 | 120 | 134 |
| Gelding foaled in 2014     | 9  | 23 | 37 | 51 | 65 | 79 | 93 | 107 | 121 | 135 |
| Gelding foaled in 2013     | 10 | 24 | 38 | 52 | 66 | 80 | 94 | 108 | 122 | 136 |
| Gelding foaled 2010-2012   | 11 | 25 | 39 | 53 | 67 | 81 | 95 | 109 | 123 | 137 |
| Gelding foaled before 2010 | 12 | 26 | 40 | 54 | 68 | 82 | 96 | 110 | 124 | 138 |

**CHAMPION GELDING (each breed)**

**RESERVE CHAMPION (each breed)**

Horse Showmanship

**Class:**

H-79-44-H Senior (14-18 years of age as of Jan. 1 current year)

H-79-54-H Intermediate (11-13 years of age as of Jan. 1 current year)

H-79-64-H Junior (10 and under as of Jan 1.current year)

F-4-1 FFA (all ages)

## ROUND ROBIN SHOWMANSHIP

### Buckle, Champion 4-H Showman Donor

Bomgaars Supply, Inc.

### Champion 4-H Showman Donor

Splittgerber Ranch Inc.

(In Memory of Darlene Splittgerber)

### Buckle, Champion FFA Showman Donors

Ron & Ilene Kaufman

Darwin K Miller & Geraldine I. Miller/ Revocable Trust

Splittgerber Ranch Inc.

(In Memory of Darlene Splittgerber)

### Reserve Champion 4-H Showman

Tom & Terri McDowell

### Reserve Champion FFA Showman

Ag Flyers

## BEEF

Torrington/Lingle FFA Chapter.....Buckle, Champion FFA Showman  
Russ & Nikki Michael.....Champion FFA Showman  
Kelly & Jamie Mehling.....Reserve Champion FFA Showman  
Z & W Mill.....Reserve Champion FFA Showman  
John's Pump Service.....Reserve Champion FFA Showman  
Torrington Livestock Markets  
Elsie Schaneman.....Buckle, Champion Senior Showman  
Goshen County Cattlewomen.....Champion Senior Showman  
Simplot Grower Solution..... Champion Senior Showman  
Reserve Champion Sr. Showman  
Torrington Livestock Markets.....Res. Champion Sr. Showman  
Richard & Julie Johnson  
John's Pump Service.....Buckle, Champion Int. Showman  
Simplot Grower Solution.....Champion Int. Showman  
Reserve Champion Int. Showman  
Goshen County Cattlewomen.....Champion Int. Showman  
Table Mountain Vineyards.....Buckle, Champion Jr. Showman  
Simplot Grower Solution.....Champion Junior Showman  
Reserve Champion Jr. Showman  
Goshen County Cattlewomen.....Champion Junior Showman  
Windharvest Farms.....Reserve Champion Junior Showman  
Mutual of Omaha.....Reserve Champion Junior Showman  
Haas Kids.....Champion Angus Heifer  
7X Ranches.....Champion Angus Heifer  
7X Ranches.....Reserve Champion Angus Heifer  
Jeff & Kari McClun & Family.....Champion Hereford Heifer  
Moorehouse, Inc. ....Reserve Champion Hereford Heifer  
George & Ruby Ochsner & Sons.....Reserve Champion Hereford Heifer  
Goshen County Stockgrowers Assoc.....Champion Maine Anjou Heifer  
Jay's Greenhouse.....Champion Maine Anjou Heifer  
Kern's Cattle Company.....Res. Champion Maine Anjou Heifer  
Goshen County Stockgrowers Assoc.....Champion Any Other Continental Breed Heifer  
Paul & Christine Miller  
M Lazy Heart Ranch.....Champ. Any Other Continental Breed Heifer

**Class: Best exhibits of six (6) Wyoming plants gathered and mounted on 10"x14" paperboard and identified by student:**

F-2-1 Common weeds

F-2-2 Grasses

F-2-3 Legumes

F-2-4 Noxious weeds

F-2-5 Poisonous plants

**Sheaf small grains (2 ½ inches in diameter at butt) F-2-6**

Barley (2 row)

F-2-7 Barley (6 row)

F-2-8 Oats

F-2-9 Rye

F-2-10 Wheat (spring)

F-2-11 Wheat (winter)

**Sheaf forage or grass for hay (3 inches in diameter at butt)**

F-2-12 Alfalfa

F-2-13 Brome grass

F-2-14 Clover (Alsike)

F-2-15 Clover (Red)

F-2-16 Clover (Sweet)

F-2-17 Crested Wheat Grass

F-2-18 Fescue Grass

F-2-19 Meadow Foxtail

F-2-20 Mixed Grass-Legume

F-2-21 Mixed Grass-3 or more

F-2-22 Oats for hay

F-2-23 Orchard Grass

F-2-24 Red Top

F-2-25 Reed Canary Grass

F-2-26 Rye for hay

F-2-27 Sanfoin

F-2-28 Sudan

F-2-29 Timothy

F-2-30 Vetch

F-2-31 Intermediate Wheat Grass

F-2-32 Slender Wheat Grass

F-2-33 Tall Wheat Grass

F-2-34 Western Wheat Grass

F-2-35 Wheat for hay

**Sheaf forage or grass for seed (2 ½ inches in diameter at butt)**

F-2-36 Alfalfa

F-2-37 Brome Grass

F-2-38 Clover (Alsike)

F-2-39 Clover (Red)

F-2-40 Crested Wheat Grass

F-2-41 Fescue Grass

F-2-42 Meadow Foxtail

F-2-43 Orchard Grass

F-2-44 Reed Canary Grass

F-2-45 Timothy

F-2-46 Vetch

F-2-47 Intermediate Wheat Grass

F-2-48 Slender Wheat Grass

F-2-49 Tall Wheat Grass

F-2-50 Western Wheat Grass

Agricultural Mechanics  
Division 1

**Scorecard for selecting Champion and Reserve  
Champion Agriculture Mechanics Projects:**

**Workmanship:**

Quality of all student's work; cutting, bending, welding, painting, etc.....50%

**Construction:**

Proper design and use of materials to perform the jobs for which the project was intended.....50%

**Total**.....100%

**Class:**

- F-1-1 Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- F-1-2 Small wood project
- F-1-3 Medium wood project
- F-1-4 Large wood project
- F-1-5 Small wood and metal project
- F-1-6 Medium wood and metal project
- F-1-7 Large wood and metal project
- F-1-8 Small metal project
- F-1-9 Medium metal project
- F-1-10 Large metal project
- F-1-11 Small plasma
- F-1-12 Large plasma
- F-1-13 Small trailer
- F-1-14 Large trailer

Agronomy  
Division 2

**Must be pre-entered by 4:00 p.m., Thursday, July 7th, 2016.**

**PLEASE READ ALL RULES:**

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves be stripped.
2. Agronomy exhibits may be gathered from areas outside the Supervised Agriculture Exp. Programs, but can be shown at only one Goshen County and Wyoming State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.

|                                                                         |                                                                                                                             |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Art & Loretta Davis.....                                                | Reserve Champion Any Other Cont.<br>Breed Heifer                                                                            |
| Paul & Christine Miller<br>M Lazy Heart Ranch.....                      | Champion Any Other English<br>Breed Heifer                                                                                  |
| Goshen County Stockgrowers Assoc....                                    | Reserve Champion Any<br>Other English Breed Heifer                                                                          |
| Torrington Livestock Markets.....                                       | Champion Exotic Breed Steer<br>Champion English Breed Steer                                                                 |
| Splittergerber Ranch, Inc.....<br>(In Memory of Darlene Splittergerber) | Champion Feeder Market Steer                                                                                                |
| Jerry & Vaughn Simonsen.....                                            | Champion Bull Calf                                                                                                          |
| Kirk Haas Family.....                                                   | Reserve Champion Bull Calf                                                                                                  |
| Goshen County Stockgrowers Assoc.....                                   | Grand Champion<br>Feeder Calf<br>Reserve Champion Feeder Calf                                                               |
| Goshen County Farm Bureau Federation.....                               | Buckle Grand<br>Champion Breeding Heifer                                                                                    |
| Torrington Livestock Markets.....                                       | Grand Champion Breeding<br>Heifer                                                                                           |
| Doug Booth Family Angus.....                                            | Banner, Reserve Grand<br>Champion Breeding Heifer                                                                           |
| Eastern Wyoming College.....                                            | Jacket, Reserve Grand Champion<br>Breeding Heifer                                                                           |
| Loren & Shirley Isbell & Family.....                                    | Banner, Reserve Grand<br>Champion Breeding Heifer                                                                           |
| Paul & Christine Miller<br>M Lazy Heart Ranch.....                      | Reserve Grand Champion Breeding<br>Heifer                                                                                   |
| Torrington Livestock Markets.....                                       | Reserve Grand Champion<br>Breeding Heifer                                                                                   |
| Byron & Debra Yeik.....                                                 | Champion Division I Market Beef                                                                                             |
| Tory Babcock & Johnny & Angie Chavez/<br>R Lazy S Simmentals.....       | Champion Division II Market Beef                                                                                            |
| Doug Booth Family Angus.....                                            | Reserve Champion Division II<br>Market Beef<br>Reserve Champion Division III Market Beef                                    |
| G Bar H Genetics.....                                                   | Champion Division III Market Beef                                                                                           |
| Windmill Reality.....                                                   | Champion Pair of Market Beef                                                                                                |
| Torrington Livestock Markets.....                                       | Champion Pen of Three<br>Market Beef                                                                                        |
| Points West Community Bank-Torrington.....                              | Reserve<br>Champion Pen of Three Market Beef                                                                                |
| George & Ruby Ochsner & Sons.....                                       | Banner, Grand Champion<br>Hereford Steer<br>Reserve Champion Pair of Market Beef<br>Reserve Champion Division I Market Beef |
| Pat & Marilyn Herring...<br>Pinnacle Bank.....                          | Buckle, Grand Champion Market Beef<br>Banner, Grand Champion Market Beef                                                    |
| Eastern Wyoming College.....                                            | Jacket, Reserve Grand Champion<br>Market Beef                                                                               |
| Z & W Mill.....                                                         | Reserve Grand Champion Market Beef                                                                                          |
| Torrington Livestock Markets.....                                       | Reserve Grand Champion<br>Market Beef                                                                                       |
| First State Bank.....                                                   | Banner, Grand Champion Rate of Gain                                                                                         |
| Goshen County Cattlewomen.....                                          | Buckle, Grand Champion<br>Rate of Gain                                                                                      |

Doug & Peggy Scheer.....Banner, Reserve Grand Champion  
Rate of Gain  
Platte Valley Bank.....Reserve Grand Champion Rate of Gain  
Ken Angus Haas.....Angus Incentive Program  
Scott & Dana Yetter.....Legacy Hereford Award

## SWINE

Mark & Marilyn Simmons.....Buckle, Champion FFA Showman  
Matt & Beth Anne Heilbrun..Buckle, Champion FFA Showman  
Coxbill Farms, Inc.....Reserve Champion FFA Swine Showman  
DRD Services, Inc.....Reserve Champion FFA Swine Showman  
Robert & Maureen Baumgartner.....Reserve Champion FFA  
Swine Showman  
North Platte Physical Therapy.....Buckle, Champion Senior  
Showman  
GRO Business Solutions/  
Jason & Kelly Groene Family...Buckle, Champion Sr. Showman  
Simplot Grower Solutions.....Champion Senior Showman  
Reserve Champion Senior Showman  
Z & W Mill.....Champion Senior Showman  
Reserve Champion Senior Showman  
Mark & Marilyn Simmons.....Buckle, Champion Int. Showman  
Mark & Marilyn Simmons.....Reserve Champion Sr. Showman  
Simplot Grower Solutions.....Champion Int. Showman  
Z & W Mill.....Champion Intermediate Showman  
Reserve Champion Intermediate Showman  
Doyle & Ronda Meyer.....Reserve Champion Int. Showman  
Torrington/Lingle FFA.....Buckle, Champion Junior Showman  
Steve's Carpet Care Plus &  
Simplot Grower Solutions.....Champion Junior Showman  
Reserve Champion Junior Showman  
Z & W Mill.....Champion Junior Showman  
Reserve Champion Junior Showman  
DRD Services, Inc.....Reserve Champion Junior Showman  
Ted Sterkel Memorial.....Champion Duroc Gilt  
Champion Crossbred Gilt  
Moorehouse, Inc.....Reserve Champion Crossbred Gilt  
Platte Valley Bank.....Champion Boar  
21st Century Equipment, LLC.....Reserve Champion Boar  
Jeff & Marge Chapman.....Champion Yorkshire Gilt  
Shannon & Dawn Pickinpaugh.....Grand Champion Gilt  
Coxbill Farms, Inc.....Grand Champion Gilt  
Boone & Melanie Herring.....Reserve Grand Champion Gilt  
Reserve Grand Champion Boar  
Judi Pickinpaugh.....Grand Champion Boar  
Farm Bureau Financial Services.....Champion Light Weight  
Market Hog  
Steve & Lori Schafer.....Reserve Champion Light Weight  
Market Hog  
Kelly & Jamie Mehling.....Champion Medium Weight  
Market Hog  
Bremer Land & Cattle Co.....Reserve Champion Medium  
Weight Market Hog  
Torrington/Lingle FFA.....Champion Heavy Weight  
Market Hog

# FFA Department F

Superintendent: Jason Groene

**PLEASE READ ALL RULES**

1. Youth exhibitors that have pre-entered their exhibit incorrectly may be eligible for transfer to the correct class. Exhibitors are responsible for verifying their entry in a class prior to judging. A \$25 transfer fee will be assessed for each exhibitor. Request for changes must be made a minimum of two hours prior to the show - changes **WILL NOT** be made after judging has started. This policy will only apply to entries made in the incorrect class – exhibitors that do not enter a class by the pre-entry deadline will not be allowed to exhibit.
2. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
3. All entries must be student's work & result from the training program in Agricultural Mechanics.
4. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
5. Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.
6. Entries in Class 1 must be mounted on display boards that may be any size less than 2'x4'. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed below those boards that do.
7. All entries must be removed from equipment and placed in proper class area to be judged. Example: Pickup bumpers and stock racks.
8. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
9. Any entries in the Agriculture Mechanics class that are found to have been shown in previous years will disqualify that chapter for all premiums for that year in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.



Lamb Carcass  
Division 30

A \$10 per head entry fee will be required with entry. Entry fees will be paid back to the Champion and Reserve Champion Carcass.

**All entries must be pre-entered by 4 p.m. on Thursday, July 7, 2015.**

**Contest Regulations:**

1. The contest is open to Goshen County Youth Exhibitors. Each Exhibitor may enter one lamb and may select his or her carcass entry from an 4-H or FFA tagged lamb.
2. Minimum live weight is 100 pounds and maximum live weight is 155 pounds.
3. All carcass lambs must be slick shorn. Please have lambs in place by 9 a.m., Tuesday, July 26, 2016, so all weigh in procedures can be done.
4. Please have all brand papers available for the clerk at the time of weigh-in.
5. **NO SELLING OF CARCASS LAMBS IN THE JUNIOR LIVESTOCK SALE.**
6. All rules not expressly covered above will be acted upon by the Youth Show Committee.

**Class:**

J-30-101 Carcass Lamb

Swine Carcass  
Division 30

A \$10 per head entry fee will be required with entry. Entry fees will be paid back to the Champion & Reserve Champion Carcass.

**All entries must be Pre-entered by 4:00 p.m. on Thursday, July 7th, 2016.**

**Contest Regulations:**

1. All carcass hogs must weigh no less than 220 pounds and no more than 285 pounds live weight.
2. Each exhibitor may enter one hog in the carcass contest. Each contestant has the option to keep or sell the carcass. If a contestant keeps the carcass, arrangements must be made with Kelly's as to kill and dress fees. The hogs may be sold to Kelly's at market price, if the hog meets the minimum requirements as outlined in rule #1.
3. Please have hogs in place by 9 a.m. on Wednesday, July 29, 2015 so all weigh-in procedures can be done.
4. **NO SELLING OF CARCASS SWINE AT JUNIOR LIVESTOCK SALE.**
5. All rules not expressly covered above will be acted upon by the Youth Show Committee.

**Class:**

J-30-102 Carcass Swine

Torrington Beverage/ Ted Sterkel Memorial.....Reserve  
Champion Heavy Weight Market Hog  
Home Town Auto Repair, LLC.....Champion Pen of Three  
Market Hogs  
Robert & Maureen Baumgartner.....Reserve Champion  
Pen of Three Market Hogs  
Paul & Christine Miller  
Miller Cattle & Feedyards, LLC.....Buckle, Grand Champion  
Market Hog  
Platte Valley Bank.....Banner, Grand Champion Market Hog  
Ty Orton.....Grand Champion Market Hog  
Reserve Grand Champion Market Hog  
Platte Valley Bank.....Grand Champion Market Hog  
Points West Community Bank....Grand Champion Market Hog  
Eastern Wyoming College.....Jacket, Grand Champion Market  
Hog

**SHEEP**

Southeast FFA.....Buckle, Champion FFA Showman  
Bremer Land & Cattle Co.....Champion FFA Showman  
Gara Brothers Show Lambs  
Steve & Lori Schafer.....Reserve Champion FFA Showman  
Front Range Sprinkler & Landscaping.....Reserve Champion  
FFA Showman  
Matt & Beth Anne Heilbrun.....Reserve Champion FFA  
Showman  
Dan & DeeAnn Hankins.....Buckle, Champion Sr. Breeding  
Sheep Showman  
Doyle & Ronda Meyer.....Champion Sr. Breeding Sheep  
Showman  
Powell Title & Escrow.....Reserve Champion Sr. Breeding  
Sheep Showman  
Robert & Maureen Baumgartner.....Reserve Champion  
Sr. Breeding Sheep Showman  
G & L Concrete, Inc.....Reserve Champion Sr. Breeding  
Sheep Showman  
Lippincott Feeding &  
Goshen Livestockers 4-H Club.....Buckle, Champion Senior  
Showman  
Simplot Grower Solutions.....Champion Senior Showman  
Reserve Champion Senior Showman  
21st Century Equipment, LLC.....Reserve Champion Senior  
Showman  
Gara Brothers Show Lambs.....Buckle, Champion Int.  
Breeding Sheep Showman  
Stonecypher Show Sheep.....Champion Int. Breeding Sheep  
Showman  
Huckfeldt Trucking.....Reserve Champion Int. Breeding  
Sheep Showman  
Cool Customs Body & Paint/Gary Hunter.....Reserve  
Champion Int. Breeding Sheep Showman  
Randy & Belinda Epler.....Champion Intermediate  
Showman  
Simplot Grower Solutions.....Champion Intermediate  
Showman  
21st Century Equipment LLC.....Reserve Champion  
Intermediate Showman

Simplot Grower Solutions.....Reserve Champion  
 Intermediate Showman  
 Goshen Livestockers 4-H Club &  
 Horseshoe Acres 4-H Club.....Buckle, Champion Junior  
 Showman  
 Simplot Grower Solutions.....Champion Junior Showman  
 Reserve Champion Junior Showman  
 Lippincott Feeding.....Reserve Champion Junior Showman  
 Gleaner's Union 4-H Club.....Buckle, Champion Jr. Breeding  
 Sheep Showman  
 David & Megan Brittingham.....Champion Jr. Breeding Sheep  
 Showman  
 Edward Jones Investments/ Sam Wagner.....Reserve  
 Champion Jr. Breeding Sheep Showman  
 Points West Community Bank-Lingle.....Reserve Champion  
 Jr. Breeding Sheep Showman  
 Hovis Family.....Buckle, Grand Champion 1st/2nd  
 Year Lamb  
 Buckle, Reserve Grand Champion 1st/2nd Year Lamb  
 Art & Loretta Davis.....Champion 1st/2nd Year Lamb  
 Reserve Champion 1st/ 2nd Year Lamb  
 Buzz & Kaye Orton.....1st/2nd Year Lamb  
 Torrington Vision Source.....Rosettes, 1st/2nd Year Lamb  
 Gara Brothers Show Lambs.....Champion  
 4 Head from 1 Exhibitor  
 Big Sky Ford & Lincoln.....Champion Any Other Hair  
 Doyle & Rhonda Meyer.....Reserve Champion Any Other Hair  
 Show Em Feeds.....Champion Dorset Ewe  
 H & L Livestock.....Reserve Champion Dorset Ewe  
 Show Em Feeds.....Champion Dorset Ram  
 Doyle & Ronda Meyer.....Reserve Champion Dorset Ram  
 Art & Loretta Davis.....Champion Commercial Ewe  
 H & L Livestock.....Reserve Champion Commercial Ewe  
 Randy & Kathy Tullis.....Champion Commercial Pen of Two  
 Ewe Lambs  
 Jerry & Linda Keeran.....Champion Commercial Ram  
 Doyle & Rhonda Meyer.....Reserve Champion  
 Commercial Ram  
 Tory Babcock & Johnny & Angie Chavez/  
 R Lazy S Simmentals.....Champion Flock  
 Ag Flyers.....Champion Suffolk Ewe  
 Matt & Beth Ann Helibrun.....Buckle, Grand Champion Ewe  
 First American Title Insurance, Inc.....Grand Champion Ewe  
 Reserve Grand Champion Ewe  
 Coxbill Farms, Inc.....Reserve Grand Champion Ewe  
 Stonecypher Show Sheep.....Reserve Grand Champion Ewe  
 Stonecypher Show Sheep &  
 Grosz Family/H & L Livestock....Buckle, Grand Champion Ram  
 Lippincott Feeding.....Grand Champion Ram  
 Wollert Stack Handling.....Reserve Grand Champion Ram  
 Valley Motor Supply.....Champion Blackface Market Lamb  
 Lippincott Feeding.....Reserve Champion Blackface  
 Market Lamb  
 Art & Loretta Davis.....Champion Division I Blackface  
 Market Lamb

Swine  
 Showmanship

**Class:**

|        |                                                                 |
|--------|-----------------------------------------------------------------|
| H-79-7 | 4-H Senior (14 -18 years of age as of Jan 1, current year)      |
| H-79-8 | 4-H Intermediate (11-13 years of age as of Jan 1, current year) |
| H-79-9 | 4-H Junior (10 & under as of Jan 1. current year)               |
| F-4-4  | FFA (all ages)                                                  |

## Carcass Contests

**Superintendent: Jay Clapper**

Beef Carcass  
 Division 30

(Paid on Carcass Data)

**Open to Steers & Heifers**

A \$10 per head entry fee will be required with entry.  
 Entry fees will be paid back to the Champion and Reserve  
 Champion Carcass.

**All entries must be pre-entered by 4 p.m. on Thursday, July 7, 2016.**

**Contest Regulations:**

1. The contest is open to Goshen County Youth Exhibitors. Each Exhibitor may enter one steer or one heifer and may select carcass entry from any project 4-H or FFA tagged steer or heifer.
2. Steers must weigh no less than 1,050 pounds and no more than 1,450 pounds. Heifer must weigh no less than 1,000 pounds and no more than 1,400 pounds. Carcass judging: Following slaughter, carcasses will be evaluated by taking the measurements and weight.
3. All carcass beef cattle must be in place by 9 a.m. on Tuesday, July 26, 2016 so all weigh-in procedures can be done.
4. Kelly Pack may buy a limited number of carcasses but only if they grade choice or better.
5. **NO SELLING OF CARCASS BEEF IN THE JUNIOR LIVESTOCK SALE.**
6. All rules not expressly covered above will be acted upon by the Youth Show Committee.

**Class:**

|          |              |
|----------|--------------|
| J-30-100 | Carcass Beef |
|----------|--------------|

Breeding Swine  
Division 18

**ENTRY INSTRUCTIONS:**

The Class code must include the Department letter, the Division number and the Class number. **EXAMPLE:** If you are entering a Junior Yorkshire Gilt, your class entry would be: J-18-5 (J for Department; 18 Breeding Swine Division, and 5 for Yorkshire Junior Gilt Class.)

**BREEDS:**

- A. Duroc
- B. Yorkshire
- C. Hampshire
- D. Crossbreed
- E. Any Other Colored Breed
- F. Any Other White Breed

| Class:               | A | B  | C  | D  | E  | F |
|----------------------|---|----|----|----|----|---|
| Junior Gilt - 2015 1 | 5 | 9  | 13 | 17 | 21 |   |
| Senior Gilt - 2015 2 | 6 | 10 | 14 | 18 | 22 |   |

**CHAMPION GILT**

**RESERVE CHAMPION GILT**

| Boars:             | All breeds/Crosses |
|--------------------|--------------------|
| Junior Boar - 2015 | 26                 |
| Senior Boar - 2015 | 27                 |

**CHAMPION BOAR**

Market Swine  
Division 19

**PLEASE READ ALL RULES**

1. Market Swine class will be established by weight using logical separations. Approximate equal number of hogs will be designated per weight class.
2. Weight ranges on Market Hogs will be a minimum of 220 pounds, and a maximum of 285 pounds. Market swine weighing less than 220 pounds must show in the feeder class.

**Class:**

- J-19-1 Market Swine
- J-19-50 Pen of 3 Market Swine (A club or chapter may enter two (2) pens of Market Swine).

1. Barrows and/or gilts may be selected to make up a pen, but exactly three head must be shown and owned by at least two different members.
2. All exhibitors must be Junior Swine Exhibitors and represent the respective chapter or club of the pen being shown.
3. Pens to be judged on overall appearance, uniformity and market pork quality. Showmanship, appearance, attitude of exhibitors will also be considered.

**GRAND CHAMPION PEN OF 3 MARKET SWINE**

**RESERVE GRAND CHAMPION PEN OF 3 MARKET SWINE**

J-19-51 Feeder Swine

- Stonecypher Show Sheep.....Champion Division I Blackface Market Lamb
- Reserve Champion Division I Blackface Market Lamb
- Randy & Kathy Tullis.....Champion Division I Speckled Face Market Lamb
- Stonecypher Show Sheep.....Champion Division I Speckled Face Market Lamb
- Reserve Champion Division I Speckled Face Market Lamb
- Reserve Champion Division II Blackface Market Lamb
- Reserve Champion Division II Speckled Face Market Lamb
- Reserve Champion Division III Blackface Market Lamb
- Big Sky Ford & Lincoln.....Champion Division I Whiteface Market Lamb
- Art & Loretta Davis.....Champion Division II Blackface Market Lamb
- Reserve Champion Division I Whiteface Market Lamb
- Colyer Funeral Home.....Champion Division II Blackface Market Lamb
- Ted Sterkel Family.....Champion Division II Blackface Market Lamb
- Doyle & Ronda Meyer.....Champion Division II Speckled Face Market Lamb
- Stonecypher Show Sheep.....Champion Division II Speckled Face Market Lamb
- Big Sky Ford & Lincoln.....Champion Division II Whiteface Market Lamb
- Masterson Family.....Reserve Champion Division II Whiteface Market Lamb
- Art & Loretta Davis.....Champion Division III Blackface Market Lamb
- Colyer Funeral Home.....Champion Division III Blackface Market Lamb
- Torrington Beverage/  
Ted Sterkel Memorial.....Champion Division III Whiteface Market Lamb
- Scott & Dana Family.....Champion Division III Speckled Face Market Lamb
- Reserve Champion Division III Speckled Face Market Lamb
- First American Title Insurance, Inc.....Champion Pen of 5 Market Lambs
- Roger & Kathleen Humphrey.....Reserve Champion Division III Speckled Face Market Lamb
- Torrington Beverage/Ted Sterkel Family.....Champion Pen of 5 Market Lambs
- Lippincott Feeding.....Champion Pen of Two Market Lambs
- Champion Speckled Face
- The Metal Shop.....Reserve Champion Speckled Face
- Moorehouse, Inc.....Reserve Champion Pen of Two Market Lamb
- Valley Motor Supply.....Champion Whiteface
- Masterson Family.....Reserve Champion Whiteface
- Revocable Trust/  
Darwin K. Miller & Geraldine I. Miller &  
Z & W Mill.....Buckle, Grand Champion Market Lamb
- Buzz & Kaye Orton.....Grand Champion Market Lamb
- Reserve Grand Champion Market Lamb

Platte Valley Bank.....Banner & Award, Grand Champion  
Market Lamb  
Eastern Wyoming College.....Jacket, Reserve Grand  
Champion Market Lamb  
First American Title Insurance, Inc. ....Banner, Reserve  
Grand Champion Market Lamb  
Revocable Trust/  
Dawrin K. Miller & Geraldine I. Miller.....Most Members  
Entering Sheep Showmanship (Club/Charter)

## HORSE

Dawn Gilcrest & Linda McLaen.....Buckle, Champion FFA  
Showman  
Bremer Land & Cattle Co.....Champion FFA Showman  
The Metal Shop.....Reserve Champion FFA Showman  
Rough Riders 4-H Club.....Reserve Champion FFA Showman  
Ward Farms.....Buckle, Champion Senior Showman  
Simplot Grower Solutions.....Champion Senior Showman  
Reserve Champion Senior Showman  
Rough Riders 4-H Club.....Reserve Champion Senior Showman  
Pinnacle Bank, Torrington.....Reserve Champion Senior  
Showman  
Stuart & Linda McLaen.....Buckle, Champion Intermediate  
Showman  
Simplot Grower Solutions.....Champion Intermediate  
Showman  
Reserve Champion Intermediate Showman  
21st Century Equipment, LLC.....Reserve Champion  
Intermediate Showman  
Rough Riders 4-H Club.....Reserve Champion Intermediate  
Showman  
Randy & Kathy Tullis.....Buckle, Champion Junior Showman  
Rough Riders 4-H Club.....Reserve Champion Junior Showman  
Kenda Knudsen CPA & Associates.....Reserve Champion  
Junior Showman  
Simplot Grower Solution.....Reserve Champion Junior  
Showman  
Powell Title & Escrow.....Champion Any Other Breed Gelding  
Deacon's Restaurant.....Reserve Champion Any Other Breed  
Gelding  
Deacon's Restaurant.....Reserve Champion Any Other  
Breed Mare  
Coxbill Farms, Inc.....Champion Any Other Breed Mare  
Steve Coon Construction.....Champion Appaloosa  
Champion Paint Mare  
Champion Pony Gelding  
Masterson Family.....Champion Pony Mare  
Lira's Restaurant.....Champion Palomino Gelding  
Champion Palomino Mare  
Tea Kettle Ranch Bed & Breakfast, dba/  
Calvin & Isabel Hoy.....Champion Quarter Horse Gelding  
Stuart & Linda McLaen.....Champion Quarter Horse Mare  
John & Katherine Patrick/  
Patrick Brothers, Inc.....Buckle, Grand Champion  
Quarter Horse  
Eastern Wyoming College.....Jacket, Reserve Grand  
Champion Quarter Horse

## Market Sheep Showmanship

### Class:

H-79-19 4-H Senior (14-18 years of age as of  
January 1 of current year)  
H-79-20 4-H Intermediate (11-13 years of age as of  
January 1 of current year)  
H-79-21 4-H Junior (8-10 years of age as of January  
1 of current year)  
F-4-5 FFA (all ages)

## Goshen County Bred and Fed Market Lamb Show

1. The animals must be bred by a resident of Goshen County and have a Wyoming scrapies tag.
2. Animals do not have to be pre-entered – entries will be taken at weigh-in.
3. Open to all Goshen County 4-H and FFA members.

## Swine

**Superintendent: Shane Viktorin**

**Clerk: Callie Schafer**

### PLEASE READ ALL RULES

1. Dates of determining boar and gilt ages will be as follows: Junior Boar or Gilt, farrowed after March 1, 2016. Senior Boar or Gilt, farrowed between Jan. 1 & Feb. 28, 2016.
2. No Gilts or Boars farrowed prior to 2016 will be shown.
3. Purebred or Crossbred Boars may be shown. Purebred Boars must meet breed registration requirements. No Boars allowed in Market Classes.
4. Swine exhibitors will be assigned no more than three (3) swine pens for the duration of the Fair.
5. Swine entries in the breeding show are not eligible to show in the market show and vice versa.



Fall Ewe Lamb (born Sept.1-Dec.1, 2015)  
 8 22 36 50 64 78 92 106 120 134  
 Winter Ewe Lamb (born January1-Feb. 15, 2016)  
 9 23 37 51 65 79 93 107 121 135  
 Spring Ewe Lamb (born Feb.16-June 1, 2016)  
 10 24 38 52 66 80 94 108 122 136

**CHAMPION EWE LAMB  
 RESERVE CHAMPION**

Pen of 2 Ewe Lambs  
 12 26 40 54 68 82 96 110 124 138  
 4 Head Lambs (both sexes represented) from one exhibitor  
 13 27 41 55 69 83 97 111 125 139  
 Breeders Flock (1 ram, any age; 2 yearling ewes and 2 ewe lambs)  
 14 28 42 56 70 84 98 112 126 140

Breeding Sheep  
 Showmanship

**Class:**  
 H-79-16 4-H Senior (14-18 years of ages of Jan.1 current year)  
 H-79-17 4-H Intermediate (11-13 years of age as of Jan. 1, current year)  
 H-79-18 4-H Junior (10 years & under as of Jan. 1, current year)  
 F-4-5 FFA (all ages)

Market Sheep  
 Division 13

Minimum weight for Market Lambs is 90 pounds.  
 Maximum weight for Market Lambs is 155 pounds.

**Class:**  
 J-13-1 Blackface  
 J-13-10 Whiteface  
 J-13-20 Speckled Face  
 J-13-400 Group of 5 market lambs (A club or chapter may exhibit two groups of 5 animals. Animals must be owned by 2 or more exhibitors)

**GRAND CHAMPION MARKET LAMB  
 RESERVE GRAND CHAMPION  
 CHAMPION GROUP OF 5 MARKET LAMBS**

**The following classes are not eligible for State Fair:**

J-13-96 Feeder lambs  
 J-13-97 Pen of 2 market lambs owned by one exhibitor  
 J-13-500 1st & 2nd year lamb project

Hugh & Lee Hageman.....Champion Sr. Hunter Under Saddle  
 Ameritas Financial Services.....Reserve Champion  
 Senior Hunter Under Saddle  
 Juma Family.....Champion Intermediate Hunter Under Saddle  
 Reserve Champion Intermediate Hunter Under Saddle  
 Steve Coon Construction.....Champion Junior  
 Hunter Under Saddle  
 Leslie Jordan.....Reserve Champion Junior  
 Hunter Under Saddle  
 Ag Flyers.....Champion Senior Hunt Seat Equitation  
 Byron & Debra Yeik.....Reserve Champion Senior  
 Hunt Seat Equitation  
 Steve Coon Construction.....Champion Intermediate  
 Hunt Seat Equitation  
 Burns Insurance Agency.....Reserve Champion  
 Intermediate Hunt Seat Equitation  
 Chuck & Cindy Kenyon.....Champion Junior  
 Hunt Seat Equitation  
 Ken Haas Angus.....Reserve Champion Junior  
 Hunt Seat Equitation  
 Burns Insurance Agency.....Champion Senior Hunter Hack  
 Reserve Champion Senior Hunter Hack  
 Lira’s Restaurant.....Champion Intermediate Hunter Hack  
 Anonymous Donor.....Reserve Champion  
 Intermediate Hunter Hack  
 Burns Insurance Agency.....Champion Junior Hunter Hack  
 Reserve Champion Hunter Hack  
 Stan & Evelyn Todorovich.....Champion Senior Programmed  
 Ride  
 Leslie Jordan.....Reserve Champion Senior Programmed Ride  
 First American Title Insurance, Inc.....Champion  
 Intermediate Programmed Ride  
 Leslie Jordan....Reserve Champion Intermediate Programmed  
 Pleasant Valley Greenhouse & Mini Golf.....Champion Junior  
 Programmed Ride  
 Ty’s Pit Stop.....Reserve Champion Junior Programmed Ride  
 Shawn & Marlisa Hall/  
 Hall Cattle Company.....Champion Senior Western Pleasure  
 Ken Haas Angus.....Reserve Champion Senior  
 Western Pleasure  
 Ty’s Pit Stop.....Champion Intermediate Western Pleasure  
 Ken Haas Angus.....Reserve Champion  
 Intermediate Western Pleasure  
 Bill Shannon Memorial.....Champion Junior Western Pleasure  
 Stan & Evelyn Todorovich.....Reserve Champion  
 Junior Western Pleasure  
 Mark & Marilyn Simmons.....Champion Senior  
 Western Horsemanship  
 Ameritas Financial Services.....Reserve Champion Senior  
 Western Horsemanship  
 Steve Coon Construction.....Champion Intermediate  
 Western Horsemanship  
 Reserve Champion Intermediate Western Horsemanship  
 Mark & Marilyn Simmons.....Champion Junior  
 Western Horsemanship  
 Ameritas Financial Services.....Reserve Champion Junior

Western Horsemanship

Anonymous Donor.....Champion Senior Western Riding  
 First American Title Insurance, Inc.....Reserve Champion Senior Western Riding  
 Juma Family.....Champion Intermediate Western Riding  
 Big Sky Ford & Lincoln.....Reserve Champion Intermediate Western Riding  
 Ty's Pit Stop.....Reserve Champion Junior Western Riding  
 Bill Shannon Memorial.....Champion Junior Western Riding  
 Steve Coon Construction.....Champion Senior Trail  
 Bill Shannon Memorial.....Reserve Champion Senior Trail  
 Steve Coon Construction.....Champion Intermediate Trail  
 Ag Flyers.....Reserve Champion Intermediate Trail  
 Bill Shannon Memorial.....Champion Junior Trail  
 Tom & Terry McDowell.....Reserve Champion Junior Trail  
 Torrington Livestock Markets.....Champion Senior Reining  
 Ameritas Financial Services.....Reserve Champion Senior Reining  
 Juma Family.....Champion Intermediate Reining  
 Ameritas Financial Services.....Champion Junior Reining  
 Wind Harvest Farms.....Reserve Champion Junior Reining  
 Ken Haas Angus.....Champion Senior Working Cow Horse  
 Bloedorn Lumber.....Reserve Champion Senior Working Cow Horse  
 Judi Pickinpaugh.....Champion Senior Ranch Sorting  
 Stuart & Linda McLaen.....Champion Senior Ranch Sorting  
 Torrington Livestock Markets.....Reserve Champion Senior Ranch Sorting  
 Steve Coon Construction.....Champion Intermediate Ranch Sorting  
 Torrington Livestock Markets.....Reserve Champion Intermediate Ranch Sorting  
 Randy & Kathy Tullis.....Champion Junior Ranch Sorting  
 Leaders, Breeders & Feeders 4-H Club.....Champion Junior Ranch Sorting  
 Chuck & Cindy Kenyon.....Reserve Champion Junior Ranch Sorting  
 Wind Harvest Farms.....Reserve Champion Junior Ranch Sorting  
 Bill Shannon Memorial.....Champion Senior Barrels  
 Tom & Terry McDowell.....Reserve Champion Senior Barrels  
 Ken Haas Angus.....Reserve Champion Senior Barrels  
 Randy & Kathy Tullis.....Champion Intermediate Barrels  
 Torrington/Lingle FFA.....Reserve Champion Intermediate Barrels  
 Bloedorn Lumber.....Champion Junior Barrels  
 Deacon's Restaurant.....Reserve Champion Junior Barrels  
 Tom & Terry McDowell.....Reserve Champion Junior Barrels  
 Quality Automotive.....Champion Senior Pole Bending  
 Judi Pickinpaugh.....Reserve Champion Senior Pole Bending  
 Chuck & Cindy Kenyon.....Champion Intermediate Pole Bending  
 Chuck & Cindy Kenyon.....Reserve Champion Intermediate Pole Bending  
 Huckfeldt Trucking Co.....Champion Junior Pole Bending  
 Bill Shannon Memorial.....Reserve Champion Junior Pole Bending

Black Face Crossbred: These are generally a cross between a blackface (meat) breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head and belly will primarily be black. Will have significant white spotting on face plate, ears and below the knees/hocks.

- 7. **TAIL DOCKING:** The Goshen County Fair does not condone the extreme tail docking of lambs.
- 8. All sheep must have USDA/APHIS Scrapie Tag.
- 9. All lambs must not show any signs of active lamb fungus.
- 10. All market lambs are to be born in 2016 and must have their lamb teeth in place.

Breeding Sheep  
Division 12

**ENTRY INSTRUCTIONS:**

The Class code must include the Department letter, the Division number and the Class number. EXAMPLE: If you are entering Dorset Ram lambled 2016, your entry would be J-12-18 (J for Department, 12 for Division and 18 for Class, Dorset Spring Ram lambled in 2016.)

**BREEDS**

- A. Columbia
- B. Dorset
- C. Hampshire
- D. Rambouillet
- E. Suffolk
- F. Targhee
- G. Any Other Wool Breed
- H. Any Other Meat Breed
- I. Any Other Hair Breed
- J. Commercial; Crossbred; Wether Type

|                                               |          |          |          |          |          |          |          |          |          |          |
|-----------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>Class:</b>                                 | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> | <b>I</b> | <b>J</b> |
| Ram, 1 yr. old and under 2 (born in 2015)     | 1        | 15       | 29       | 43       | 57       | 71       | 85       | 99       | 113      | 127      |
| Fall Ram Lamb (born Sept.1-Dec.1, 2015)       | 2        | 16       | 30       | 44       | 58       | 72       | 86       | 100      | 114      | 128      |
| Winter Ram Lamb (born January1-Feb. 15, 2016) | 3        | 17       | 31       | 45       | 59       | 73       | 87       | 101      | 115      | 129      |
| Spring Ram Lamb (born Feb.16-June 1, 2016)    | 4        | 18       | 32       | 46       | 60       | 74       | 88       | 102      | 116      | 130      |

**CHAMPION RAM**

**RESERVE CHAMPION**

**Class:**

- Pen of 2 Ram Lambs
 

|   |    |    |    |    |    |    |     |     |     |
|---|----|----|----|----|----|----|-----|-----|-----|
| 6 | 20 | 34 | 48 | 62 | 76 | 90 | 104 | 118 | 132 |
|---|----|----|----|----|----|----|-----|-----|-----|
- Ewe, 1 yr. old and under 2 (born in 2015)
 

|   |    |    |    |    |    |    |     |     |     |
|---|----|----|----|----|----|----|-----|-----|-----|
| 7 | 21 | 35 | 49 | 63 | 77 | 91 | 105 | 119 | 133 |
|---|----|----|----|----|----|----|-----|-----|-----|

Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla

130 **Fryer Fur, all colors** (a rabbit from the Meat Pen Class)

Wool Classes  
Division 11

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Woolly.

**Class:**

- 133 Wool, white only
- 134 Wool, all colors

Rabbit Showmanship

**Class:**

- H-79-22 4-H Senior (14-18 years of age as of Jan. 1 current year)
- H-79-23 4-H Intermediate (11-13 years of age as of Jan. 1 current year)
- H-79-24 4-H Junior (10 years & under as of Jan. 1 current year)
- F-4-7 FFA (all ages)

# Sheep

**Superintendents: Scott and Dana Yetter**

**Clerk: Bev Burroughs Announcer: Shelby Burroughs**

**PLEASE READ ALL RULES**

1. All entries in Breeding Sheep (Breeds A through G) must be purebred or registered.
2. All Breeding Sheep, yearlings and over, must be shorn after January 1 of the current year.
3. All lambs in the Market class must be slick shorn.
4. A flock shall consist of 1 Ram and 2 yearling Ewes and 2 Ewe lambs. All animals must be owned by one exhibitor.
5. Yearlings entered in yearling classes must have yearling teeth and **must be born in 2015**.
6. Speckled Face Lambs:  
Wool Breed Crossbred: These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs, below the knees/hocks, significant brown/black spots on the face plate. Being wool crossbreds may also be smut faced (light dirty brown mottling on the face and legs.)

- Platte Valley Bank.....Champion Senior Goat Tying Reserve Champion Senior Goat Tying
- Bill Shannon Memorial.....Champion Intermediate Goat Tying
- Goshen Livestockers 4-H Club.....Champion Junior Goat Tying
- Platte Valley Bank.....Reserve Champion Junior Goat Tying
- Bill Shannon Memorial.....Reserve Champion Intermediate Goat Tying
- Points West Community Bank-Torrington.....Champion Senior Breakaway Roping
- Callie Schafer.....Reserve Champion Senior Breakaway Roping
- Points West Community Bank-Torrington.....Champion Intermediate Breakaway Roping Reserve Champion Intermediate Breakaway Roping
- Bill Shannon Memorial.....Champion Senior Tie Down Roping Reserve Champion Senior Tie Down Roping
- Champion Senior Team Roping (Header)
- Champion Senior Team Roping (Heeler)
- Champion Intermediate Team Roping (Header)
- Crockett & Marnie Herring.....Champion Intermediate Team Roping (Heeler)
- Bill Shannon Memorial.....Reserve Champion Intermediate Team Roping (Heeler)
- Boone & Melanie Herring.....Reserve Champion Intermediate Team Roping (Header)
- Ron Pickinpaugh Memorial.....Buckle, High Point Horse Exhibitor
- Stan & Evelyn Todorovich.....Reserve Champion High Point Exhibitor

## GOATS

- Torrington Office Supply/Scrapbook Creative Zone & Lingle Aggies 4-H Club.....Buckle, Champion FFA Dairy Goat Showman
- Joel Nedens Memorial/ Rich & Willene Nedens.....Champion FFA Dairy Goat Showman
- Valley Plumbing & Heating.....Reserve Champion FFA Dairy Showman
- Ron & Debbie Surratt.....Reserve Champion FFA Dairy Showman
- Jeff & Marge Chapman Family & Ed & Tami Greenwald.....Buckle, Champion FFA Market Goat Showman
- Lawrence & Pam Randall.....Champion FFA Market Goat Showman
- Ron & Linda Halley...Reserve Champion FFA Market Showman
- Big Sky Ford & Lincoln.....Reserve Champion FFA Market Showman
- Wollert Stack Handling.....Reserve Champion FFA Market Showman
- Mike Rafferty/ State Farm Insurance.....Buckle, Champion Senior Dairy Goat Showman
- Steve & Marion Smith.....Champion Senior Dairy Goat Showman
- Valley Plumbing & Heating.....Reserve Champion Senior Dairy Showman

Ron & Linda Halley.....Reserve Champion Dairy Showman  
Ted Sterkel Family &

Randy & Kathy Tullis.....Buckle, Champion Senior Market  
Goat Showman

Lingle Aggies 4-H Club.....Champion Senior Market  
Goat Showman

Points West Community Bank, Torrington.....Reserve  
Champion Senior Market Showman

Big Sky Ford & Lincoln.....Reserve Champion Senior  
Market Showman

Smitty's Repair.....Buckle, Champion Intermediate  
Dairy Goat Showman

Steve & Marion Smith.....Champion Intermediate  
Dairy Goat Showman

Burns Insurance Agency.....Reserve Champion  
Intermediate Dairy Showman

Valley Plumbing & Heating.....Reserve Champion  
Intermediate Dairy Showman

Table Mountain Vineyards.....Buckle, Champion  
Intermediate Market Goat Showman

Points West Community Bank-Torrington.....Champion  
Intermediate Market Goat Showman

Wind Harvest Farm.....Reserve Champion  
Intermediate Market Showman

Century Lumber Center.....Reserve Champion Intermediate  
Market Showman

Moorehouse, Inc.....Reserve Champion Intermediate  
Market Showman

Front Range Sprinkler and Landscaping &  
Edward Jones Investments/Same Wagner....Buckle, Champion  
Junior Dairy Goat Showman

Stan & Adele Smith.....Champion Junior Dairy Goat Showman

Valley Plumbing & Heating.....Reserve Champion Junior  
Dairy Showman

Lingle Aggies 4-H Club.....Reserve Champion Junior Dairy  
Showman

Kelly's Super Market.....Buckle, Champion Junior Market  
Goat Showman

Goshen County 4-H Council.....Champion Junior Market  
Goat Showman

Goshen Livestockers 4-H Club.....Reserve Champion Junior  
Market Showman

Points West Community Bank-Torrington.....Reserve  
Champion Junior Market Showman

Ron & Linda Halley.....Reserve Champion Junior  
Market Showman

Steve & Lori Schafer.....Champion Full Blood Boer Buck

Foos Boer Goats.....Reserve Champion Full Blood Boer Buck

Emily's Daycare.....Champion Full Blood Boer Doe

Torrington/Lingle FFA.....Res. Champion Full Blood Boer Doe

Ed & Tami Greenwald.....Champion Percentage Boer Buck  
Champion Percentage Boer Doe

Torrington/Lingle FFA.....Res. Champion Percentage Boer Doe

Platte Valley Bank....Reserve Champion Percentage Boer Buck  
Reserve Grand Champion Breeding Meat Buck

## Four Class Breeds:

|                                   |     |    |     |     |    |     |
|-----------------------------------|-----|----|-----|-----|----|-----|
| Angora English<br>(All Varieties) | 57  | *  | 58  | 59  | *  | 60  |
| Angora French<br>(All Varieties)  | 61  | *  | 62  | 63  | *  | 64  |
| Dutch<br>(All Varieties)          | 65  | *  | 66  | 67  | *  | 68  |
| Himalayan                         | 69  | *  | 70  | 71  | *  | 72  |
| Holland Lop                       | 73  | *  | 74  | 75  | *  | 76  |
| Jersey Woolly (All Varieties)     | 77  | *  | 78  | 79  | *  | 80  |
| Mini Lop Colored Pattern 81 *     |     | 82 | 83  | *   | 84 |     |
| Mini Lop Broken Pattern           | 85  | *  | 86  | 87  | *  | 88  |
| Mini Rex                          | 89  | *  | 90  | 91  | *  | 92  |
| Netherland Dwarf                  | 93  | *  | 94  | 95  | *  | 96  |
| Polish                            |     | 97 | *   | 98  | 99 | *   |
| 100                               |     |    |     |     |    |     |
| Rex Broken Pattern                | 101 | *  | 102 | 103 | *  | 104 |
| Rex Colored Pattern               | 105 | *  | 106 | 107 | *  | 108 |
| Any Other Four class Purebred     | 109 | *  | 110 | 111 | *  |     |
| 112                               |     |    |     |     |    |     |
| Any Other Four class Crossbred    | 113 | *  | 114 | 115 | *  |     |
| 116                               |     |    |     |     |    |     |

Meat Pen  
Division 11

**Class:**

J-11-119 Meat Pen of 3 rabbits (limited to one pen per exhibitor).  
Must be separate rabbits from other classes. Age- up to  
80 days and to weigh between 3 and 5 pounds.

J-11-120 Single Fryer (limited to one entry per exhibitor)

Fur Classes  
Division 11

**Class:**

123 **Normal Fur, white only**-American, Beveran,  
Britannia Petite, Californian, English Lops, Florida  
Whites, Himalayans, Polish, New Zealand

124 **Normal, all colors but white** – American,  
Beveran, Belgian Hare, Britannia Petit, Champagne  
D'Argent, Checkered Giants, Cinnamon, Crème  
D'Argent, Dutch, English Lops, English Spot, Giant  
Chinchilla, Harlequins, Havana, New Zealand,  
Palomino, Polish, Rhinelander, Silvers, Silver Marten,  
Tans.

125 **Rex, white only**-Mini Rex and Rex

126 **Rex, all colors but white**- Mini Rex and Rex

127 **Satin, white only**- Satins

128 **Satin, all colors but white**- Satins

129 **All Other Breed Fur, All Colors** – American  
Chinchilla, American Sable, Dwarf Hotot, Flemish

# Rabbit

**Superintendent: Jenny Conrad**

**Clerk: Patty Norris**

**PLEASE READ ALL RULES**

1. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards, however, exhibitors are encouraged to breed and show high quality individual rabbits.
2. No more than 2 rabbits may be shown in any one class by the same exhibitor. An exhibitor may not exhibit more than 13 rabbits total.
3. If an animal is shown in a fur class, it must also have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.

Breeding  
Division 11

**ENTRY INSTRUCTIONS:**

The class code must include the department letter, the Division number, and the Class number. Example: If you are entering a Californian Senior Buck, your entry would be: J-11-6 (J for Department; 11 for Division, and 6 for Californian Senior Buck Class).

**Doe or Buck (by age)**

- A. Junior Doe (up to 6 months)
- B. Intermediate Doe (6-8 months)
- C. Senior Doe (8 months or older)
- D. Junior Buck (up to 6 months)
- E. Intermediate Buck (6-8 months)
- F. Senior Buck (8 months or older)

| Six Class Breeds:        | A        | B        | C        | D        | E        | F        |
|--------------------------|----------|----------|----------|----------|----------|----------|
| Californian              | 1        | 2        | 3        | 4        | 5        | 6        |
| Flemish Giant            | 7        | 8        | 9        | 10       | 11       | 12       |
| French Lop - Broken      | 13       | 14       | 15       | 16       | 17       | 18       |
| French Lop Solid         | 19       | 20       | 21       | 22       | 23       | 24       |
| New Zealand              |          |          |          |          |          |          |
| (All varieties)          | 25       | 26       | 27       | 28       | 29       | 30       |
| Satins (white)           | 31       | 32       | 33       | 34       | 35       | 36       |
| Satins                   |          |          |          |          |          |          |
| (All varieties)          | 37       | 38       | 39       | 40       | 41       | 42       |
| Any Other Six Class      |          |          |          |          |          |          |
| Purebred                 | 43       | 44       | 45       | 46       | 47       | 48       |
| <b>Six Class Breeds:</b> | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
| Any Other Six class      |          |          |          |          |          |          |
| Crossbred                | 49       | 50       | 51       | 52       | 53       | 54       |

|                                                             |                                           |
|-------------------------------------------------------------|-------------------------------------------|
| Platte Valley Bank &                                        |                                           |
| Torrington Beverage/ Ted Sterkel Memorial.....Buckle, Grand | Champion Breeding Meat Buck               |
| DRD Services, Inc.....Grand Champion Breeding Meat Buck     | Reserve Grand Champion Breeding Meat Buck |
| Torrington Beverage/ Ted Sterkel Memorial &                 |                                           |
| Torrington/ Lingle FFA.....Buckle, Grand Champion Breeding  | Meat Doe                                  |
| Ed & Tami Greenwald Family.....Reserve Grand Champion       | Breeding Meat Doe                         |
| Burns Insurance Agency.....Best Uddered Doe                 |                                           |
| Big Sky Ford & Lincoln.....Champion Alpine                  |                                           |
| Doyle & Ronda Meyer.....Reserve Champion Alpine             | Reserve Champion Nubian                   |
|                                                             | Reserve Champion Recorded Grade           |
| Foos Boer Goats.....Champion Dam & Daughter                 |                                           |
| Lingle Aggies 4-H Club.....Champion Dam & Daughter          |                                           |
| Ron & Debbie Surratt.....Reserve Champion Dam & Daughter    |                                           |
| Bremer Land & Cattle Co.....Champion Fiber                  |                                           |
| Torrington Moose Lodge.....Reserve Champion Fiber           |                                           |
| Ed & Tami Greenwald Family.....Champion Junior Doe of Show  | Champion Nigerian Dwarf                   |
|                                                             | Champion Senior Doe of Show               |
| Valley Motor Supply.....Champion Junior Doe of Show         |                                           |
| Kenda Knudsen, CPA & Associates.....Reserve Champion        | Junior Doe of Show                        |
| Quality Automotive.....Champion Recorded Grade              | Champion Nubian                           |
| Moorehouse, Inc.....Champion Pen of Three Dairy Females     |                                           |
| Stan & Adele Smith.....Reserve Champion Pen of Three        | Dairy Females                             |
| Front Range Sprinkler & Landscaping.....Champion            | Senior Doe of Show                        |
| Robert & Maureen Baumgartner.....Reserve Champion           | Senior Doe of Show                        |
| Steve & Marion Smith.....Buckle, Grand Champion             | Doe of Show                               |
| Moorehouse, Inc.....Grand Champion Doe of Show              |                                           |
| Bloedorn Lumber.....Reserve Grand Champion Doe of Show      |                                           |
| Torrington Beverage/ Ted Sterkel Memorial.....Champion      | Division I Market                         |
|                                                             | Champion Division II Market               |
|                                                             | Champion Division III Market              |
|                                                             | Champion Division IV Market               |
| Sunshine Country Embroidery.....Champion Division I Market  |                                           |
|                                                             | Champion Division II Market               |
|                                                             | Champion Division III Market              |
|                                                             | Champion Division IV Market               |
| Foos Boer Goats.....Champion Division I Market              |                                           |
| Colyer Funeral Home.....Reserve Champion Division I Market  |                                           |
| Emily's Daycare.....Reserve Champion Division I Market      | Reserve Champion Division II Market       |
|                                                             | Reserve Champion Division III Market      |
|                                                             | Reserve Champion Division IV Market       |
| Ross & Julie Newman.....Buckle, Grand Champion              | Market Goat                               |

First American Title Insurance, Inc.....Banner, Grand  
 Champion Market Goat  
 Foos Boer Goats.....Grand Champion Market Goat  
 Reserve Grand Champion Market Goat  
 Eugene & Doris Adams.....Banner, Reserve Grand  
 Champion Market Goat  
 Eastern Wyoming College.....Jacket, Reserve Grand  
 Champion Market Goat  
 Coxbill Farms, Inc.....Reserve Grand Champion Market Goat

## POULTRY

Torrington Livestock Markets  
 Culligan Water Conditioning  
 Goshen County 4-H Council.....Buckle, Champion FFA  
 Showman  
 Steve & Marion Smith.....Reserve Champion FFA Showman  
 Lance H. Griggs, DDS  
 Goshen County 4-H Council.....Buckle, Champion Senior  
 Showman  
 Torrington Livestock Markets.....Reserve Champion Senior  
 Showman  
 John's Pump Service  
 Rooster's Egg Delivery  
 Goshen County 4-H Council.....Buckle, Champion  
 Intermediate Showman  
 Rooster's Egg Delivery.....Reserve Champion Intermediate  
 Showman  
 Baker Land and Livestock/  
 Scott & Michelle Baker.....Buckle, Champion Junior Showman  
 Ellis Harvest Homes.....Reserve Champion Junior Showman  
 Baker Land and Livestock/  
 Scott & Michelle Baker.....Champion Hen  
 Goshen Diesel Services, Inc.....Reserve Champion Hen  
 Kayo & Betty Smith.....Champion Cock  
 Kerns Cattle Co.....Reserve Champion Cock  
 David & Megan Brittingham.....Champion Turkey  
 Reserve Champion Turkey  
 Joshua Glenn & Mercedes Powers.....Champion Goose  
 Reserve Champion Goose  
 Stan & Adele Smith.....Bird of Show  
 Kerns Cattle Co.....Reserve Bird of Show  
 Elsie Rose.....Champion Market Eggs  
 Steve & Marion Smith.....Reserve Champion Market Eggs  
 Rooster's Egg Delivery.....Champion Duck  
 Ring of Enterprises  
 dba Torrington Travel.....Reserve Champion Duck  
 Deacon's Restaurant  
 Goshen County Junior Leaders.....Champion Egg  
 Production Chickens (Pen of Three)  
 Stan & Adele Smith.....Reserve Champion Egg  
 Production Chickens (Pen of Three)  
 Hometown Auto, LLC.....Champion Any Other Bird  
 Deacon's Restaurant.....Reserve Champion Any Other Bird  
 Steve & Marion Smith  
 Platte Valley Bank.....Champion Meat Pen  
 Steve & Marion Smith.....Reserve Champion Meat Pen

# Pocket Pets

**Superintendent: Megan Brittingham**

**Clerk: Alyssa Barnsdale**

1. All Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.
2. All Pets must be confined to a portable **Escape Proof Cage** suitable for that particular species, while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
3. Animals must be owned by the exhibitor by July 1, 2016 to show.
4. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
5. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
6. Exhibitors will be required to be with their animals **AT ALL TIMES.**
7. Pocket pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet or has as a special 4-H project. Cats, dogs, poultry and rabbits are not eligible.

**Wyoming State Fair will not have a Pocket Pet show in 2016**

Pocket Pet Showmanship

Class:

H-79-40 4-H (all ages)

- A Mature Pair; cock and hen, one year and older, of the same breed and variety
- B Young Pair; young cock and hen, less than one year old, of the same breed and variety.

|                      | A   | B   |
|----------------------|-----|-----|
| Guinea Fowl          | 104 | 105 |
| Peacocks             | 106 | 107 |
| Pheasants            | 108 | 109 |
| Quail                | 110 | 111 |
| Any Other Ornamental | 112 | 113 |

**THE FOLLOWING CLASSES ARE NOT ELIGIBLE FOR STATE FAIR:**

**Division 26 —Meat- Production Chickens (Pen of Three)**

**Class:**

J-26-1 Birds may be crossbred, inbred or purebred of any breed. Birds entered in any other classes are not eligible to compete in this class. Must be hatched after Jan. 1, 2016.

**Division 27 — Egg-Production Chickens (Pen of Three Pullets)**

**Class:**

J-27-1 Birds may be crossbred, inbred or purebred of any breed. Birds entered in any other class are not eligible to compete in this class. Must be hatched after Jan 1, 2016.

**Division 28 – Market Eggs**

**Class:**

- J-28-1 One dozen white eggs
- J-28-2 One dozen brown eggs
- J-28-3 One dozen any other colored eggs

Poultry Showmanship

**Class:**

- H-79-25 4-H Senior (14-18 years of age as of January 1 of current year)
- H-79-26 4-H Intermediate (11-13 years of age as of January 1 of current year)
- H-79-27 4-H Junior (8-10 years of age as of January 1 of current year)
- F-4-8 FFA (all ages)

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

**RABBITS**

- Gleaner’s Union Community Club
- Torrington Livestock Markets.....Buckle, Champion FFA Showman
- Big Sky Ford & Lincoln.....Reserve Champion FFA Showman
- Lingle Aggies 4-H Club
- Goshen Diesel Services, Inc.....Buckle, Champion Senior Showman
- Kaufman Glass.....Reserve Champion Senior Showman
- Torrington Beverage/ Ted Sterkel Memorial
- Ag Flyers.....Buckle, Champion Intermediate Showman
- Gleaner’s Union Community Club.....Reserve Champion Int. Showman
- Robert & Maureen Baumgartner
- Gleaner’s Union Community Club.....Buckle, Champion Junior Showman
- 21st Century Equipment, LLC.....Reserve Champion Junior Showman
- First American Title Insurance Co. ....Champion Six Class
- Goshen Diesel Services, Inc.....Reserve Champion Six Class
- Steve & Marion Smith.....Champion Four Class
- Burns Insurance Agency.....Reserve Champion Four Class
- John’s Pump Service.....Champion Meat Pen
- Ag Flyers.....Reserve Champion Meat Pen
- Colyer Funeral Home.....Champion Fur
- Elsie Rose.....Reserve Champion Fur
- Van Mark Farms
- For the Boys Trucking.....Best of Show
- Ron & Debbie Surratt.....Reserve Best of Show

**DOGS**

- Lawrence & Pam Randall
- Goshen Veterinary Clinic.....Buckle, Champion Senior Showman
- Z & W Mill.....Reserve Champion Senior Showman
- Gene’s Auto Repair.....Buckle, Champion Intermediate Showman
- Goshen County Search & Rescue
- Betty Allen.....Reserve Champion Intermediate Showman
- Oliver & Maggie Harris.....Buckle, Champion Junior Showman
- Powell Title & Escrow, Inc.....Reserve Champion Junior Showman
- Debi’s Grooming/Debi Edmunds
- Little Willow Design
- Waggin’ Tails Shelter.....Best of Breed (Conformation)
- Happy Hounds 4-H Club.....Reserve Best of Breed (Conformation)
- Joel Nedens Memorial/ Rich & Willene Nedens
- Donna Peterson.....Reserve Best of Show
- Joel Nedens Memorial/ Rich & Willene Nedens.....Champion Agility Level I
- Champion Agility Level II
- Champion Agility Level III
- Champion Agility Level IV
- Steve Coon Construction.....Champion Agility Level II

Roger & Kathleen Humphrey.....Champion Agility Level IV  
 Powell Title & Escrow, Inc.....Champion Level V  
     Champion Graduate Novice A  
     Champion On Leash B  
 Burns Insurance Agency .....Champion Any Other  
     Dog Over 14”  
 Elsie Rose.....1st Place Dog Costume  
     2nd Place Dog Costume  
     3rd Place Dog Costume  
 Cherry Creek Homemakers.....Champion First Year  
     On-Leash Obedience (Beginner’s Novice)  
 Chuck & Cindy Kenyon.....Champion Sporting Group  
     Champion Non-Sporting Group  
     Champion Herding Group  
     Champion Working Group  
     Champion On-Leash A  
     Champion Graduate Novice A  
     Reserve Champion Sporting Group  
     Rally- Reserve Champion Int. Veteran w/ Novice Dog  
     Reserve Champion Herding Group  
 Carl & Marge Rupp  
 Happy Hounds 4-H Club  
 Torrington Moose Lodge.....High Point Obedience  
 DRD Services, Inc.  
 Ron & Debbie Surratt.....Reserve High Point Obedience  
     Reserve Champion 1st Year on Leash (Beginner’s  
     Novice)  
     Reserve Champion on Leash A  
     Reserve Champion Novice A  
     Rally- Champion Intermediate Veteran w/ Excellent Dog  
 Robert & Maureen Baumgartner.....Reserve Champion  
     Agility Level I  
     Reserve Champion Agility Level II  
     Reserve Champion Any Other Dog Over 14”  
     Champion Novice A  
 Burns Insurance Agency.....Reserve Champion Agility Level III  
     Reserve Champion Agility Level IV  
 Points West Community Bank, Torrington.....Reserve  
     Champion Agility Level V  
 Carl & Marge Rupp.....Rally- Champion Junior  
     Rookie w/ Novice Dog  
     Rally-Reserve Champion Jr. Rookie w/ Novice Dog  
     Rally-Champion Jr. Veteran w/ Novice Dog  
     Rally- Reserve Champion Jr. Veteran w/ Novice Dog  
     Rally- Champion Int. Rookie w/ Novice Dog  
     Rally- Reserve Champion Senior Veteran w/Novice Dog  
     Rally- Champion Senior Veteran w/Excellent Dog  
     Rally- Reserve Champion Sr. Veteran w/Excellent Dog  
     Rally- Champion Senior Veteran w/Advanced Dog  
     Champion Agility Level V  
 Annie Humphrey.....Rally- Reserve Champion Int.  
     Rookie w/ Novice Dog  
 Rolland & Cheryl Raboin  
 Bill & Tinker Clarke.....Top Performance Dog

| <b>BANTAM POULTRY</b>               | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Game Breeds                         | 40       | 41       | 42       | 43       | 44       | 45       |          |          |
| Single Comb Clean Legged (Non Game) | 46       | 47       | 48       | 49       | 50       | 51       |          |          |
| Rose Comb Clean Legged              | 52       | 53       | 54       | 55       | 56       | 57       |          |          |
| All Other Combs Clean Legged        | 58       | 59       | 60       | 61       | 62       | 63       |          |          |
| Feather Legged Breeds               | 64       | 65       | 66       | 67       | 68       | 69       |          |          |

**WATERFOWL**

- A Drake; male one year and older
- B Young Drake; male less than one year old
- C Hen; Female one year old and older
- D Young Hen; female less than one year old
- E Gander; male one year old and older
- F Young Gander; male under one year old
- G Goose; female one year old and older
- H Young Goose, female under one year old

**DUCKS**

|                                                                                                 | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|-------------------------------------------------------------------------------------------------|----------|----------|----------|----------|
| Heavy Weight Ducks<br>(Saxony; Rouen; Pekin; Muscovy; Aylesbury)                                | 70       | 71       | 72       | 73       |
| Medium Weight Ducks<br>(Buff; Cayuga; Crested; Swedish)                                         | 74       | 75       | 76       | 77       |
| Light Weight Ducks (Runner; Magpie; Campbell)                                                   | 78       | 79       | 80       | 81       |
| Bantam Weight Ducks (Call; Carolina Wood; East<br>Indie; Mallard; Mandarin; Spotted Australian) | 82       | 83       | 84       | 85       |

**GEESE**

|                                                                              | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|------------------------------------------------------------------------------|----------|----------|----------|----------|
| Heavy Weight (Toulouse; Emden; African)                                      | 86       | 87       | 88       | 89       |
| Medium Weight (Sebastopol; Pilgrim;<br>American Buff; Saddleback Pomeranian) | 90       | 91       | 92       | 93       |
| Light Weight (Tufted Roman; Egyptian; Chinese;<br>Canada; Bar Head)          | 94       | 95       | 96       | 97       |

**TURKEY**

- A Tom; male one year and older
- B Young Tom; male less than one year old

|                                                                           | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|---------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|
| All Standard Varieties (as listed in the American Standard of Perfection) | 98       | 99       | 100      | 101      | 102      | 103      |

Varieties (as listed in the American Standard of Perfection)

- C Hen; female one year old and older
- D Young Hen; female less than one year
- E Mature Trio; one tom and two hens over one year old, of same breed and variety
- F Young Trio; one tom and two hens under one year old, of same breed and variety

**ORNAMENTAL BIRDS**

All Ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.



# POULTRY

**Superintendent: Jenny Conrad**

**Clerk: Jennelle Werner**

**PLEASE READ ALL RULES:**

1. See the Superintendent before placing fowl in coops and get your proper classification. Any health or sanitary measures prescribed by the Superintendent must be carried out under her supervision. Birds should be deloused before bringing to the Fair Grounds.
2. Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes nor compete as part of another trio or fryer pen.
3. Poultry can be fed only commercial feed during Fair.
4. No paper is allowed under cages. Sand and wood chips are acceptable.
5. Exhibitors may have no more than two entries per class.
6. All birds must be owned by the exhibitor by June 1, 2016 to be eligible to show at the Goshen County Fair.

Poultry  
Division 9

## ENTRY INSTRUCTIONS:

The class code must include the Department letter, the Division number and the Class number. EXAMPLE: If you are entering Young Trio in a Standard Frizzle Class, your class entry would be J-9-F (J for Department; 9 for Poultry Division, and F for Young Trio - other breeds class).

## DIVISIONS:

- A Cock; male fowl one year and older
- B Cockerel; male fowl less than one year old
- C Hen; female fowl one year and older
- D Pullet; female fowl less than one year old
- E Mature Trio; one cock and two hens of same breed and variety, one year and older
- F Young Trio; one cockerel and two pullets of the same breed and variety
- G Fryer Pen of Cockerels
- H Fryer Pen of Pullets

| STANDARD POULTRY | A  | B  | C  | D  | E  | F  | G  | H  |
|------------------|----|----|----|----|----|----|----|----|
| American         | 1  | 2  | 3  | 4  | 5  | 6  |    |    |
| Asiatic          | 7  | 8  | 9  | 10 | 11 | 12 |    |    |
| Continental      | 13 | 14 | 15 | 16 | 17 | 18 |    |    |
| English          | 19 | 20 | 21 | 22 | 23 | 24 |    |    |
| Mediterranean    | 25 | 26 | 27 | 28 | 29 | 30 |    |    |
| Other Breeds     | 31 | 32 | 33 | 34 | 35 | 36 |    |    |
| Fryer Pens       |    |    |    |    |    |    | 37 | 38 |

## CATS

- Jerry & Linda Keeran.....Buckle, Champion Senior Showman
- George & Sharon Martin.....Reserve Champion Senior Showman
- Flock Glass, Inc.
- Waggin' Tails Shelter.....Buckle, Champion Intermediate Showman
- Chuck & Cindy Kenyon.....Reserve Champion Intermediate Showman
- DRD Services.....Buckle, Champion Junior Showman
- Masterson Family.....Reserve Champion Junior Showman
- Gleaners Union Community Club.....Best Costume & Decorated Cage
- Best Groomed Cat
- Best Trick
- Most Colorful Cat
- Greg & Peg DesEnfants.....Best of Show Cat
- Reserve Best of Show Cat
- Chuck & Cindy Kenyon.....Best of Show Cat
- George & Sharon Martin.....Best of Show Kitten
- Reserve Best of Show Kitten
- Van Mark Farms.....Oldest Cat
- Longest Tail
- Longest Whiskers
- Shortest Tail

## POCKET PETS

- Steve & Marion Smith.....Champion Showman
- Randy & Kathy Tullis
- Wells & Deb Raben.....Reserve Champion Showman
- Burns Insurance Agency
- Stan & Evelyn Todorovich.....Grand Champion Pocket Pet
- Chuck & Cindy Kenyon....Reserve Grand Champion Pocket Pet

## PEEWEE

- Sid & Clara Petersen.....Champion Beef Showman
- Reserve Champion Beef Showman
- Champion Poultry Showman
- Reserve Champion Poultry Showman
- Stonecypher Show Sheep.....Champion Breeding Sheep Showman
- Reserve Champion Breeding Sheep Showman
- Champion Market Sheep Showman
- Reserve Champion Market Sheep Showman
- Stateline Producers Cooperative.....Champion Cat Showman
- Champion Swine Showman
- Reserve Champion Swine Showman
- Reserve Champion Cat Showman
- Sheila Bever Family.....Champion Dairy Goat Showman
- Reserve Champion Dairy Goat Showman
- Points West Community Bank, Torrington.....Champion Market Goat Showman
- Reserve Champion Market Goat Showman
- Goshen County Search & Rescue.....Champion Dog Showman
- Reserve Champion Dog Showman

Platte Valley Bank.....Champion Pocket Pet Showman  
Reserve Champion Pocket Pet Showman  
Glen & Janet Haas.....Champion Rabbit Showman  
Reserve Champion Rabbit Showman  
Vitalix.....Champion Horse Showman  
Reserve Champion Horse Showman

**SHINING STAR AWARDS**

Ed & Tami Greenwald Family Steve & Dixie Roth

**GEORGE OBERG MEMORIAL SPORTSMANSHIP AWARDS**

Scott & Dana Yetter Lori Neimeyer

**DARWIN MILLER MEMORIAL SHEEP SPORTSMANSHIP AWARD**

Ron & Ilene Kaufman

**BILL YETTER LEATHERCRAFT MEMORIAL**

Scott & Dana Yetter

**CLOVERBUD AWARDS**

Kent & Barbara Becker Larry Sr. & Marina Hall  
Long's Excavation Coxbill Farms, Inc.  
Masterson Family Lonestar 4-H Club  
Glen & Janet Haas Jake & Kerin Clark  
Horseshoe Acres 4-H Club

**FABRIC & FASHION FASHION REVUE**

Anonymous Donor #2 Big Sky Ford & Lincoln  
Byron & Debra Yeik Chuck & Cindy Kenyon  
Colyer Funeral Home Coxbill Farms, Inc.  
Countrypride Potatoes Deacon's Restaurant  
Kelly & Jamie Mehling Greg & Peg DesEnfants  
High Point Electric Ag Flyers  
Judi Pickinpaugh Ron & Linda Halley  
Van Mark Farms Wells & Deb Raben  
Randy & Kathy Tullis Rod & Lori Weyrich  
Mark & Marilyn Simmons LaGrange Homemakers  
David & Megan Brittingham Leithead's Appliance Center  
Goshen Livestockers 4-H Club Beta Sigma Phi-Alpha Alpha  
XI Alpha Eta Chapter-Beta Sigma Phi  
Hometown Auto/Chad & Sheila Foos  
Edward Jones Investments/Sam Wagner  
Jim's Plumbing- Jim & Brenda Allen  
Torrington Beverage/ Ted Sterkel Memorial  
J. House Farm & Livestock/Jim & Terri House  
Pleasant Valley Greenhouse & Mini Golf  
Joel Nedens Memorial/ Rich & Willene Nedens

**4-H STATIC EXHIBITS**

Goshen County 4-H Council Annie Humphrey  
Betty Allen Benchmark of Torrington, P.C.  
Big Sky Ford & Lincoln Beta Sigma Phi –Alpha Alpha  
Burns Insurance Agency Byron & Debra Yeik  
Cherry Creek Homemakers Van Mark Farms  
Carson Motors Chuck & Cindy Kenyon  
Colyer Funeral Home Coxbill Farms, Inc.  
Deacon's Restaurant Donne E. Peterson  
Doug & Peggy Scheer Lance H. Griggs, DDS  
Eastern Wyoming Eye Clinic Emily's Daycare  
Fred & Patti Sue Peterson Gara Brothers Show Lambs  
Gary's Gun Shop, LLC Gibson Photography  
Jarden Home Brands High Point Electric  
Greg & Peg DesEnfants Heumier Family  
Goshen County Cattlewomen Hometown Auto Repair, LLC  
Jerry & Linda Keeran John & Kerri Rose  
Junior Jolly Homemakers Judi Pickinpaugh  
Kelly & Jamie Mehling Family LaGrange Homemakers  
Lingle Aggies 4-H Club Masterson Family  
Meadow Maid Foods Moorehouse, Inc.  
Mutual of Omaha Pinnacle Bank  
Ron & Linda Halley Schainost Family  
Stan & Adele Smith Steve & Lori Schafer  
Ted Sterkel Family Wilton Enterprises  
Gleaner's Union Community Club  
XI Alpha Eta Chapter-Beta Sigma Phi  
Countrypride Potatoes/Randy & Tracy May  
Pleasant Valley Greenhouse & Mini Golf  
Edward Jones Investments/Sam Wagner  
V.F.W Ladies Auxiliary Post  
Goshen County Master Gardeners  
Goshen Livestockers 4-H Club  
Goshen County 4-H Junior Leaders  
Goshen County Search & Rescue

**THANK YOU TO ALL OUR DONORS FOR THE 2016 GOSHEN COUNTY FAIR! WITHOUT YOU, WE COULD NOT DO WHAT WE DO!**

## SUPREME COW PROGRAM SPONSORS

|                                                       |                         |
|-------------------------------------------------------|-------------------------|
| Wyo-Braska Futurity                                   | G Bar H Genetics        |
| Nickle Cattle Co.                                     | Evans Cattle Co.        |
| Brown Company                                         | WY Cattle Services      |
| Goshen Veterinary Clinic                              | Panhandle Co-op         |
| M Lazy Heart Ranch                                    | Eastern Wyoming College |
| Pinnacle Bank                                         | Marty Tatman            |
| Splittgerber Ranch-In Memory of Darlene Splittgerber  |                         |
| Lovercheck Land & Cattle Co./ Ron & Sherri Lovercheck |                         |
| Flat Iron Red Angus-Cody & Kathy Johnson              |                         |

## CARCASS CONTEST

|                                       |                             |
|---------------------------------------|-----------------------------|
| 7X Ranches-Carol Morrison.....        | Grand Champion Beef         |
| Goshen County Stockgrowers Assoc..... | Reserve Grand Champion Beef |
|                                       | Third Place Beef            |
|                                       | Fourth Place Beef           |
| Z & W Mill.....                       | Grand Champion Lamb         |
| Lippincott Feeding.....               | Reserve Grand Champion Lamb |
| Lippincott Feeding.....               | Third Place Lamb            |
| Schmick Dorsets.....                  | Fourth Place Lamb           |

|                                               |                              |
|-----------------------------------------------|------------------------------|
| Huckfeldt Trucking.....                       | Grand Champion Swine         |
| Steve & Marion Smith.....                     | Reserve Grand Champion Swine |
| Little Willow Designs/Alvin & Renee Ruiz..... | Third Place Swine            |
| Coxbill Farms, Inc.....                       | Fourth Place Swine           |

## HERDSMANSHIP

|                                     |         |
|-------------------------------------|---------|
| Quality Automotive.....             | Beef    |
| Burns Insurance Agency.....         | Sheep   |
| Buzz & Kaye Orton.....              | Swine   |
| Century Lumber Center.....          | Goat    |
| Kenda Knusden CPA & Associates..... | Horse   |
| Burns Insurance Agency.....         | Rabbit  |
| Huckfeldt Trucking.....             | Poultry |

## JUNIOR SUPERINTENDENT AWARDS

Tory Babcock & Johnny & Angie Chavez/  
R Lazy S Simmentals  
Torrington Livestock Markets

## STALL CARDS

Farm Credit Services of America/Vanessa McGuire

## FFA

|                                                    |                                                                  |
|----------------------------------------------------|------------------------------------------------------------------|
| C & C Auto Electric-Delphin & Amelia Terrell.....  | Grand Champion Ag Mechanics                                      |
| Rodney & Lori Weyrich.....                         | Grand Champion Ag Mechanics                                      |
|                                                    | Reserve Grand Champion Ag Mechanics                              |
| C & C Auto Electric- Delphin & Amelia Terrell..... | Grand Champion Agronomy                                          |
| Rodney & Lori Weyrich.....                         | Reserve Grand Champion Agronomy                                  |
| C & C Auto Electric-Delphin & Amelia Terrell.....  | Grand Champion Classroom                                         |
| Rodney & Lori Weyrich.....                         | Reserve Grand Champion Classroom                                 |
| Simplot Grower Solutions.....                      | Grand Champion Ag Mechanics, Agronomy, Classroom Exhibit         |
|                                                    | Reserve Grand Champion Ag Mechanics, Agronomy, Classroom Exhibit |

## SUPREME COW PROGRAM

|                                                         |                                                 |
|---------------------------------------------------------|-------------------------------------------------|
| Booth's Cherry Creek Ranch.....                         | \$500 Scholarship, Champion Supreme Cow         |
| First State Bank, Torrington.....                       | \$100 Scholarship, Champion Supreme Cow         |
| Vitalix-Levi Kosmicki.....                              | Buckle, Champion Supreme Cow                    |
| Bailey & Bonnie Schaneman.....                          | \$250 Scholarship, Reserve Champion Supreme Cow |
| First State Bank, Torrington.....                       | \$50 Scholarship, Reserve Champion Supreme Cow  |
| G Wing Angus/Cut & Cheryl Grandstaff.....               | Buckle, Reserve Champion Supreme Cow            |
| Broken Box Ranch/Archie Johnson Family.....             | Buckle, Champion Phase I Heifer                 |
| Red Tag Cattle Co./Crockett & Marnie Herring.....       | Champion Phase I Interview                      |
| WY Cattle Services/Alvin & Rennae Ruiz.....             | Champion Phase I Record Book                    |
| Goshen County Stockgrowers Assoc.....                   | Cash Awards, Phase I                            |
| Miller Cattle & Feedyards, LLC/Flat Iron Red Angus..... | Buckle, Champion Phase II Pair                  |
| Cade & Cord Cattle Co.....                              | Award, Champion Phase II Interview              |
| The Metal Shop/Pat Havelly.....                         | Award, Champion Phase II Record Book            |
| Ted Bentley/First State Bank.....                       | Weigh-In Breakfast                              |
| HLH LLC-In Memory of Hubert & Lora Mae Haas.....        | Banners                                         |

*Thank you notes for award donors and buyers must be written, stamped and sent through the Extension Office before September 30th. Exhibitors not submitting thank yous by Friday, September 30th, 2016 will be ineligible for awards at 2017 Goshen County Fair.*

# 2016 GOSHEN COUNTY FAIR

## 4-H & FFA YOUTH SHOW SCHEDULE IN GREEN

### THURSDAY, JULY 21<sup>st</sup>

9:00 am Supreme Cow Program  
Vet Check, Weigh-in and Interviews

### SATURDAY, JULY 23<sup>rd</sup>

#### **GOSHEN COUNTY TEAM ROPING**

##### **Outdoor Arena**

Enter @ 8:00 am\*\*\*Rope @ 9:00 am

### SUNDAY, JULY 24<sup>th</sup>

12:00 pm 4-H Dog Agility (Pavilion)

7:00 PM **PIG WRESTLING (P) \$10**

### MONDAY, JULY 25<sup>th</sup>

8:00 am - noon **ALL NON PERISHABLE**

**OPEN CLASS ENTRIES (Ag Hall)**

Noon **Ag Hall Closed for Judging**

8:00 am - noon 4-H Exhibit Interview Judging (4-H Bldg)

1:00 pm Fabric and Fashion Judging (RC)

5:00 pm Horse Showmanship & Halter (P)

### TUESDAY, JULY 26<sup>th</sup>

7:30 am Horse Performance Classes (P)

8:00 am - 1:00 pm Trail Class (Outdoor Arena)

9:00 am Carcass Lamb Weigh-In (Swine Barn)

9:00 am Carcass Beef Weigh-In (Swine Barn)

4:00 pm Breeding Meat Goat, Breeding Sheep

Showmanship, Breeding Sheep & Breeding Swine Shows

6:00 pm **YOUTH RODEO SERIES FINALS (P)**

6:00 pm **RUBBER CHECK RACE**

**BBQ & CALCUTTA (RC)**

**NO ANIMALS ALLOWED IN BARNES  
BEFORE 6:00 AM WEDNESDAY**

**(EXCLUDING HORSES & BREEDING STOCK)**

### WEDNESDAY, JULY 27<sup>th</sup>

7:00 - 10:00 am **OPEN CLASS ENTRIES**

**HORTICULTURE & FLORICULTURE ONLY**

8:00 - 10:00 am Market Swine Weigh-In (Swine Barn)

9:00 am Carcass Swine Weigh-In (Swine Barn)

9:00 am 4-H/FFA Rodeo Events (P)

Followed by 4-H/FFA Barrels & Poles

10:00 am **AG HALL CLOSED**

10:00 - noon Market Lamb Weigh-In (Swine Barn)

10:30 am **GOSHEN COUNTY LIBRARY (FS)**

**SUMMER READING WRAP UP PARTY W/ Mr. Stinkyfeet**

1:00 - 2:00 pm Market Goat Weigh-In (Swine Barn)

2:00 pm 1<sup>st</sup>/2<sup>nd</sup> Yr. Lamb Project Conferences (RC)

2:00 - 4:00 pm Market Beef Weigh-In (Swine Barn)

Heifers followed by Steers

Market Heifer Preg Check (Swine Barn)

4:00 pm **BAKE SALE (Ag Hall-North Wing)**

5:00 pm Arrival deadline for all other livestock

5:30 pm Mandatory Livestock Exhibitor Meeting (Grass)

6:00 pm Goat Costume & Agility Contest (Goat Show Ring)

7:00 pm 4-H Style Revue &

4-H Static Exhibit Awards Presentation (RC)

6:00 pm **RUBBER CHECK RACE \* \$20**

8:00 - 11:00 pm **TEEN DANCE (RC)**

### THURSDAY, JULY 28<sup>th</sup>

#### **"GOSHEN COUNTY DAY"**

6:30 am **Chamber of Commerce**

**AG Breakfast (RC)**

10:00 am **GOSHEN COUNTY FAIR PARADE**

11:45 am 4-H Pocket Pet Show (Grass)

Followed by 4-H Cloverbud Show (Grass)

Noon Carcass Contest (Kelly Pack)

12:45 pm 4-H/FFA Static Exhibit Auction (FS)

1:00 pm **8<sup>TH</sup> ANNUAL RANCH RODEO \* \$10**

1:00 pm 4-H Dog Show (RC)\* Obedience, Showmanship,  
Conformation, Rally followed by Dog Costume Contest

1:30 pm Supreme Cow Contest (Grass)

2:00 pm Goshen County Bred/Fed Beef Show (Grass)

5:30 pm Swine Show- Market & Showmanship (Grass)

6:00pm **GOSHEN COUNTY BARREL RACE EXHIBITIONS**

7:00 pm **GOSHEN COUNTY BARREL RACE (P)**

### **FORD STREET TEAM**

THURSDAY JULY 28<sup>th</sup> & FRIDAY, JULY 29<sup>th</sup>

### FORD FRIDAY, JULY 29<sup>th</sup>

8:00 am Sheep Show-Showmanship, Market,  
1<sup>st</sup>/2<sup>nd</sup> Yr. Lamb Project

Goshen County Bred/Fed Lamb Show (Grass)

8:30 am Rabbit Show- Rabbits followed by

Costume Contest (FS)

1:00 pm Poultry Show (FS)

3:00 pm Market Goat Show-Showmanship, Market,

Goshen County Bred/Fed Market Goat Show (Grass)

5:00 pm Goshen County Sheep Producers BBQ  
& Platte Valley Bank Ice Cream Social (Pavilion Tree)

5:30 pm Sheep Lead Contest (Grass)

6:00 pm 4-H Cat Show (RC)

6:30 pm Market Beef Show

7:00 pm **FAMILY NIGHT (\$5)**

**PINNACLE BANK MUTTON BUSTIN'**

**WIENER DOG RACES & GOAT ROPIN'**

### SATURDAY, JULY 30<sup>th</sup>

8:00 am Dairy Goat Showmanship followed by

Dairy Goat Show (Goat Show Ring)

9:00 am Breeding Beef Show (Grass)

Including Beef Showmanship

Followed by Dairy Cattle Show

9:00 am **RANCH HORSE SHOWCASE (P)**

**Followed by OPEN TEAM SORT**

11:00 am WS Fair 4-H Exhibitors Meeting (FS)

1:00 pm 4-H/FFA Team Sort

3:00 pm **JR LIVESTOCK SALE (FS)**

Followed by Livestock Sale Buyer Dinner (RC)

6:30 pm 4-H/FFA Round Robin Showmanship Contest

Presentation of Herdsmanship & Special Awards (Grass)

Over The Hill Showmanship Contest

Immediately following Round Robin & Special Awards

8:00 pm **FIESTA CHARREADA**

**MULTICULTURAL EXTRAVAGANZA (P) \$20**

### SUNDAY, JULY 31<sup>st</sup>

6:00-10:00 am **ALL EXHIBITS RELEASED**

**4-H BUILDING OPEN**

**4-H BUILDING & AG HALL OPEN**

**Wednesday July 27<sup>th</sup> 3:00 - 9:00 pm**

**Thursday July 28<sup>th</sup> thru Saturday July 30<sup>th</sup> 9:00 am - 9:00 pm**